



## Moral Reason

Society as a whole to do not accept injury as a result of earning living expenses, but to value human well-being above all

# Moral Reasons

**Benedict Smith**



## **Moral Reasons:**

**Moral Reasons** Jonathan Dancy, 1993-03-02 This book attempts to place a realist view of ethics the claim that there are facts of the matter in ethics as elsewhere within a broader context It starts with a discussion of why we should mind about the difference between right and wrong asks what account we should give of our ability to learn from our moral experience and looks in some detail at the different sorts of ways in which moral reasons can combine to show us what we should do in the circumstances The second half of the book uses these results to mount an attack on consequentialism in ethics arguing that there are more sorts of reasons around than consequentialists can even dream of **Moral Reasons** Charles K.

Fink, 2016-11-17 Distinguished by its readability and scope **Moral Reasons** explains how to think critically about issues in ethics and political philosophy After a detailed overview of moral reasoning including dozens of exercises the text guides readers through the theories and arguments of philosophers from Plato to Peter Singer Among the topics explored are moral skepticism abortion euthanasia vegetarianism political authority punishment and war Ideal as a main text for courses in introductory or applied ethics or as a supplemental text for courses in political philosophy this book offers one of the most diverse investigations of moral philosophy there is to date Ethical Particularism Ulrik Kihlbom, 2002 This is a PhD dissertation Ethical particularism claims that any non moral feature that in one situation is a reason why something is for example morally wrong may in another situation be morally irrelevant or have an opposite moral valence Ethical particularism entails in other words the non existence of true or sound moral principles Actions persons and situations acquire their moral features contextually in a way that escapes codification in principled terms Particularism comes in this way in conflict with a classical approach to moral philosophy **Moral Reasoning** R. W. Beardmore, 1969 Accounts of moral reasoning have tended either to ignore the differences in what men count as good reasons for their moral judgments or in emphasizing these differences to imply that anything whatsoever can count as a moral reason This book shows that both of these positions rest on a mistaken assumption and by rejecting this assumption brings out important features of moral discourse Although moral disagreement is seen to be far more radical than empirical disagreement a framework of agreement is shown to be a precondition of moral discourse and even of the possibility of individual moral decision

**Morality and Practical Reasons** Douglas W. Portmore, 2021-03-04 As Socrates famously noted there is no more important question than how we ought to live The answer to this question depends on how the reasons that we have for living in various different ways combine and compete To illustrate suppose that I've just received a substantial raise What should I do with the extra money I have most moral reason to donate it to effective charities but most self interested reason to spend it on luxuries for myself So whether I should live my life as I have most moral reason to live it or as I have most self interested reason to live it depends on how these and other sorts of reasons combine and compete to determine what I have most reason to do all things considered This Element seeks to figure out how different sorts of reasons combine and compete

to determine how we ought to live      Being Apart from Reasons Cláudio Jr. Michelon, 2006-03-09 Being Apart from Reasons deals with the question of how we should go about using reasons to decide what to do More particularly the book presents objections to the most common response given by contemporary legal and political theorists to the moral complexity of decision making in modern societies namely the attempt to release public agents from their argumentative burden by insulating a particular set of reasons from the general pool of reasons and assigning the former systematic priority over all other reasons That strategy is apparent both in Rawls claim that reasons concerning the right are systematically prior to reasons concerning the good and in Raz s claim that pre-emptive reasons are systematically prior to first order reasons The same strategy is also instantiated by certain arguments for the procedural value of law such as Jeremy Waldron s In the book each of those arguments for the insulation of reasons is objected to in order to defend the thesis the reasoning by public agents must always be as comprehensive as possible The remaining chapters object to those arguments mentioned above which aim at justifying the exclusion of certain reasons from public agents decision making      *Ethical Theory* Russ Shafer-Landau, 2012-06-20 The second edition of Ethical Theory An Anthology features a comprehensive collection of more than 80 essays from classic and contemporary philosophers that address questions at the heart of moral philosophy Brings together 82 classic and contemporary pieces by renowned philosophers from seminal works by Hume and Kant to contemporary views by Derek Parfit Susan Wolf Judith Jarvis Thomson and many more Features updates and the inclusion of a new section on feminist ethics along with a general introduction and section introductions by Russ Shafer Landau Guides readers through key areas in ethical theory including consequentialism deontology contractarianism and virtue ethics Includes underrepresented topics such as moral knowledge moral standing moral responsibility and ethical particularism

*Reasons to be Moral Revisited* Evan Clark Tiffany, Sam Black, 2009 H A Prichard argued that the why should I be moral question is the central subject matter of moral theory Prichard famously claimed to have proved that all efforts to answer that question are doomed Many contributors to this volume of contemporary papers attempt to reconstruct Prichard s argument They claim either explicitly or implicitly that Prichard was mistaken and philosophy can contribute to meaningful engagement with the why be moral question A theme to emerge from these papers is that arguments like Prichard s rely on numerous philosophical presuppositions The volume therefore touches on a wide range of topics and treatments This volume will be useful for advanced undergraduates and specialists working on the foundations of morality and morality s intersection with reason and rationality The detailed introduction enhances the collection s accessibility by providing a detailed exposition of Prichard s renowned thesis that draws on his lesser known mature papers It then carefully situates the volume s contents against that background      Handbook of Legal Reasoning and Argumentation Giorgio Bongiovanni, Gerald Postema, Antonino Rotolo, Giovanni Sartor, Chiara Valentini, Douglas Walton, 2018-07-02 This handbook addresses legal reasoning and argumentation from a logical philosophical and legal perspective The main forms of legal reasoning and argumentation are

covered in an exhaustive and critical fashion and are analysed in connection with more general types and problems of reasoning Accordingly the subject matter of the handbook divides in three parts The first one introduces and discusses the basic concepts of practical reasoning The second one discusses the general structures and procedures of reasoning and argumentation that are relevant to legal discourse The third one looks at their instantiations and developments of these aspects of argumentation as they are put to work in the law in different areas and applications of legal reasoning

What Reason Demands Rüdiger Bittner, 1989-04-28 This book examines the arguments in favor of moral demands in contemporary ethical theory

The Architecture of Reason Robert Audi, 2001-03-22 The literature on theoretical reason has been dominated by epistemological concerns treatments of practical reason by ethical concerns This book overcomes the limitations of dealing with each separately It sets out a comprehensive theory of rationality applicable to both practical and theoretical reason In both domains Audi explains how experience grounds rationality delineates the structure of central elements and attacks the egocentric conception of rationality He establishes the rationality of altruism and thereby supports major moral principles The concluding part describes the pluralism and relativity his conception of rationality accommodates and taking the unified account of theoretical and practical rationality in that light constructs a theory of global rationality the overall rationality of persons Rich in narrative examples intriguing analogies and intuitively appealing arguments this beautifully crafted book will spur advances in ethics and epistemology as well in philosophy of mind and action and the theory of rationality itself

Particularism and the Space of Moral Reasons Benedict Smith, 2010-11-24 Particularism and the Space of Moral Reasons critically assesses the startling idea that our moral reasoning does not need to use moral principles If we don't have principles how do we work out what to do This book examines moral particularism a controversial idea at the forefront of contemporary moral theory

*Oxford Studies in Metaethics Volume 18* Russ Shafer-Landau, 2023 Oxford Studies in Metaethics is the only publication devoted exclusively to original philosophical work in the foundations of ethics It provides an annual selection of much of the best new scholarship being done in the field Its broad purview includes work being done at the intersections of ethical theory with metaphysics epistemology philosophy of language and philosophy of mind The essays included in the series provide an excellent basis for understanding recent developments in the field those who would like to acquaint themselves with the current state of play in metaethics would do well to start here

**Oxford Studies in Normative Ethics** Mark Timmons, 2011 OSNE is an annual forum for new work in normative ethical theory Leading philosophers advance our understanding of a wide range of moral issues and positions from analysis of competing normative theories to questions of how we should act and live well OSNE will be an essential resource for scholars and students working in moral philosophy

Reasons and the Good Fellow and Tutor in Philosophy Roger Crisp, 2014-05-14 This work offers answers to some of the questions in moral philosophy including What reasons do we have for acting in one way or another Are there moral reasons What are reasons anyway How can we know about them What

makes for a good human life How should we weigh the well being of others against our own      *Why Be Moral?* Beatrix Himmelmann, Robert Loudon, 2015-09-25 What reasons do we have to be moral and are these reasons more compelling than the reasons we have to pursue non moral projects Ever since the Sophists first raised this question it has been a focal point of debate Why be Moral is a collection of new essays on this fundamental philosophical problem written by an international team of leading scholars in the field      **Moral Reason** Julia Markovits, 2014-03 Develops and defends a version of a desire based internalist account of what normative reasons are and counters it with an internalist defense of universal moral reason built on Kant's formula of humanity      *On Becoming Responsible* Michael S. Pritchard, 1991 Pritchard provides a deliberate and convincing argument for a starting point for the discussion of moral development on in which self regard and empathy provide equally essential groundings for individual morality Drawing essential elements from the work of Reid Strawson Rawls Kohlberg and Gilligan he builds a comprehensive framework for tracing moral development from childhood one that allows human morality to be grounded in both reason and emotion and that recognizes the importance to morality of justice and rights as well as caring and responsibility      *Reasons and the Good* Roger Crisp, 2006 This work offers answers to some of the questions in moral philosophy including What reasons do we have for acting in one way or another Are there moral reasons What are reasons anyway How can we know about them What makes for a good human life How should we weigh the well being of others against our own      Why be Moral? Kai Nielsen, 1989 No Marketing Blurbs

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