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Myth Retelling Step By Step

George Albert Coe



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the construction of civic unity the use of kingship stories to explain the past and present unity of the polis and the distinctive function or status attributed to kings in such accounts It explores the notion of kingship offered by historians such as Herodotus as well as dramatists writing for the Athenian stage paying particular attention to dramatic depictions of the unique capabilities of Theseus in uniting the city in the figure of the democratic king It also discusses kingship in Greek philosophy the Socratics identification of an art of kingship and Xenophon and Isocrates model of virtue monarchy In turn these allow a rereading of explorations of kingship and excellence in Plato s later political thought seen as a critique of these models and also in Aristotle s account of total kingship or pambasileia treated here as a counterfactual device developed to explore the epistemic benefits of democracy This book offers a fascinating insight into the institution of monarchy in classical Greek thought and society both for those working on Greek philosophy and politics and also for students of the history of political thought

World Literature Decentered Ian Almond,2021-07-13 What would world literature look like if we stopped referring to the West Starting with the provocative premise that the West is ten percent of the planet World Literature Decentered is the first book to decenter Eurocentric discourses of global literature and global history not just by deconstructing or historicizing them but by actively providing an alternative Looking at a series of themes across three literatures Mexico Turkey and Bengal the book examines hotels melancholy orientalism femicide and the ghost story in a series of literary traditions outside the West The non West the book argues is no fringe group or token minority in need of attention on the contrary it constitutes the overwhelming majority of this world

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Pearson/Prentice Hall,Joyce Armstrong Carroll,2004 *Landers Film Reviews* ,1971 **Wild Bill Hickok** Joseph G. Rosa,1996 Eulogised and ostracised James Butler Hickok was alternately labelled courageous affable and self confident cowardly cold blooded and drunken a fine specimen of manhood an overdressed dandy with perfumed hair an unequalled marksman and a poor shot Born in Illinois in 1837 he was shot dead in Deadwood only 39 years later By then both famous and infamous he was widely known as Wild Bill *Ethical Monotheism, Past and Present* Wendell S. Dietrich,2001 In the

spirit of Dietrich's work essays by colleagues and former students of the Brown U professor emeritus explore the boundaries of ethical monotheistic religion historically and as a constructive resource for contemporary religious and ethical thought Ethical monotheism the view that monotheistic religion developed toward the prophets central concern with individual and corporate moral behavior has dominated modern religious thought since Kant Dietrich traced its development in Jewish and Christian contexts in his classic monograph *Cohen and Troeltsch and other works* c Book News Inc **The Psychology of Religion** George Albert Coe, 1916

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