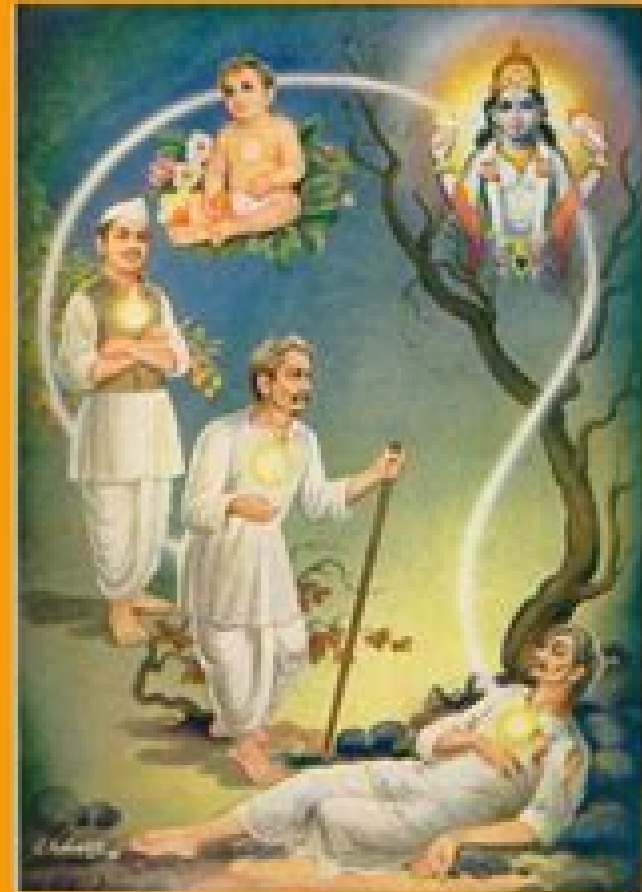


Hindu Goals

- Artha – material gain
- Dharma – moral code
- Karma – action
- Moksha – liberation



Material Dharma

Ranjan Ganguli



Material Dharma:

Material Dharma Ranjan Ganguli, 2002-04-19 In this book the author integrates science economics politics and religion to formulate a materialist Hindu philosophy the purpose of which is to achieve a superpower India the core Hindu civilization by creating superpower people and reforming and homogenizing Hindu society In simple terms his theory is that the left leaning secular liberal elite ruling India for the past fifty years has forsaken God and in return God has forsaken India A return to God and unleashing powerful creative destructive and homogenizing forces originating from Darwinian capitalism is the way for India and Indians to regain their lost glory The book discusses the three basic forms of power i e wealth violence and knowledge and how to gain them for self and nation The author blends concepts from emerging computing technology such as fuzzy logic genetic algorithms optimization and neural networks with social and biological sciences and shows how the advice rendered in the battlefield setting of the Bhagavad Gita is very relevant in our emerging Darwinian and materialistic civilization

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Abhidharmakosa-Bhasya of Vasubandhu Gelong Lodro Sangpo, Bhikkhu K. L. Dhammajoti, 2012-01-01 Vasubandhu's Abhidharmakosa Bhasya ca 380-390 besides its culminating achievement in streamlining the overall structure of the exposition of the preceding Abhidharma manuals is unmatched by any of the preceding manuals in respect of its comprehensiveness incorporating all important Vaibhasika doctrines since the time of the Abhidharma mahavibhasa of its excellent skill in definition and elucidation and of its ability to clarify the difficult point involved in doctrinal disputations Added to these qualities is its great value as a brilliant critique and insightful revaluation of all the fundamental Sarvastivada doctrines developed up to its time Since its appearance it has been used as a standard textbook for the understanding of not only the Abhidharma doctrines but all the fundamental Buddhist doctrines in general Translated into Chinese by Paramartha in 563 A D and by Hsuan tsang in 651-654 A D Hsuan tsang's disciple Pu kuang tells us that in India the Abhidharmakosa Bhasya was hailed as the Book of Intelligence In China Japan and the Far east too the Kosa has generally been highly treasured as a textbook of fundamental importance for Buddhist studies Vasubandhu's brilliant critique of the doctrines of the Vaibhasika was answered by the equally brilliant Samghabhadra a contemporary staunch defender and expounder of the doctrines of the Vaibhasikas in his masterwork the Abhidharmayanusara now extant only in Hsuan tsang's translation 653-654 A D The Sanskrit text considered for a long time to be irremediably lost was discovered by Rahula Samkrtayana in 1935 in the Tibetan monastery of Ngor and was published by P Pradhan in 1967 1st edition

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