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Moors Last Sigh

Pier Paolo Piciuccio



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Salman Rushdie Mohit Kumar Ray, Rama Kundu, 2006 Salman Rushdie 1947 Has Emerged Over The Years As One Of The Most Controversial Figures Of Our Times Who Excites Contrary Feelings But Whether Admired Or Criticized The Fact Remains That Rushdie With His Commitment To Struggle For Freedom Of Expression For Speech To The Silenced For Power To The Disempowered Is A Writer Who Cannot Be Ignored One Of The Major Preoccupations Of Rushdie's Art Is The Issue Of Migrant Identity Many Of His Characters Are Migrants Drifting From Shore To Shore In Search Of Some Imaginary Homeland And Obviously The Author Identifies Himself With His Migrant Personae Search For Identity Is Perhaps The One Recurring Theme In Rushdie's Works And The Themes Of Double Identity Divided Selves And Shadow Figures Persist In His Writings As Correlative For The Schismatic Dual Identity Of The Migrant As Well As The Necessary Confusion And Ambiguity Of The Migrant Existence Rushdie Describes The World From This Unique Point Of View Of The Migrant Narrator He Is Also Conscious Of His Role In This Regard In Re Describing The World And Thus Creating A New Vision Of Art And Life By Exercising What He Describes As The Migrant Writer's Privilege To Choose His Parents Rushdie Has Chosen His Inheritance From A Vast Repertoire Of Literary Parents Including Cervantes Kafka Melville Et Al His Novels And Stories Derive Their Special Flavour From The Author's Superb Handling Of The Characteristic Postmodern Devices Like Magic Realism Palimpsest Ekphrasis Etc Rushdie Has Been Rightly Compared With Such Literary Innovators Stalwarts Of Our Times As Gunter Grass Milan Kundera Gabriel Garcia Marquez Et Al Readers Of

The Present Volumes Will Be Taken Round The World Of Rushdie By Erudite Scholars Whose Well Researched Perceptive Articles Will Add Substantially To Their Enjoyment Of These Fantastic Imaginary Homelands "New" *Exoticisms* Isabel Santaolalla, 2000 All civilisations have both feared and been fascinated by what lies beyond their limits and have to a greater or lesser extent construed their others as exotics Given that even in its most consumerist fashion the adoption of the exotic goes back a long way what then if anything is new in contemporary versions of exoticism This volume attempts to offer some answers to this question The first of its three sections serves as an extended introduction to the concept and practice of exoticism considering the phenomenon from a number of theoretical and critical positions explicitly examining sometimes via significant examples the particular attributes of exoticism The second and third sections are more strictly text based relying on the analysis of specific instances of film in the former and literature in the latter in order to tease out some specific uses of the exotic whether ethnic gendered sexual or other This volume will be of interest to scholars and students working in the fields of representation cultural theory postcolonialism gender ethnicity sexuality cinema and literature

Moor's Last Sigh Salman Rushdie, 1997-01-01 Winner of England's prestigious Whitbread Award Rushdie's first novel in seven years is a peppery melange of genres a deliciously inventive family saga a subversive alternate history of modern India a fairy tale as inexhaustibly imagined as any in *The Arabian Nights* and a book of ideas on topics from art to ethnicity from religious fanaticism to the terrifying power of love

Shifting Continents/colliding Cultures Ralph J. Crane, Radhika Mohanram, 2000 This book explores the aftermath of British colonialism on the Indian subcontinent and Sri Lanka including the resulting Diaspora The essays also examine zones of intersection between theories of postcolonial writing and models of Diaspora and the nation

Salman Rushdie Sabrina Hassumani, 2002 His impulse instead is to deconstruct the colonizer colonized binary and in doing so attempt to clear a new postmodern space

BOOK JACKET

The Moors in Spain Stanley Lane-Poole, Arthur Gilman, 1888

A Companion to Indian Fiction in English Pier Paolo Piciuccio, 2004 After *The Pioneer Works* By Scholars Such As Naik Narasimhaiah And Mukherjee And *The Thirty Years Of Silence* Which Followed Their Ground Breaking Achievements The Companion Appears On The Scene Striving To Reinvigorate The Tradition Of Panoramic Studies Of Indian Literature In English In The Intervening Period Indian Fiction In English Has Become Of Paramount Importance In The Wide Context Of Postcolonial Studies An Emergent Crop Of Novelists Belonging To The So Called New Generation Has Colourfully Paved The Way Towards New Artistic Horizons Re Interpreting Western Derived Literary Models With Inventive Approaches Complementary To Their Role There Is The Articulate Presence Of A Host Of Indian Scholars Who In Recent Years Have Significantly Influenced The Course Of This Analysis And Have Vitally Contributed To Enlarging Its Scope Well Beyond The Original Boundaries Of Studies In Literary Criticism The Companion Therefore Addresses The Exigencies Of Critics Teachers And Students Alike All Those Who Need To Find Quick Points Of Reference In This Wide Field Of Studies By Relying On A Team Of Authoritative Collaborators And Specialists From All Over The World Great Care Was

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Lane-Poole,1886 Verbal-Visual Configurations in Postcolonial Literature Birgit Neumann,Gabriele Rippl,2020-04-23

Examining a range of contemporary Anglophone texts this book opens up postcolonial and transcultural studies for discussions of visibility and vision It argues that the preoccupation with visual practices in Anglophone literatures addresses the power of images vision and visual aesthetics to regulate cultural visibility and modes of identification in an unevenly structured world The representation of visual practices in the imaginative realm of fiction opens up a zone in which established orders of the sayable and visible may be revised and transformed In 12 chapters the book examines narrative fiction by writers such as Michael Ondaatje Derek Walcott Salman Rushdie David Dabydeen and NoViolet Bulawayo who employ word image relations to explore the historically fraught links between visual practices and the experience of modernity in a transcultural context Against this conceptual background the examination of verbal visual relations will illustrate how Anglophone fiction models alternative modes of representation that reflect critically on hegemonic visual regimes and reach out for new more pluralized forms of exchange *THE STORY OF THE CHRISTIANS AND MOORS OF*

SPAIN CHARLOTTE M. YONGE,1893 **The Moors in Spain, by S. Lane-Poole with the collaboration of A. Gilman**

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Washington Irving,1851

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