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P. MICH. 1607

Collection and Commentary
by
David G. Johnson

Ballantine Press
Atlanta, Georgia

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P. Michigan Koenen (= P. Mich. XVIII) Römer, Gagos, 2023-07-10 R mer C E T Gagos eds P Michigan Koenen P Mich XVIII Michigan Texts published in Honor of Ludwig Koenen 1996 Contributors R S Bagnall W Brashear G M Browne B Burns T Caulfield R Daniel J Dillery T Gagos A Giessen M Gronewald D Hagedorn U Hagedorn A E Hanson R H bner B H Kraut A M Keith B Kramer A Loftus K O Lord W Luppe V McCarren C S MacKay K Maresch D Martinez R Merkelbach P van Minnen G W Most L Pratt S Prince T Renner C E R mer H M Schenke G Schwendner P J Sijpesteijn T Wilfong SA 36 1996 440 p 45 p plts Cloth 21x28 cm 154 00 EURO ISBN 9050631274 **Birds of Michigan** Albert John Cook, 1893 *Michigan Bibliography: Books, pamphlets, etc., 1921* Fear, Anomaly, and Uncertainty in the Gospel of Mark Douglas W. Geyer, 2002

Douglas Geyer's illuminating analysis of Mark 4:35-6:56 explains why the Gospel ends as it does in the earliest manuscripts abruptly at 16:8 with the words "for they were afraid." This ending, with women fleeing the empty tomb in trembling and astonishment, has long been considered problematic and in the several attempts to rewrite it, Mark 16 has become a source of unending mischief. Geyer's work draws on a vast literature of fear, anomaly, terror, and dread in the ancient world to demonstrate that this ending is a consistent overriding theme of Mark's Gospel. In Mark we see and hear the story of Jesus through the eyes and ears of the Roman world. Geyer brings to bear the literature of that world in a way that helps his readers to understand what Mark is doing and how the story that Mark tells continues to touch his readers and hearers, ancient and modern, and postmodern. Geyer guides the reader through a vast and uncharted primary literature, demonstrating its relevance for New Testament study. In so doing, he clearly proposes a fresh and original understanding of Mark that cuts across many of the critical controversies and renewes its purpose and usefulness as good news Gospel for the terrors and uncertainties of our own time. **Michigan Bibliography: Books, pamphlets, etc.-v. 2. Maps and atlases.**

Manuscripts in the Burton historical collection Michigan Historical Commission, 1921 **Michigan Bibliography** Michigan Historical Commission, 1921 **The Social Secretary of Detroit**, 1930 Special Bulletin ... Michigan State University. Agricultural Experiment Station, 1893 Index to Series XIV-XVII. Belgium (Territory under German occupation, 1914-1918), 1919 The Spectator life by states manual, 1911 Monthly List of State Publications Library of Congress. Division of Documents, 1910 **Young v. Union Joint Stock Land Bank of Detroit, 266 MICH 83 (1934)**, 1934 84

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Honor Among Thieves Philip Venticinque, 2016-11-28 Honor Among Thieves examines associations of craftsmen in the

framework of ancient economics and transaction costs Scholars have long viewed such associations primarily as social or religious groups that provided mutual support proper burial and sociability and spaces where nonelite individuals could seek status supposedly denied them in their contemporary society However the analysis presented here concentrates on how craftsmen merchants and associations interacted with each other and with elite and nonelite constituencies managed economic political social and legal activities represented their concerns to the authorities and acquired and used social capital a new and important view of these economic engines Philip F Venticinque offers a study of associations from a social economic and legal point of view and in the process examines how they helped their members overcome high transaction costs the costs of doing business through the development of social capital He explores associations from the bottom up in order to see how their members create status and reputation outside of an elite framework He thus explores how occupations regarded as thieves in elite ideology create their own systems of honor Honor Among Thieves will be of interest to scholars of the ancient economy of social groups and Roman Egypt in all periods **Annual Report of the Michigan Academy of Science** Michigan Academy of Science. Council, Michigan Academy of Science, 1921

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