



Mn Roy

Michael Ortiz

Mn Roy:

M.N. Roy Samaren Roy,1997 This book traces the life of M N Roy from his early years to the Russian Revolution of 1917 which deeply drew him to Marxism and led him to found the first Communist Party outside Russia in Mexico in 1919 It takes us through his deep involvement with Marxism and his subsequent disillusionment with Lenin and the autocratic nationalist and colonial aspects of Marxist thought to his belief in democracy and commitment to a scientific humanist and moral kind of socialist thought

M.N. Roy, Philosopher-revolutionary Sibnarayan Ray,1995 Comprises articles on Manabendra Nath Roy 1887 1954 by his associates documents some of his writings and a chronology of his career

Life And Works Of M N Roy

Sita Ram Sharma,S R,2010-09-01 Manabendra Nath Roy 1887 1954 Indian revolutionary communist and philosopher

Selected Works of M.N. Roy Manabendra Nath Roy,1987

Selected Works of M.N. Roy Manabendra Nath

Roy,1988 **Political Philosophy of M. N. Roy** Dr. S. N. Talwar,2022-01-09 Political Philosophy of M N Roy M N Roy may be best remembered as a philosopher of Radical Humanism He propounded his new philosophy as a solution for the political cultural and moral crisis which confronted mankind since 1945 His philosophy was in the nature of a Third Force as he believed that Communism as it unfolded itself in the Soviet Union in the Stalinist era was the greatest menace to human potentialities He elaborated his schemes of Radical Democracy and Humanist Politics as integral parts of Radical Humanism to philosophically reconstruct a socially cohesive state structure The edifice of his philosophy rested on four laudable pillars viz Rationalism Humanism Freedom and Materialism and spiritualism and no longer regarded man as a mere economic animal His philosophy asserted the supremacy of man in a socio political system that transcended national boundaries The study attempts a critical appraisal of Radical Humanism avoiding the adulation of a disciple and the approach of an uncharitable critic It is an updated study based on the author s three research dissertations besides other relevant literature The first six chapters unfold the story of the evolution of Roy s philosophy and the seventh is a critical evaluation of the basic postulates of Radical Humanism The study endeavors to get under the skin of real Roy the visionary who through his condemnation of orthodox Marxism as practiced in the Soviet Union had almost predicted its impending failure that actually happened in 1989 The study would be useful to academics research scholars general readers and post graduate students of social sciences The pro Marxist and anti Marxist intelligentsia should find the work objectively analytical

Selected Works of M. N. Roy Manabendra Nath Roy,2000 This volume presents a selection of Roy s principal writings between 1927 and 1932 Very large sections of this work were previously unaccessible since they had not been written in English nor published or included in any book

Dedication to Freedom Sushanto Das,1987

The Political Philosophy of M. N.

Roy B. S. Sharma,1965 **M.N. Roy, the Great Radical Humanist** J. C. Johari,1988

M. N. Roy's Memoirs Manabendra

Nath Roy,1964 **M. N. Roy** Kris Manjapra,2020-11-29 This is a work of South Asian intellectual history written from a

transnational perspective and based on the life and work of M N Roy one of India s most formidable Marxist intellectuals

Swadeshi revolutionary co founder of the Mexican Communist Party member of the Communist International Presidium and a major force in the rise of Indian communism M N Roy was a colonial cosmopolitan icon of the interwar years Exploring the intellectual production of this important thinker this book traces the historical context of his ideas from 19th century Bengal to Weimar Germany through the tumultuous period of world politics in the 1930s and 1940s and on to post Independence India In this book the author makes a number of valuable theoretical contributions He argues for the importance of conceiving the deterritorial zones of thought and action through which Indian anti colonial political thought operated and advances a new periodisation for Swadeshi on this basis He also argues against viewing international communism of the 1920s as a single monolith by highlighting the fractures and contestations that influenced colonial politics worldwide A fresh and insightful perspective on the history of India in the interwar years this book will be of great interest to scholars and students of the modern history of South and East Asia America and Europe and to those interested in anti colonial struggles Communist politics and trajectories of Marxist thought in the 20th century Social and Political Ideas of M.N. Roy Nirmal Chandra Bhattacharyya,1980 On Manabendra Nath Roy 1893 1954 Indian radical humanist Social and Political Thought of Mahatma Gandhi Bidyut Chakrabarty,2006 This book examines the Ghandian precepts of satyagraha or non violent protest and non violence and the evolution of these precepts in the context of anti imperial movements organized by Ghandi **In the Cause of Freedom** Minkah Makalani,2011-11-28

In this intellectual history Minkah Makalani reveals how early twentieth century black radicals organized an international movement centered on ending racial oppression colonialism class exploitation and global white supremacy Focused primarily on two organizations the Harlem based African Blood Brotherhood whose members became the first black Communists in the United States and the International African Service Bureau the major black anticolonial group in 1930s London In the Cause of Freedom examines the ideas initiatives and networks of interwar black radicals as well as how they communicated across continents Through a detailed analysis of black radical periodicals and extensive research in U S English Dutch and Soviet archives Makalani explores how black radicals thought about race understood the ties between African diasporic Asian and international workers struggles theorized the connections between colonialism and racial oppression and confronted the limitations of international leftist organizations Considering black radicals of Harlem and London together for the first time In the Cause of Freedom reorients the story of blacks and Communism from questions of autonomy and the Kremlin s reach to show the emergence of radical black internationalism separate from and independent of the white Left For a Revolution from Below Sibnarayan Ray,1989

M N Roy Reader R. M. Pal,2016 M.N. Roy: The Man J. B. H. Wadia,1983 M.N. Roy M. N. Roy,2010-10-04 When humanism was first receiving widespread public attention in the West through such publications as The Humanist Manifesto in 1933 unbeknownst to most Westerners humanism was proceeding on a parallel track in India largely due to the efforts of philosopher and political activist M N Roy 1887 1954 Sadly it wasn t until the early fifties at the end of Roy s life that

European humanists began to notice his work To rectify the unfortunate neglect in the West of one of India's premier intellectuals philosopher Innaiah Narisetti has compiled this new collection of Roy's most significant works Roy conceived of humanism as a scientific integral and radically new worldview Among many interesting selections in this volume Roy's Principles of Radical Democracy 22 Theses is especially representative of his thinking Here he emphasized ethics and eschewed supernatural interpretations as antithetical to his scientifically oriented conception of new humanism He also underscored the importance of universal education to make average people scientifically literate and to teach them critical thinking Roy was not only a thinker but a doer as well He spent six years in an Indian prison during the 1930s for opposing the British rule of India For humanists philosophers political scientists and others M N Roy's unique and still very relevant view of humanism will have great appeal and broad application beyond its original Indian context

Anti-Colonialism and the Crises of Interwar Fascism Michael Ortiz, 2023-01-12 What is fascism Is it an anomaly in the history of modern Europe Or its culmination In Anti Colonialism and the Crises of Interwar Fascism Michael Ortiz makes the case that fascism should be understood in part as an imperial phenomenon He contends that the Age of Appeasement 1935 1939 was not a titanic clash between rival socio political systems fascism and democracy but rather an imperial contest between satisfied and unsatisfied empires Historians have long debated the extent to which Western imperialisms served as ideological and intellectual precursors to European fascisms To date this scholarship has largely employed an inside out methodology that examines the imperial discourses that pushed fascist regimes outward into Africa Asia and the Americas While effective such approaches tend to ignore the ways in which these places and their inhabitants understood European fascisms Addressing this imbalance Anti Colonialism adopts an outside in approach that analyses fascist expansion from the perspective of Indian anti colonialists such as Jawaharlal Nehru Subhas Bose and Mohandas Gandhi Seen from India the crises of Interwar fascism the Second Italo Ethiopian War Spanish Civil War Second Sino Japanese War Munich Agreement and the outbreak of the Second World War were yet another eruption of imperial expansion analogous although not identical to the Scramble for Africa and the Treaty of Versailles Whether fascist democratic or imperialist Europe's great powers collectively negotiated the fate of smaller nations

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