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OVID

FASTI



Ovid Fasti

**Thomas 1789-1872 Keightley, 43 B. C.
-17 or 18 a. D. Ovid**

Ovid Fasti:

Ovid: Fasti Book 3 S. J. Heyworth, 2019-05-16 Presents a clear and detailed guide to a central book of the Fasti Ovid's account of Rome and its calendar **Ovid, Fasti** Ovid, 2013-04-11 Ovid's poetical calendar of the Roman year is both a day by day account of festivals and observances and their origins and a delightful retelling of myths and legends associated with particular dates from back cover *Ovid and the Fasti* Geraldine Herbert-Brown, 1994-02-03 The Fasti is a poetical calendar of the Roman year written by Ovid between AD 4-16 Dr Herbert Brown's new research illuminates the poem as a unique contemporary source for our understanding of the politics and culture of the Augustan period including the revival of religion Ovid himself who was banished in AD 8 is revealed as a fascinating and ambivalent commentator *Ovid, Fasti 1* Steven Green, 2017-07-31 This commentary provides a detailed analysis of the first book of Ovid's Fasti a complex poem which takes as its central framework the Roman calendar in the late Augustan early Tiberian period and purports to deal with its religious festivals and their origins Book 1 covers the month of January and has proven to be particularly challenging to readers in light of the apparent revision reworking of the text undertaken by the poet whilst in exile This commentary the most extensive yet on any single book of the poem locates the text of Book 1 firmly in its literary historical and socio political contexts and seeks both to incorporate and build on the recent scholarship on the poem In light of the special nature of Book 1 the commentary is prefaced by two introductory sections the second of which tackles head on the problems and dynamics of post exilic reworking of the text *Ovid's Fasti* Ovid, 1995-04-22 In her extended introduction Nagle offers illuminating information and commentary This verse translation internally glossed for clarification is as accurate as modern English will allow Highly recommended Choice An excellent rendition in English of Ovid's poetic calendar of the Roman religious year with an original introduction and useful notes as well as a glossary The translation is elegant and geared to the modern reader The Journal of Indo-European Studies This elegant translation brings Ovid's poetic calendar of the Roman religious year to a new generation of students and scholars A valuable source of information about the Roman calendar it complements Ovid's masterwork the Metamorphoses *Playing with Time* Carole Elizabeth Newlands, 1995 Ovid's Fasti unlike his Metamorphoses is anchored in Rome religion history and legend monuments and character The poem interprets the Augustan period not as a golden age of peace and prosperity Carole E Newlands asserts but as an age of experimentation negotiation compromise and unresolved tensions Newlands maintains that despite the Fasti's basic adherence to the format of the calendar the text is carefully constructed to reflect the tensions within its subject the new Roman year Ovid plays with the calendar Through the alteration or omission of significant dates through skilled juxtapositions through multiple narrators and the development of an increasingly unreliable authorial persona Ovid opens to a critical and often humorous scrutiny the political ideology of the calendar By adding astronomical observations and aetiological explanations for certain constellations Newlands says Ovid introduced the richly allusive world of Greek mythology to the calendar Newlands restores the poem to a

position of importance one displaying Ovid's wit and intellect at its best. The incompleteness of the Fasti she adds is a comment on the discord that characterized Augustus' later years and led to enforced silences. **OVIDS FASTI** Thomas 1789-1872 Keightley, 43 B. C. -17 or 18 a. D. Ovid, 2016-08-28. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe and we concur that this work is important enough to be preserved, reproduced and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant.

Founding the Year: Ovid's Fasti and the Poetics of the Roman Calendar Molly Pasco-Pranger, 2017-07-31. This book considers the relationship between the Fasti, Ovid's long poem on the Roman calendar and the calendar itself conceived of as consisting both in the rites and commemorations it organizes and in its graphic representation. The Fasti treats the calendar recently revised by Caesar and Augustus as its most important cultural model and as a quasi literary intertext the poem simultaneously reshapes and is itself shaped by the calendar. The study includes chapters on Book 4 and the rites of April on the addition of Julio-Claudian holidays to the calendar and on the final two books of the poem as shaped by the renaming of the months Quintilis and Sextilis for Julius Caesar and Augustus. *A Commentary on Ovid's Fasti, Book 6* R. Joy Littlewood, 2006-06-29. After a period of neglect Ovid's elegiac poem on the Roman calendar has been the focus of much recent scholarship. In her comprehensive and scholarly study of the final book Joy Littlewood analyses Ovid's account of the origins of the festivals of June demonstrating that Book 6 is effectively a commemoration of Roman War and elegantly provides a framing bracket to balance the opening celebration of Peace in Book 1. She explores the subtle interweaving of pietas and virtus in Roman religion and its relationship to Augustan ideology, the depth and accuracy of Ovid's antiquarianism and his audacious expansion of generic boundaries. *Ovid's Fasti* Ovid, James George Frazer, 2018-02-19. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact and remains as true to the original work as possible. Therefore you will see the original copyright references, library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. As a reproduction of a historical artifact this work may

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To which is Prefix'd a Plan of Old Rome, Taken from Marlianus's Topographia Romae ... Engraved by T. Kitchin

Ovid,1757 **Poems and Translations** Lecturer in Greek and Latin Language John Taylor,John Ovid,2016-05-17 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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Poems and Translations John Taylor,1839 **Ovid, Aratus and Augustus** Emma Gee,2000-03-28

The astronomical material in Ovid's Fasti has been overlooked It is this material which is the subject of this book **Ovid's Fasti - With an English Translation** James George Frazer, Sir,2012-03-01 Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive We are republishing these classic works in affordable high quality modern editions using the original text and artwork **Fasti** Ovid,1998-05-21 Book IV of the Fasti Ovid's celebration of the Roman calendar and its associated legends is the book of April and honours the festivals of Venus

Cybele Ceres and their cult as well as the traditional date of the foundation of Rome and many religious and civic anniversaries Elaine Fantham accompanies her commentary with a revised text and an extended introduction. Besides including surveys of language style versification and textual transmission the introduction looks at the shifting generic traditions of Greek and Roman elegy and situates Ovid's composite poem in its Augustan literary and historical context. Other sections explain the recurring religious astronomical and dynastic material of the *Fasti*. It has been a particular concern to relate features of Book IV to the other books of the *Fasti* and to Ovid's other elegiac works and the *Metamorphoses*.

Ovid's Fasti; 43 B.C. - 17 or 18 A.D. Ovid, Thomas Keightley, 2023-07-18. Ovid's *Fasti* is a poetic work in which Ovid presents an account of the Roman calendar. Written in elegiac couplets the poem describes the origins of festivals and explains the customs and stories associated with each day in the calendar making it a fascinating and valuable work for students of classics and historians alike. This edition features a new translation by Thomas Keightley as well as detailed annotations and a critical introduction. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. *The Fasti of Ovid* 43 B.C. - 17 or 18 A.D. Ovid, John Benson Rose, 2023-07-18. An annotated edition of Ovid's *Fasti* a poem that describes the Roman calendar and the festivals celebrated throughout the year. The book includes a detailed introduction, notes on the text and a glossary of names and terms. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. **A Commentary on Ovid's Fasti** Matthew Robinson, 2010-11-25. The *Fasti* is one of Ovid's most complex, inventive and remarkable works. This commentary on Book 2, the first detailed commentary in English, guides the reader towards a fuller appreciation of the poem through detailed analysis of its religious, historical, political and literary background.

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