

"Bravo. I'll say nothing funny about it, for it is a superior piece of work."

► P. J. O'Rourke

# THE MORALITY OF LAUGHTER



► F. H. BUCKLEY ►

# Morality Of Laughter

**Francis Hutcheson**

## **Morality Of Laughter:**

*The Morality of Laughter* F. H. Buckley, 2010-03-25 Bravo I'll say nothing funny about it for it is a superior piece of work P J O Rourke F H Buckley's *The Morality of Laughter* is at once a humorous look at serious matters and a serious book about humor Crisis Magazine Buckley has written a fine and funny book that will be read with pleasure and instruction First Things written elegantly and often wittily National Post a fascinating philosophical exposition of laughter National Review at once a wise and highly amusing book Wall Street Journal Online a useful reminder that a cheery society is a healthy one Weekly Standard

**Pleasure of Fools** Jure Gantar, 2005 Men cannot laugh heartily without showing their teeth quipped Samuel Butler From St Paul to Descartes to Adorno scholars and writers have questioned the ethics of laughter any laughter In The Pleasure of Fools Jure Gantar wrestles with our moral right to laugh and the limitations of contemporary critical approaches The crucial question is not whether or not there is offensive laughter but whether or not all laughter offends Almost everyone has felt the bitter stab of malicious laughter and knows that laughter can be cruel but it is more difficult to decide if there is also laughter that can never insult Through a reading of Aristophanes Rabelais Molière Fielding and Rostand Victorian nonsense poetry and the philosophical texts of Plato Dante and More Gantar explores the reasons for critics prejudice against comedy the specific position of laughter in various utopian societies and self deprecating laughter and role of the comedian as its primary producer His conclusions contradict basic postmodern thought and contribute to current debates on the epistemological nature of criticism

[The Mental and Moral Philosophy of Laughter](#) Edwin Paxton Hood, 1852 [Ethical Consensus and the Truth of Laughter](#) Hub Zwart, 1996 We participate in moral debate instead of taking established morality for granted because of our discontent with the moral discourse already existing We feel that something is distorted or concealed that something remains to be said One of the strategies to expose the deficiencies of established discourse is critical argument but under certain specific historical circumstances the apparent self evidence of established moral discourse has gained such a dominance has acquired such an ability to conceal its basic vulnerability that its validity simply seems beyond contestation Notwithstanding our discontent we remain unable to challenge the established truth effectively Then all of a sudden its vulnerability is revealed and this is the experience of laughter Moral criticism is preceded by laughter In fact all crucial transformations that emerged in the history of morality were accompanied by and made possible by laughter and moral criticism is basically and originally a comic genre After drawing an outline of the present moral regime in chapter one the moral significance of laughter is recovered with the help of four philosophers of laughter in chapter two namely Bakhtin Nietzsche Bataille and Foucault Laughter allows reality to appear in a certain light it contains a basic truth it is a philosophical principle in its own right that cannot be reduced to or identified with the truth of science In the subsequent chapters it is shown how three crucial moral transformations occurring in the fourth century B C the sixteenth century A D and the nineteenth century A D evolved out of an experience of laughter articulated by three outstanding protagonists of

laughter presented in this book Socrates Luther and Ibsen Finally the significance of the experience of laughter in view of the present is discussed    **The Primitive Methodist Magazine** ,1882    **European Theories of the Drama** Barrett Harper Clark,1918    Laughter and Power in the Twelfth Century Peter J. A. Jones,2019-10-24 Towards the end of the twelfth century powerful images of laughing kings and saints began to appear in texts circulating at the English royal court At the same time contemporaries began celebrating the wit humour and laughter of King Henry II r 1154 89 and his martyred Archbishop of Canterbury Saint Thomas Becket d 1170 Taking a broad genealogical approach Laughter and Power in the Twelfth Century traces the emergence of this powerful laughter through an immersive study of medieval intellectual literary social religious and political debates Focusing on a cultural renaissance in England the study situates laughter at the heart of the defining transformations of the second half of the 1100s With an expansive survey of theological and literary texts bringing a range of unedited manuscript material to light in the process Peter J A Jones exposes how twelfth century writers came to connect laughter with spiritual transcendence and justice and how this connection gave humour a unique political and spiritual power in both text and action Ultimately Jones argues that England s popular images of laughing kings and saints effectively reinstated a sublime charismatic authority something truly rebellious at a moment in history when bureaucracy and codification were first coming to dominate European political life    *Reflections Upon Laughter, and Remarks Upon the Fable of the Bees* Francis Hutcheson,1750    The Works of William Makepeace Thackeray William Makepeace Thackeray,1898    The Complete Works of William Makepeace Thackeray: Contributions to "Punch," etc William Makepeace Thackeray,1903    **Secularism, Unphilosophical, Immoral, and Anti-social** James McCann,1882

**Investigation of Un-American Propaganda Activities in the United States** United States. Congress. House. Special Committee on Un-American Activities (1938-1944),1938    **The World's Moral Problems** ,1920    **Introduction to the Science of Sociology** Robert Ezra Park,Ernest Watson Burgess,1924    The Classical Review ,1924    *Plays, by Björnstjerne Björnson* Björnson,1914    **Studies in Human Nature** Sir James Black Baillie,1921    **The Vocabulary of Philosophy, Mental, Moral, and Metaphysical** William Fleming,1876    *The Intellectual and Moral Development of the Child: The intellectual and moral development of the child* Gabriel Compayré,1896    **The Works of William Makepeace Thackeray : in 22 Volumes** William Makepeace Thackeray,1886

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