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DAVID HOCKING

THE

MORAL CATASTROPHE



THE FUTURE
SURVIVAL
OF THE
AMERICAN FAMILY

Moral Catastrophe

Kamaruzzaman Bustamam Ahmad

Moral Catastrophe:

Torture Mirko Bagaric, Julie Clarke, 2007-05-24 The war on terror has brought the subject of torture to the forefront of public attention. In contrast to other discussions that focus narrowly on the practice of torture and condemn it under any and all circumstances, Mirko Bagaric and Julie Clarke argue that to take this position is to live in a moral vacuum. The subject of torture causes our emotions to conflict with our reason. When we have a choice between saving the life of an innocent person and not harming a terrorist or other wrongdoer, it is indecent to absolutely prefer the interests of the wrongdoer. In contrast, they propose a moral standard where each individual's interest counts equally. Within this standard, the ostensibly brutal act of torture may be permissible if it has the potential to achieve compassionate outcomes in the form of saving innocent lives.

Effective Altruism Jacob Bauer, 2024-11-25 As the world faces increasingly complex problems from pandemics to global poverty and climate change, how do we decide where to concentrate our efforts and resources to do the most good possible? Effective altruism offers a way to do just that, focusing on evidence and rational arguments to identify crucial issues and the most impactful ways of solving them. In this new book, philosopher Jacob Bauer cuts through the uncritical hype and wholesale dismissal around effective altruism to offer a balanced overview of this movement's core concepts and approaches to doing good better. With examples spanning malaria prevention, bed nets, and the dangers of AI, he illuminates how effective altruism is addressing some of the world's most pressing problems, all the while acknowledging its real limitations and showcasing its immense promise. Whether you are a skeptic or a new adherent seeking to understand the philosophy and community of effective altruism, this book is the definitive guide.

The Moral Catastrophe David L. Hocking, 1990

Germany's Moral Downfall Alexander Wellington Crawford, 1919 **birth control** , 1922 **INTELLECTUALS**

UNDER TYRANNY Kamaruzzaman Bustamam Ahmad, 2025-12-22 Intellectuals under Tyranny Berlin on Culture and Fear is a penetrating exploration of how intellectual life survives and is transformed under conditions of political domination. Drawing on Isaiah Berlin's writings on Russia, Stalinism, and twentieth-century totalitarianism, this book examines the fragile space where culture, fear, and moral judgment intersect. Rather than treating tyranny solely as a political system, this book follows Berlin in understanding it as a cultural and moral condition. Tyranny reshapes language, disciplines imagination, and reorganizes intellectual life from within. Writers, artists, philosophers, and scholars do not simply oppose or submit to power; they inhabit a world structured by fear, compromise, silence, and moral loss. Berlin's encounters with Russian intellectuals such as Anna Akhmatova and Boris Pasternak reveal a dimension of tyranny often overlooked: its impact on how people think, hesitate, and judge. Through these encounters, Berlin developed a distinctive approach to intellectual history, one that refuses heroic myth, rejects ideological certainty, and insists on moral complexity. This book reconstructs that approach and places it at the center of contemporary debates about freedom, ideology, and political fear. At the heart of the book lies Berlin's critique of monism and historical necessity. Ideologies that claim final answers promise liberation but often produce coercion. By

contrast Berlin's value pluralism recognises that human values conflict and that political solutions have moral limits. This recognition does not weaken resistance to tyranny, it deepens it by restoring judgment, restraint and responsibility. *Intellectuals under Tyranny* is not a biography of Isaiah Berlin nor a general history of Russia. It is a focused study of Berlin's interpretation of culture under oppression and his warning against the moral costs of certainty. By examining themes such as censorship, fear, ideological conformity, silence, decency and survival, the book shows why Berlin remains essential for understanding intellectual life under authoritarian pressure past and present. Written in a clear yet reflective style, this book will appeal to readers interested in political philosophy, intellectual history, Russian studies, totalitarianism and the ethics of freedom. It speaks to scholars, students and thoughtful readers who seek to understand not only how tyranny rules but how it inhabits the inner world of those who live and think within it. In an age marked by ideological polarization, renewed authoritarianism and moral absolutism, Berlin's insights offer no consolation but they provide orientation. This book invites readers to confront the uncomfortable truth that freedom depends not on certainty but on the preservation of human complexity.

Current opinion, 1916 *The Elements of Christian Theology, Philosophy, Morals, & History; Or, Christianity Stated and Defended* John Hosking, 1894 *The Congregationalist* Robert William Dale, James Guinness Rogers, 1883

Birth Control Halliday Sutherland, 1922 **Social Aspects of Christian Morality** William Stratton Bruce, 1905

Abortion, Sin and the State in Thailand Andrea Whittaker, 2004-07-29 This book discusses abortion in a non-Western, non-Christian context in Thailand where over 300 000 illegal abortions are performed each year by a variety of methods. The book, based on extensive original research in the field, examines a wide range of issues including stories of the real-life dilemmas facing women, popular representations of abortion in the media, the history of the debate in Thailand and its links to politics. Overall, the work highlights the voices of women and their subjective experiences and perceptions of abortion and places these women's stories in an analysis of broader socio-political, gender and power relations that structure sexuality and women's reproductive health decisions.

My Note-book Austin Phelps, 1891 **Sport and Physical Activity in Catastrophic Environments** Jim Cherrington, Jack Black, 2022-11-08 This book considers the ability of individuals and communities to maintain healthy relationships with their surroundings before, during and after catastrophic events through physical activity and sporting practices. Broad and ambitious in scope, this book uses sport and physical activity as a lens through which to examine our catastrophic societies and spaces. Acknowledging that catastrophes are complex, overlapping phenomena in need of sophisticated interdisciplinary solutions, this book explores the social, economic, ecological and moral injustices that determine the personal and emotional impact of catastrophe. Drawing from international case studies, this book uniquely explores the different landscapes and contexts of catastrophe as well as the affective qualities of sporting practices. This includes topics such as DIY skateparks in Jamaica, former child soldiers in Africa, the funding of sport, recreation and cultural activities by extractive industries in northern Canada, mountain biking in the UK and urban exploration in New

Zealand. Featuring the work of ex professional athletes artists anthropologists sociologists political ecologists community development workers and philosophers this book offers new perspectives on capitalism nature sociality morality and identity. This is essential reading for academics and practitioners in sociology disaster studies sport for development and political ecology

The Ethics of Human Enhancement Steve Clarke, Julian Savulescu, C. A. J. Coady, Alberto Giubilini, Sagar Sanyal, 2016-10-13. We humans can enhance some of our mental and physical abilities above the normal upper limits for our species with the use of particular drug therapies and medical procedures. We will be able to enhance many more of our abilities in more ways in the near future. Some commentators have welcomed the prospect of wide use of human enhancement technologies while others have viewed it with alarm and have made clear that they find human enhancement morally objectionable. *The Ethics of Human Enhancement* examines whether the reactions can be supported by articulated philosophical reasoning or perhaps explained in terms of psychological influences on moral reasoning. An international team of ethicists refresh the debate with new ideas and arguments making connections with scientific research and with related issues in moral philosophy

Normative Externalism Brian Weatherson, 2019-03-20. Normative Externalism argues that it is not important that people live up to their own principles. What matters in both ethics and epistemology is that they live up to the correct principles that they do the right thing and that they believe rationally. This stance that what matters are the correct principles not one's own principles has implications across ethics and epistemology. In ethics it undermines the ideas that moral uncertainty should be treated just like factual uncertainty that moral ignorance frequently excuses moral wrongdoing and that hypocrisy is a vice. In epistemology it suggests we need new treatments of higher order evidence and of peer disagreement and of circular reasoning and the book suggests new approaches to each of these problems. Although the debates in ethics and in epistemology are often conducted separately putting them in one place helps bring out their common themes. One common theme is that the view that one should live up to one's own principles looks less attractive when people have terrible principles or when following their own principles would lead to riskier or more aggressive action than the correct principles. Another common theme is that asking people to live up to their principles leads to regresses. It can be hard to know what action or belief complies with one's principles. And now we can ask in such a case should a person do what they think their principles require or what their principles actually require. Both answers lead to problems and the best way to avoid these problems is to simply say people should follow the correct principles

The Origin and Propagation of Sin Frederick Robert Tennant, 1906. **Christianity and Humanity** Charles Samuel Eby, 1883. **The Philosophy of Education** Thomas Turner Tate, 1884. **Typical Recent Conceptions of Freedom** Gertrude Carman Bussey, 1917

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