



New Woman Hybridities

Femininity, feminism and international
consumer culture, 1880-1930

Edited by Ann Heilmann and Margaret Beetham

Routledge Transatlantic Perspectives
on American Literature

New Woman Hybridities Femininity Feminism And International Consumer Culture 1880 193

Patricia Tilburg



New Woman Hybridities Femininity Feminism And International Consumer Culture 1880 193:

New Woman Hybridities MARGARET BEETHAM, Ann Heilmann, 2004-07-31 This book explores the diversity of meanings ascribed to the turn of the century New Woman in the context of cultural debates conducted within and across a wide range of national frameworks Individual chapters by international scholars scrutinize the flow of ideas images and textual parameters of New Woman discourses in the UK North America Europe and Japan elucidating the national and ethnic hybridity of the modern woman by locating this figure within both international consumer culture and feminist writing The volume will be essential reading for advanced students and researchers of American Studies Women s Studies and Women s History

The Irish New Woman Tina O'Toole, 2013-07-12 The Irish New Woman explores the textual and ideological connections between feminist nationalist and anti imperialist writing and political activism at the fin de si cle This is the first study which foregrounds the Irish and New Woman contexts effecting a paradigm shift in the critical reception of fin de si cle writers and their work

Modeling Motherhood in Weimar Germany Katherine E. Calvert, 2023 Reveals how socialist discourses and psychoanalytic ideas shaped the modern models of motherhood envisioned by women writers working in the Weimar press and literary spheres

Modern Sentimentalism Lisa Mendelman, 2019-12-17 Modern Sentimentalism examines how American female novelists reinvented sentimentalism in the modernist period Just as the birth of the modern woman has long been imagined as the death of sentimental feeling modernist literary innovation has been understood to reject sentimental aesthetics Modern Sentimentalism reframes these perceptions of cultural evolution Taking up icons such as the New Woman the flapper the free lover the New Negro woman and the divorc e this book argues that these figures embody aspects of a traditional sentimentality while also recognizing sentiment as incompatible with ideals of modern selfhood These double binds equally beleaguer the protagonists and shape the styles of writers like Willa Cather Edith Wharton Anita Loos and Jessie Fauset Modern sentimentalism thus translates nineteenth century conventions of sincerity and emotional fulfillment into the skeptical self conscious modes of interwar cultural production Reading canonical and under examined novels in concert with legal briefs scientific treatises and other transatlantic period discourse and combining traditional and quantitative methods of archival research Modern Sentimentalism demonstrates that feminine feeling far from being peripheral to twentieth century modernism animates its central principles and preoccupations

Fallen Among Reformers Professor Janet Lee, 2020-06-01 Fallen Among Reformers focuses on Stella Miles Franklin s New Woman protest literature written during her time in Chicago with the National Women s Trade Union League 1906 1915 This time away from literary pursuits enriched Franklin s literary productivity and provided a feminist social justice ethics which shaped her writing Close readings of Franklin s mostly unpublished short stories plays and novels contextualises them in the personal politics of her everyday life and historicises them in the socio economic and literary realities of early twentieth century Australia and United States themes embedded in broader cultural patterns of socialism pacifism and feminism

Working

Girls Patricia Tilburg, 2019-11-05 As the twentieth century dawned and France entered an era of extraordinary labor activism and industrial competition an insistently romantic vision of the Parisian garment worker was deployed by politicians reformers and artists to manage anxieties about economic and social change Nostalgia about a certain kind of France was written onto the bodies of the capital s couture workers throughout French pop culture from the 1880s to the 1930s And the minidettes as these women were called were written onto the geography of Paris itself by way of festivals monuments historic preservation and guide books The idealized working Parisienne stood in for at once the superiority of French taste and craft and the political and sexual subordination of French women and labour But she was also the public face of more than 80 000 real working women whose demands for better labour conditions were inflected distorted and in some cases amplified by this ubiquitous Romantic type in the decades straddling World War I Working Girls bridges cultural histories of the Parisian imaginary and histories of French labour and puts them in raucous dialogue with one another a letter by a nineteen year old seamstress a speech by a government minister a frothy Parisian guide by a bon vivant the minutes of a union meeting a bawdy caf concert song a policy brief on garment working conditions Bodily Desire, Desired Bodies Esther K. Bauer, 2014-06-24 Bodily Desire Desired Bodies examines the diverse ways that literary works and paintings can be read as screens onto which new images of masculinity and femininity are cast Esther Bauer focuses on German and Austrian writers and artists from the 1910s and 1920s specifically authors Franz Kafka Vicki Baum and Thomas Mann and painters Otto Dix Christian Schad and Egon Schiele who gave spectacular expression to shifting trends in male and female social roles and the organization of physical desire and the sexual body Bauer s comparative approach reveals the ways in which artists and writers echoed one another in undermining the gender duality and highlighting sexuality and the body As she points out as sites of negotiation and innovation these works reconfigured bodies of desire against prevailing notions of sexual difference and physical attraction and thus became instruments of social transformation *Flânerie, Gender and the Politics of Marginality in Representations of London, 1820-1940* Denise L. Silva, 2007 Redefining the New Woman, 1920-1963 Angela Howard, Sasha Ranaé Adams Tarrant, 1997 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company The New Woman and the New Science Lyssa Randolpe, 2001

The Enigmatic Realm of **New Woman Hybridities Femininity Feminism And International Consumer Culture 1880 193**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **New Woman Hybridities Femininity Feminism And International Consumer Culture 1880 193** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of those who partake in its reading experience.

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