

MISSIONARY ENCOUNTERS

Sources and Issues



Edited by

**ROBERT A. BICKERS and
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Missionary Encounters

Robert A Bickers, Rosemary Seton

Missionary Encounters:

Missionary Encounters Robert A. Bickers, Rosemary Seton, 2013-11-05 Describes the exceptional wealth of missionary archives and the major contributions they can make not only to the study of the processes of Christian evangelism and Western imperialism but also their value in documenting and analysing the nature of Western encounters with indigenous societies

Cultural Conversions Heather J. Sharkey, 2013-08-29 The essays in this volume study cultural conversions that arose from missionary activities in the Middle East Africa and South Asia during the nineteenth and twentieth centuries. Both Catholic and Protestant missionaries effected changes that often went beyond what they had intended sometimes backfiring against the missions. These changes entailed wrenching political struggles to redefine families, communities and lines of authority. This volume's contributors examine the meanings of conversion for individuals and communities in light of loyalties and cultural traditions and consider how conversion as a process was often ambiguous. The history of Christian missions emerges from these pages as an integral part of world history that has stretched beyond professing Christians to affect the lives of peoples who have consciously rejected or remained largely unaware of missionary appeals

Missionary Encounters Robert A. Bickers, Rosemary E. Seton, 1996 First Published in 1995 Routledge is an imprint of Taylor Francis an informa company

[American Evangelicals in Egypt](#) Heather J. Sharkey, 2013-05-30 In 1854 American Presbyterians arrived in Egypt as part of a larger Anglo American Protestant movement aiming for worldwide evangelization. Protected by British imperial power and later by mounting American global influence their enterprise flourished during the next century. American Evangelicals in Egypt follows the ongoing and often unexpected transformations initiated by missionary activities between the mid nineteenth century and 1967 when the Six Day Arab Israeli War uprooted the Americans in Egypt. Heather Sharkey uses Arabic and English sources to shed light on the many facets of missionary encounters with Egyptians. These occurred through institutions such as schools and hospitals and through literacy programs and rural development projects that anticipated later efforts of NGOs. To Egyptian Muslims and Coptic Christians missionaries presented new models for civic participation and for women's roles in collective worship and community life. At the same time missionary efforts to convert Muslims and reform Copts stimulated new forms of Egyptian social activism and prompted nationalists to enact laws restricting missionary activities. Faced by Islamic strictures and customs regarding apostasy and conversion and by expectations regarding the proper structure of Christian Muslim relations missionaries in Egypt set off debates about religious liberty that reverberate even today. Ultimately the missionary experience in Egypt led to reconsiderations of mission policy and evangelism in ways that had long term repercussions for the culture of American Protestantism

[Missionary Encounters](#) Robert A Bickers, Rosemary Seton, 1995-09-01 **Rethinking Mission in the Postcolony** Marion Grau, 2011-06-30 A progressive Christian approach to soteriology and missiology in a global postcolonial context

[Native Americans, Christianity, and the Reshaping of the American Religious Landscape](#) Joel W. Martin, Mark A.

Nicholas,2010-10-11 In this interdisciplinary collection of essays Joel W Martin and Mark A Nicholas gather emerging and leading voices in the study of Native American religion to reconsider the complex and often misunderstood history of Native peoples engagement with Christianity and with Euro American missionaries Surveying mission encounters from contact through the mid nineteenth century the volume alters and enriches our understanding of both American Christianity and indigenous religion The essays here explore a variety of postcontact identities including indigenous Christians mission friendly non Christians and ex Christians thereby exploring the shifting world of Native white cultural and religious exchange Rather than questioning the authenticity of Native Christian experiences these scholars reveal how indigenous peoples negotiated change with regard to missions missionaries and Christianity This collection challenges the pervasive stereotype of Native Americans as culturally static and ill equipped to navigate the roiling currents associated with colonialism and missionization The contributors are Emma Anderson Joanna Brooks Steven W Hackel Tracy Neal Leavelle Daniel Mandell Joel W Martin Michael D McNally Mark A Nicholas Michelene Pesantubbee David J Silverman Laura M Stevens Rachel Wheeler Douglas L Winiarski and Hilary E Wyss

The Foreign Missionary Arthur Judson Brown,1907 *The Foreign Missionary*

,1886 **Encounters from the Life of a Foreign Missionary** James H Gage Sr,2017-04-28 Encounters from the Life of a Foreign Missionary Would I take a bullet for Christ Was I willing to lay my life down for my beliefs Those were questions to be answered by living most of those years in the politically unstable country of Colombia which has a history of great violence That was fifty years ago when I surrendered to be a missionary to Latin America in 1967 Since then there have been many excerpts and encounters experienced Throughout this book I share many valuable lessons learned I have discovered Gods delightful Providence as he continually guides my life His protection has repeatedly kept me out of harms way I have experienced his divine intervention while lying on a cold operating table A doctors hand miraculously saved my life by hand pumping my heart I felt Gods protection as he took me out of harms way in Ecuador I followed the leading of the Holy Spirit as he providentially directed me to a small orphaned group of baptized believers in Bolivia He has provided ample provisions protections and promises All of these have been excellent lessons learned Thus I build the bridge and write these pages for those who will follow

The Missionary Review of the World ,1906 *The Medical Missionary* ,1896 *Protestant*

Missions and Local Encounters in the Nineteenth and Twentieth Centuries Hilde Nielssen,Inger Marie Okkenhaug,Karina Hestad-Skeie,2011-07-27 This book makes visible an important but neglected aspect of Christian missions its transnational character Missionaries considered themselves global actors yet they operated within a variety of nation states The volume demonstrates how processes on a national level are closely linked to larger transnational processes

The Principles and Methods of Missionary Labour Edward Bean Underhill,1896 *Missionary Review of the World* ,1898 **The Missionary Review of the World** ,1939 *Encounters* Anna Jackson,Amin Jaffer,2004-09 Published to accompany an exhibition held at the V A 23 September 5 December 2004 **The Missionary Review** ,1898 **The Encyclopedia of**

Missions Edwin Munsell Bliss, Henry Otis Dwight, Henry Allen Tupper, 1904 **Reports of the Missionary and Benevolent Boards and Committees to the General Assembly of the Presbyterian Church in the United States of America** Presbyterian Church in the U.S.A., 1911

The Enigmatic Realm of **Missionary Encounters**: Unleashing the Language is Inner Magic

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