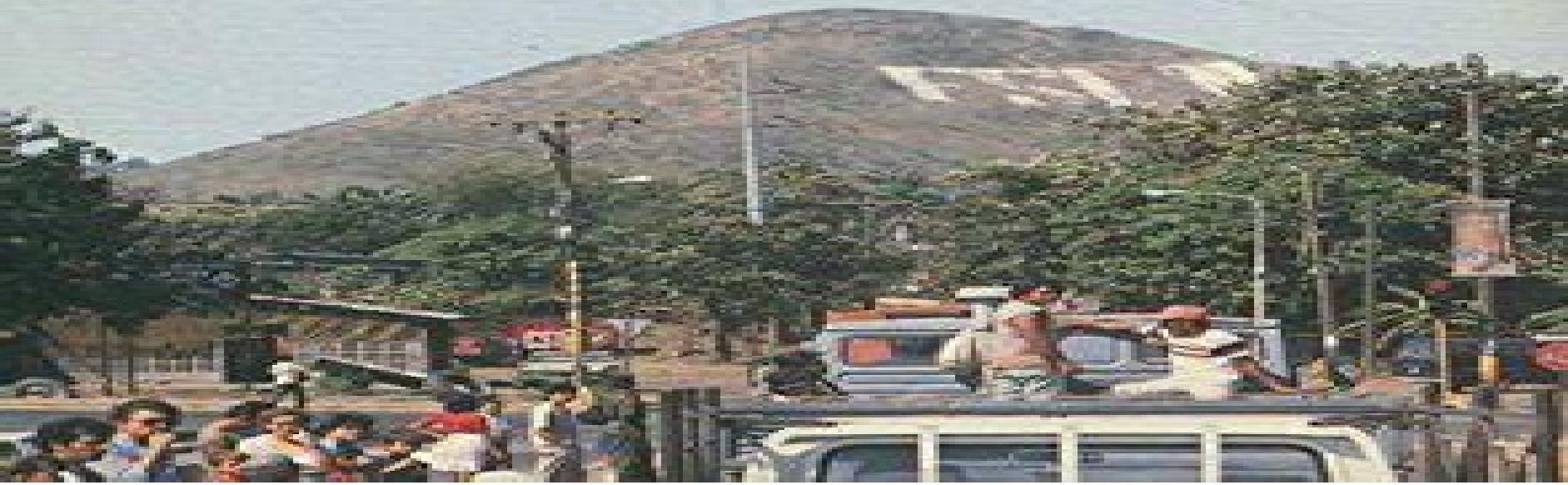


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Nicaragua Tagebuch Roman

Paul Michael Lützeler

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Nicaragua Tagebuch Franz Xaver Kroetz, 1985 **The Lion and the Eagle** Conrad Kent, Thomas Wolber, Cameron Hewitt, 1999-12-01 The German and Spanish speaking worlds have over the centuries developed an intrinsic relationship one which predates the Habsburg dynasty and the Renaissance and baroque periods. The cross fertilization and challenges have been both fruitful and complex with novel inventions surfacing in one culture often achieving their greatest prosperity in the other. Martin Luther's Protestant Reformation stimulated a response in Spain that was to define the European Counter Reformation. Spanish Baroque writers were seminal in the development of German Romanticism. Carl Christian Friedrich Krause and other nineteenth century liberals provided the foundation for Spanish reformist efforts on the one hand while German conservatives like Novalis and Adam Müller inspired conservatives on the other. The music of Richard Wagner transformed Spanish music and the Spanish stage at the turn of the twentieth century. Pablo Picasso and other artists of the Spanish avant garde sparked the enthusiasm of the Germans before the Nazi era. Today German and Spanish intellectuals and writers share a similar commitment to the creation of a European culture in the face of resistance from other members of the European Union. Viewed from a variety of disciplines this volume explores the relentlessly consistent albeit often forgotten connections between the two linguistic and cultural groups revealing the myriad of ways in which they have shared and transformed literature art culture politics and history

The Nirex Collection Porfirio R. Solórzano, 1993 *The Theater of Franz Xaver Kroetz* Ingeborg C. Walther, 1990 This fascinating study explores the critical Volksstücke of Franz Xaver Kroetz as they confront the crisis of contemporary West German theater in representing social reality and effecting social change. Focusing particularly on problems of intention and reception the author undertakes a detailed analysis of representative plays from *Münnersache* to *Furcht und Hoffnung der BRD*. What emerges is an aesthetic model which subverts the very forms it employs and derives its effectiveness from the tension between word and image identification and distance self reflection and political commitment. Offering an interpretation which sees in Kroetz's plays a radical attempt to rescue the communicative and utopian dimensions of the theater this study yields insight into the limits and possibilities of the Kroetzian Volksstück and locates it firmly within the context of contemporary aesthetic concerns

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