

MIXTEC TRANSNATIONAL IDENTITY

Laura Velasco Ortiz



Mixtec Transnational Identity

Jonathan Fox, Gaspar Rivera-Salgado

Mixtec Transnational Identity:

Mixtec Transnational Identity M. Laura Velasco Ortiz, 2005-11 Laura Velasco Ortiz investigates groups located on both sides of the border that have maintained strong links with towns and villages in the Mixteca region of Oaxaca in order to understand how this transformation came about Through a combination of survey ethnography and biography she examines the formation of ethnic identity under the conditions of international migration giving special attention to the emergence of organizations and their leaders as collective and individual ethnic agents of change **BOOK JACKET** **Mixtec**

Transnational Identity Laura Velasco Ortiz, 2022-09-13 As Mexican migrants have found new lives in the United States the appearance of migrant organizations reflects the revitalization of ancestral community life One example the Binational Oaxacan Indigenous Front includes participants from cities along the border and represents diverse organizations of indigenous migrants from Oaxaca Its creation reflects the vast changes that have taken place in migrants lives in less than thirty years Mixtec Transnational Identity is the first book to describe in detail the emergence of a wide range of transnational indigenous organizations and communities in the greater Mexico U S border region It documents and analyzes the construction of novel identities formed within transnational contexts that may not conform to identities in either the sending or receiving societies Laura Velasco Ortiz investigates groups located on both sides of the border that have maintained strong links with towns and villages in the Mixteca region of Oaxaca in order to understand how this transformation came about Through a combination of survey ethnography and biography she examines the formation of ethnic identity under the conditions of international migration giving special attention to the emergence of organizations and their leaders as collective and individual ethnic agents of change Velasco Ortiz reconstructs the Mixtec experience through three lines of analysis the formation of organizations beyond the confines of home communities the emergence of indigenous migrant leaders and the shaping of ethnic consciousness that assimilates the experiences of a community straddling the border Her research brings to light the way in which the dispersion of members of different communities is offset by the formation of migrant networks with family and community ties while the politicization of these networks enables the formation of both hometown associations and transnational pan ethnic organizations An important focus of her analysis is gender differentiation within the ethnic community There has been little research into the relationship between the process of collective agency and the reconstitution of the migrants ethnic identity Mixtec Transnational Identity should stimulate further study of Latino migration to the U S border region and its consequences on ethnic identity Changing Fields of Anthropology Michael Kearney, 2004-06-10 This book explores major shifts and reorientations in the recent history of American Anthropology reflecting the author s vision of what anthropology is and what it has the potential to become The title phrase changing fields can be read in two ways One meaning refers to how since the mid 1960s the larger national and global social intellectual and political fields within which American anthropology is situated have profoundly changed The

second meaning refers to how in response to these changing fields the author like many other anthropologists changed the locations of his fieldwork along with his research problems and theoretical perspectives The book engages three fundamental intellectual political challenges that American anthropology is destined to confront or at its peril avoid becoming more self reflexive achieving theoretical and methodological holism and defense of universal human rights *Journal of*

Anthropological Research ,2007 Migration from the Mexican Mixteca Wayne A. Cornelius,2009 This volume provides a

vivid portrait of a transnational migrant community anchored in both the remote Mixteca region of Oaxaca and the San Diego metropolitan area Drawing on surveys and interviews with migrants and potential migrants conducted by a binational research team in 2007 2008 the contributors show how the Oaxaca based and the California based natives of the town of San Miguel Tlacotepec have built parallel communities separated by an increasingly fortified international border Their findings shed important new light on a range of vital issues in US immigration policy including the efficacy and impact of border enforcement how undocumented status affects health and education outcomes and how modern telecommunications are shaping transborder migrant networks Book cover *Migrants, Regional Identities and Latin American Cities* Xavier

Albó,1997 Le volume 57 du Handbook of Latin American Studies indique An interesting collection exploring the intersection of such issues as ethnicity migration urbanism and nationalism The Mesoamerican specialist will find Hirabayashi s discussion of regional identity among Zapotec migrants living in Mexico City and Michael Kearny s discussion of transnationalism particularly interesting *Nationalism as a Transnational Question* Alison Brysk,Barry Ames,Carlos

Alberto Floria,Catherine M. Conaghan,Cynthia Arnson,Eric Rice,Ali Kamran,1995 **Contemporary Cultures and**

Societies of Latin America Dwight B. Heath,2002 Featuring 47 essays on recent developments in Latin America and in anthropology this anthology discusses the image and reality of the region the basic principles and practices of anthropology traditional and modern cultures identity and ethnicity relations of power and worldviews Selections were chosen in part for their accessibility jargon is kept to a minimum A bibliographic essay is included There is no index Annotation copyrighted by Book News Inc Portland OR *Migrating to America* Lisa DiCarlo,2008-04-30 List of Illustrations vii Acknowledgements ix Glossary xi Introduction 1 1 Locating the Laz 19 2 Forced Migration Cleansing the Pontus 45 3 Hemsehrilik Regional

Compatriotism as a Bridge to the USA 55 4 From Yuva to Papazlar Transregional Migration 69 5 Maintaining Regional Ties in the City 89 6 Naming Claiming and Getting to Kennedy Kent 109 7 Homecoming 125 Conclusion 149 Notes 161 Bibliography 169 Index 181 *Embodied Politics* Rebecca J. Hester,2009 *Indigenous Mexican Migrants in the United States* Jonathan

Fox, Gaspar Rivera-Salgado,2004 The multiple pasts and futures of the Mexican nation can be seen in the faces of the tens of thousands of indigenous people who each year set out on their voyages to the north as well as the many others who decide to settle in countless communities within the United States To study indigenous Mexican migrants in the United States today requires a binational lens taking into account basic changes in the way Mexican society is understood as the twenty first

century begins This collection explores these migration processes and their social cultural and civic impacts in the United States and in Mexico The studies come from diverse perspectives but they share a concern with how sustained migration and the emergence of organizations of indigenous migrants influence social and community identity both in the United States and in Mexico These studies also focus on how the creation and re creation of collective ethnic identities among indigenous migrants influences their economic social and political relationships in the United States of California Santa Cruz **Latin American Research Review**, 2005 An interdisciplinary journal that publishes original research and surveys of current research on Latin America and the Caribbean Bibliographic Index, 2007 Native Hubs Renya K. Ramirez, 2007 An ethnography of urban Native Americans in the Silicon Valley that looks at the creation of social networks and community events that support tribal identities Policy Studies Review, 1998 Some vols include special issues **Historical Abstracts**, 1997 **Symposium**, 1998 **San Diego Museum Papers**, 1995 *Comparative Urban and Community Research*, 1998 *Return Migration from Canada and the United States* Catherine Letitia Woodman Colby, 1998 This study analyzes the impact of labor migration on a Mixtec speaking sending community in the Mixteca Alta of Oaxaca Mexico It considers migrant destinations work experiences skills and techniques learned abroad and possibly applied in the sending community and remittances brought or sent home This study seeks to provide an increased theoretical understanding of the concept of a migration stream and then demonstrate that each migration stream is made of distinct characteristics which correspond to specific changes and ramifications in the sending community The emphasis is on comparing international migration between Mexico and Canada through a guestworker program to migration to the United States with additional discussion of internal migration to Mexico City Specifically this project analyzes the impact of different types of migration on community political and religious structures on the lives of women on traditional artisan production on community agriculture and on perceptions of Mixtec culture and ethnicity The ultimate goal of this research is a better understanding of how migration types are related to community change and ultimately community and regional perspectives of development and improvement in the quality of life The analysis of the ramifications and potential benefits of migration on individuals and families dependent on migration in the Mixteca Alta has vital implications not only for future development in the Mixteca itself but also as a model for community development testing and application in similarly affected areas of Mexico and other countries This study also provides perspectives on the benefits and challenges of international contract labor insights significant for immigration and labor policy planners worldwide

Decoding **Mixtec Transnational Identity**: Revealing the Captivating Potential of Verbal Expression

In an era characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Mixtec Transnational Identity**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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