

A woman with short brown hair, wearing a green beret and a textured green coat, sits on a dark, weathered stone ledge. She is holding a small pink book in her right hand. The background is a soft-focus outdoor scene with greenery and a blue fence. The title text is overlaid on the image, with the author's name at the bottom.

THE  
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# Mock Marriage

**RJ Shavelson**

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reaching political social and economic crisis Symptomatic of this a wide range of narrative fiction from sentimental novels to  
sensational drama identifies a foundational link between liberal institutions and performative utterances Auctions trials  
marriages and contracts this fiction contends all depend on the self constituting authority of words and performances which  
anybody and everybody can appropriate and are always subject to misfiring Rather than viewing this as a liberatory and  
egalitarian political force however writers from Herman Melville and James Fenimore Cooper to Captain Mayne Reid and E D  
E N Southworth insist that such naked authority must be supplemented A broad swath of 1850s literature insists that this  
supplement ought to come from Christianity Anticipating thinkers like Carl Schmitt and Giorgio Agamben these works  
suggest that legitimate political authority depends upon its ability to represent Christian transcendence and account for  
revealed truth something firmly outside of speech acts and performance s purview In so doing this diverse body of fiction  
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