

Moral Issues

Definition:

Moral issues are ethical dilemmas involving questions of right and wrong, impacting individuals' actions, behaviors, and decisions based on societal and personal values.

Examples:

- Discrimination
- Harassment
- Conflict of Interest
- Fair Compensation
- Workplace Safety
- Diversity and Inclusion



Moral Situations

Jicheng Xie

Moral Situations:

Moral Dilemmas Daniel Statman, 1995 Moral dilemmas set a challenge for ethical theory. They are situations where agents seem to be under an obligation both to do and to refrain from doing a specific act. Are such situations possible? What is their exact nature? These are the questions that *Moral Dilemmas* tries to answer. The book argues that moral theories should not allow for the possibility of irresolvable dilemmas for situations in which no right answer exists. To this end, arguments seeking to prove the existence of irresolvable dilemmas especially the argument from the incommensurability of values are discussed at length and refuted. The book shows that though on the normative level dilemmas are resolved, they typically involve a high moral cost for which there is no adequate compensation. This moral cost is the source of the regret and pain suffered by agents in moral dilemmas. Thus moral dilemmas do not point to any inconsistency in our moral reasoning or theory but to a problematic aspect of the human condition at times probably less often than is usually believed. Human beings are justified and even required to dirty their hands by behaving in ways that in ordinary situations would be strictly forbidden and condemned.

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Moral Dilemmas in Medieval Thought M. V. Dougherty, 2011-04-14 The history of moral dilemma theory often ignores the medieval period overlooking the sophisticated theorizing by several thinkers who debated the existence of moral dilemmas from 1150 to 1450. In this book Michael V. Dougherty offers a rich and fascinating overview of the debates which were pursued by medieval philosophers, theologians, and canon lawyers illustrating his discussion with a diverse range of examples of the moral dilemmas which they considered. He shows that much of what seems particular to twentieth century moral theory was well known long ago especially the view of some medieval thinkers that some forms of wrongdoing are inescapable and their emphasis on the principle choose the lesser of two evils. His book will be valuable not only to advanced

students and specialists of medieval thought but also to those interested in the history of ethics [Moral Dilemmas](#)
Christopher W. Gowans,1987 This volume brings together the principal contributions to the recent debate concerning the nature of moral dilemmas In addition to background selections from Kant Mill Bradley and Ross it includes essays by Alan Donagan Philippa Foot R M Hare Ruth Barcan Marcus Thomas Nagel Bas C van Fraassen Bernard Williams and others

Explorations in Ethics David Kaspar,2020-09-01 Explorations in Ethics is a collection of essays with a speculative bent Its twelve contributors attempt to take ethics thinking in new directions Ethics is fundamentally a speculative discipline We sometimes lose sight of that because of our current scholarly practices which include reliance on a set of traditional works in ethics deferring to the scholarly literature drawing from the evidential sources afforded us This volume breaks the mold It is committed first and foremost to exploring new ground in a methodologically sound way whilst respecting and building on the literature where needed The contributors range from world renowned ethicists to early career scholars The ethical standpoints represented are various and the overall aim of this collection is to stimulate fresh thinking [Science and Social Progress](#) Herbert Wallace Schneider,1920 **The Moral Self** Charles Lester Sherman,1927 **Ethics of Evil** Jon Mills,Ronald C. Naso,2018-03-29 In today s world where every form of transgression enjoys a psychological motive and rational justification psychoanalysis stands alone in its ability to uncover the hidden motives that inform individual and social collective behaviour Both in theory and practice it bears witness to the impact of anonymity on the potential for perpetration especially when others are experienced as faceless disposable objects whose otherness is at bottom but a projection displacement and denial of our own interiority in short the evil within In keeping with this perspective Ethics of Evil rejects facile rationalizations of violence it also rejects the idea that evil as a concept is inscrutable or animated by demonic forces Instead it evaluates the moral framework in which evil is situated providing a descriptive understanding of it as a plurality and a depth psychological perspective on the threat it poses for our well being and ways of life In so doing it also fashions and articulates an ethical stance that recognizes the intrinsic link between human freedom and the potential for evil

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