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**Helen Thorpe**



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*Just Like Us* Helen Thorpe, 2009-09-22 In this eye opening and poignant true story about the experiences of four young Mexican women coming of age in Denver two who have legal documentation two who don't Helen Thorpe puts a human face on a frequently obtuse conversation. O The Oprah Magazine exploring themes of identity and friendship and exposing the reality of life for many undocumented immigrants seeking the American dream. *Just Like Us* tells the story of four high school students whose parents entered this country illegally from Mexico. We meet the girls on the eve of their senior prom in Denver Colorado. All four of the girls have grown up in the United States and all four want to live the American dream but only two have documents. As the girls attempt to make it into college they discover that only the legal pair sees a clear path forward. Their friendships start to divide along lines of immigration status. Then the political firestorm begins. A Mexican immigrant shoots and kills a police officer. The author happens to be married to the Mayor of Denver a businessman who made his fortune in the restaurant business. In a bizarre twist the murderer works at one of the Mayor's restaurants under a fake Social Security number. A local Congressman seizes upon the murder as proof of all that is wrong with American society and Colorado becomes the place where national arguments over immigration rage most fiercely. The rest of the girls' lives play out against this backdrop of intense debate over whether they have any right to live here. *Just Like Us* is a coming of age story about girlhood and friendship as well as the resilience required to transcend poverty. It is also a book about identity what it means to steal an identity what it means to have a public identity what it means to inherit an identity from parents. The girls their families and the critics who object to their presence allow the reader to watch one of the most complicated social issues of our times unfurl in a major American city. And the perspective of the author gives the reader insight into both the most powerful and the most vulnerable members of American society as they grapple with the same dilemma. Who gets to live in America. And what happens when we don't agree.

**Not Like Us** Richard Pells, 2008-08-04 Debunking the myth of the Americanization of Europe a noted historian presents an authoritative and engrossing cultural history of how America tried to remake Europe in its own image and how the Europeans successfully retained their identity in the face of American mass culture. Pells provides a new paradigm for understanding the survival of local and national cultures in a global setting.

*Tramps Like Us* Daniel Cavigchi, 1998 Based on three years of ethnographic research with fans and informed by the author's own experiences this is an interdisciplinary study of the ways in which ordinary people form sustained attachments to Bruce Springsteen and his music rooted in an exploration of the nature of fandom. *Drama Magazine* Charles Hubbard Sergei, William Norman Guthrie, Theodore B. Hinckley, 1915 **Nature Notes**, 1894 *The Saturday Review of Politics, Literature, Science and Art*, 1881 **Amazing Stories**, 1926 *The French Assembly of 1848 and American Constitutional Doctrines* Eugene Newton Curtis, 1917 **Records of Fort St. George: Public sundries** Madras (India : Presidency), 1914 **Ainslee's**, 1904 **Appleton's Cyclopædia of American Biography** James Grant Wilson, 1924 **The American**

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