



Morality One

Keith Ward



Morality One:

Morality Bernard Gert, 1998 For more than thirty years philosopher Bernard Gert has been developing and refining his distinctive and comprehensive moral theory This book presents the fullest statement yet of his influential theoretical model

Contemporary Debates in Moral Theory James Dreier, 2009-02-04 Contemporary Debates in Moral Theory features pairs of newly commissioned essays by some of the leading theorists working in the field today Brings together fresh debates on the most controversial issues in moral theory Questions include Are moral requirements derived from reason How demanding is morality Are virtues the proper starting point for moral theorizing Lively debate format sharply defines the issues and paves the way for further discussion Will serve as an accessible introduction to the major topics in contemporary moral theory while also capturing the imagination of professional philosophers **Buddhist Ethics and Morality**

Masaharu Anesaki, 1912 Ethics and Christianity Keith Ward, 2002 First Published in 2002 Routledge is an imprint of Taylor Francis an informa company **Realism and Antirealism in Kant's Moral Philosophy** Robinson dos Santos, Elke Elisabeth Schmidt, 2017-12-18 The debate between moral realism and antirealism plays an important role in contemporary metaethics as well as in the interpretation of Kant's moral philosophy This volume aims to clarify whether and in what sense Kant is a moral realist an antirealist or something in between Based on an explication of the key metaethical terms internationally recognized Kant scholars discuss the question of how Kant's moral philosophy should be understood in this regard All camps in the metaethical field have their inhabitants Some contributors read Kant's philosophy in terms of a more or less robust moral realism objectivism or idealism and some of them take it to be a version of constructivism constitutionism or brute antirealism In any case all authors introduce and defend their terminology in a clear manner and argue thoughtfully and refreshingly for their positions With contributions of Stefano Bacin Jochen Bojanowski Christoph Horn Patrick Kain Lara Ostaric Fred Rauscher Oliver Sensen Elke Schmidt Dieter Sch necker and Melissa Zinkin Moral Relativism and Chinese Philosophy Yang Xiao, Yong Huang, 2014-02-03 Original influential and often controversial ethicist David Wong defends forms of moral relativism His 1984 Moral Relativity was a study of this concept and his 2006 Natural Moralities presented a new and sophisticated account of it Wong's vision is of a pluralistic moral relativism he does not defend all forms of relativism but evaluates what moralities may be true His singular philosophy reflects his deep knowledge of Confucian and Daoist thought In this book moral philosophers and scholars of Chinese thought debate ideas central to Wong's work and Wong responds to them The discussion ranges widely including exploring Wong's thought on naturalism criteria for moralities the principle of charity moral authority and the concept of community and looking at his readings of Xunzi and Zhuangzi Wong's nuanced and forceful responses clarify and develop further arguments in his work These engaging and critical exchanges between Wong and his critics illuminate not only Wong's thought but also contemporary ethical theory and Chinese philosophy **The Moral Philosophy of Iris Murdoch** Mark Hopwood, 2025-04-30 The moral

philosopher and novelist Iris Murdoch said that philosophy is both the guide and mirror of the age In this wide ranging book Mark Hopwood explores the significance of Murdoch s philosophy in the present day paying particular attention to her account of the role of metaphor and imagery in moral reasoning Hopwood argues that one of the main reasons Murdoch s work has often been neglected by mainstream moral philosophers is that she offered a radically different conception of what it means to do moral philosophy Rather than seeking to establish a single systematic moral framework in the manner of utilitarian or Kantian theories she argued that moral philosophers ought to be concerned with describing the varied range of moral concepts that we actually use in everyday life and elaborating new concepts and modes of understanding to meet our most pressing social needs Examining the role of vision imagination love goodness and transcendence in Murdoch s work *The Moral Philosophy of Iris Murdoch* presents a compelling and original argument that she is one of the major moral philosophers of the twentieth century

The Routledge Handbook of the Ethics of Human Enhancement Fabrice Jotterand, Marcello Ienca, 2023-08-01 The Routledge Handbook of the Ethics of Human Enhancement provides readers with a philosophically rich and scientifically grounded analysis of human enhancement and its ethical implications A landmark in the academic literature the volume covers human enhancement in genetic engineering neuroscience synthetic biology regenerative medicine bioengineering and many other fields The Handbook includes a diverse and multifaceted collection of 30 chapters all appearing here in print for the first time that reveal the fundamental ethical challenges related to human enhancement The chapters have been written by internationally recognized leaders in the field and are organized into seven parts Historical Background and Key Concepts Human Enhancement and Human Nature Physical Enhancement Cognitive Enhancement Mood Enhancement and Moral Enhancement Human Enhancement and Medicine Legal Social and Political Implications The depth and topical range of the Handbook makes it an essential resource for upper level undergraduates graduate students and postdoctoral fellows in a broad variety of disciplinary areas Furthermore it is an authoritative reference for basic scientists philosophers engineers physicians lawyers and other professionals who work on the topic of human enhancement

The Workings of Kamma The Pa-Auk Tawya Sayadaw, 2012-10-31 Over the years as he has encountered Western Buddhists meditation master the Most Venerable Pa Auk Tawya Sayadaw has seen the need for a thorough explanation of the workings of kamma in English To that end he has composed *The Workings of Kamma* It is a detailed analysis and discussion of the workings of kamma in accordance with the Pali Texts Vinaya suttas Abhidhamma and the authoritative commentaries and subcommentaries First the Most Venerable Sayadaw gives a detailed discussion of how beings run on from life to life because of a belief in self founded in craving and ignorance he explains how those two factors are prime movers in the working of kamma Next he gives a comprehensive and practical analysis of the workings of kamma according to the roots of consciousness That includes a practical and systematic analysis of the three merit work bases offering morality and meditation Then he analyses the ten courses of unwholesome and wholesome kamma killing stealing

sexual misconduct etc and non killing non stealing etc He discusses also the results of kamma rebirth in hell as a ghost animal human or celestial being Mundane wholesome kamma unique to a Buddha's Dispensation he discusses as knowledge and conduct necessary for future attainment of Nibbāna Afterwards he explains The Buddha's twelve categories of kamma four for time of effect four for order of effect and four for function of effect And he discusses how they operate over past future and present and how their workings depend also on the achievement failure of a certain rebirth appearance time and means Then comes a lengthy discussion of The Small Kamma Analysis Sutta There The Buddha discusses how kamma accounts for the superiority inferiority of people Next is a discussion of how a being's kamma paints a picture of a being who is in fact nothing more than the five aggregates And finally there is a detailed discussion of the gradual unworking of the potency of kamma with the insight knowledges leading up to the Stream Entry Path Knowledge etc up to Arahantship It ends with a detailed discussion of the Arahant's Parinibbāna and what this means in practical terms The Most Venerable Sayadaw gives many examples with continuous reference to the Pali Texts He cites and explains also the dangers of holding to a wrong view that denies the workings of kamma And he explains the necessity for seeing the workings of kamma oneself with direct knowledge explaining that one is otherwise unable to understand the Second Noble Truth the Noble Truth of the Origin of Suffering There is also a detailed analysis of the transition from one life to the next and many charts help the reader understand the explanations on the practical level of consciousness and mental factors From a book published by Pa Auk Meditation Centre a Centre of Theravāda Buddhist Tradition **A System of Ethics** Friedrich Paulsen, Frank Thilly, 1899

Narrative and Morality Paul Nelson, 1987 This book analyzes a rich and diverse body of philosophical and theological literature concerning the import of narrative for the understanding of morality Nelson begins by examining the theses that to understand oneself a tradition and history as a whole they must be understood in the context of a narrative Recent philosophical writings on the relation of narrative to the moral concepts of social groups and individuals including Alasdair MacIntyre's proposal for the rehabilitation of an ethic of virtue shaped by narrative are explored Issues discussed include the freedom of moral agents in relation to their narratives the relation between narrative and universal moral rules and the problem of relativism Next Nelson classifies theological uses of narrative as belonging to either a liberal universalistic or postliberal particularistic tradition and considers the implications of construing scripture as narrative for the problematic relation between scripture and ethics The work of Stanley Hauerwas the foremost narrativist in Christian ethics is analyzed at length Nelson argues that while narrative is a necessary focus it does not exhaust the methodological agenda Narrative is not as its advocates sometimes suggest a universal solvent for every theological problem and disagreement An adequate Christian ethics must not lose sight of the universal narrative independent features of morality Since the realm of the moral is an interweaving of narrative dependent and narrative independent features Christian ethics stands to profit from both narrativist coherentist and rationalist foundationalist insights The role of narrative is demonstrably a major topic of

conversation across several fields in religious studies today Particularly designed for scholars in ethics theology and the philosophy of religion the book is a reliable guide to an expanding literature and a judicious introduction to these interdisciplinary discussions *The Ethics of William Wollaston* Clifford Griffeth Thompson,1922 Introduction to the Science of Ethics Theodore De Laguna,1914 *An Introduction to the Study of Ethics* Georg von G        ,Stanton Coit,1891
 Morality of Thackeray and George Eliot. Cut from Atlantic Monthly, Feb. 1883. [78]. M. L. Henry,1883 The Missionary Review of the World ,1930 **Canadian Methodist Magazine** ,1877 *Catholic World* ,1926 **Hibbert Journal** ,1917 **The Bankers', Insurance Managers', and Agents' Magazine** ,1928

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