
THE MODERN CHINESE STATE



Edited by
David Shambaugh

Modern Chinese State

Clemens Wendtner

Modern Chinese State:

Origins of the Modern Chinese State Philip A. Kuhn, 2003-08 What is Chinese about China's modern state This book proposes that the state we see today has developed over the past two centuries largely as a response to internal challenges emerging from the late empire Well before the Opium War Chinese confronted such constitutional questions as How does the scope of political participation affect state power How is the state to secure a share of society's wealth In response to the changing demands of the age this agenda has been expressed in changing language Yet because the underlying pattern remains recognizable the modernization of the state in response to foreign aggression can be studied in longer perspective The author offers three concrete studies to illustrate the constitutional agenda in action how the early nineteenth century scholar activist Wei Yuan confronted the relation between broadened political participation and authoritarian state power how the reformist proposals of the influential scholar Feng Guifen were received by mainstream bureaucrats during the 1898 reform movement and how fiscal problems of the late empire formed a backdrop to agricultural collectivization in the 1950s In each case the author presents the modern constitutional solution as only the most recent answer to old Chinese questions The book concludes by describing the transformation of the constitutional agenda over the course of the modern period

The Making of the Modern Chinese State Huaiyin Li, 2019-08-13 The Making of the Modern Chinese State 1600-1950 offers an historical analysis of the formation of the modern Chinese state from the seventeenth century to the mid twentieth centuries providing refreshing and provocative interpretations on almost every major issue regarding the rise of modern China This book explores the question of why today's China is unlike any other nation state in size and structure It inquires into the reasons behind the striking continuity in China's territorial and ethnic compositions over the past centuries and explicates the genesis and tenacity of the Chinese state as a highly centralized and unified regime that has been able to survive into the twenty first century Its analysis centres on three key variables namely geopolitical strategy fiscal constitution and identity building and it demonstrates how they worked together to shape the outcome of state transformation in modern China Enhanced by a selection of informative tables and illustrations The Making of the Modern Chinese State 1600-1950 is ideal for undergraduates and graduates studying East Asian history Chinese history empires in Asia and state formation

The Modern Chinese State David Shambaugh, 2000-03-28 The Modern Chinese State is the first book to examine systematically the evolution of the Chinese state from the late Ming Dynasty of the 17th century through the Nationalist and Communist party states of the 20th century and into the 21st century Leading scholars on modern China carefully assess the internal organization of the Chinese state over time the ruling parties that have governed it the foreign and indigenous systems that have served as models for state building and political development and the array of concepts that have guided Chinese thinking about the state *The Modern Chinese State* David Shambaugh, 2000-05-08 Publisher Description

Xinjiang and the Modern Chinese State Justin M. Jacobs, 2016-04-01 Open access edition DOI 10.6069/9780295806570

Xinjiang and the Modern Chinese State views modern Chinese political history from the perspective of Han officials who were tasked with governing Xinjiang. This region inhabited by Uighurs, Kazaks, Hui, Mongols, Kirgiz and Tajiks is also the last significant colony of the former Qing empire to remain under continuous Chinese rule throughout the twentieth century. By foregrounding the responses of Chinese and other imperial elites to the growing threat of national determination across Eurasia, Justin Jacobs argues for a reconceptualization of the modern Chinese state as a national empire. He shows how strategies for administering this region in the late Qing, Republican and Communist eras were molded by and shaped in response to the rival platforms of ethnic difference characterized by Soviet and other geopolitical competitors across Inner and East Asia. This riveting narrative tracks Xinjiang political history through the Bolshevik revolution, the warlord years, Chinese civil war and the large scale Han immigration in the People's Republic of China as well as the efforts of the exiled Xinjiang government in Taiwan after 1949 to claim the loyalty of Xinjiang refugees.

The Making of the Modern Chinese State Humphrey Ko, 2016-12-08. This text addresses the corporate causes of the collapse of the Qing Dynasty and the emergence of modern Republican China. Weaving together political, legal and business histories, it focuses on the key relationship between China's cement and corporations and demonstrates how the particular circumstances of cement manufacturing in nineteenth and early twentieth century China serve to illuminate key aspects of Chinese political economy and illustrate the importance of legal frameworks in the emergence of industrial enterprises. Examining the centrality of legal personality in China's historical story seen from the angle of cement manufacturing corporations, it offers an alternative historical perspective on the making of the modern Chinese States and delves into the involvement of larger than life historical figures of modern China such as Yuan Shikai, Chiang Kai-shek and the revolutionary and the father of modern China, Sun Yat-sen, in the unfolding of these events.

After Empire Peter Zarrow, 2012-03-28. From 1885-1924, China underwent a period of acute political struggle and cultural change brought on by a radical change in thought after over 2 000 years of monarchical rule. The Chinese people stopped believing in the emperor. These forty years saw the collapse of Confucian political orthodoxy and the struggle among competing definitions of modern citizenship and the state. What made it possible to suddenly imagine a world without the emperor? After Empire traces the formation of the modern Chinese idea of the state through the radical reform programs of the late Qing (1885-1911), the Revolution of 1911 and the first years of the Republic, through the final expulsion of the last emperor of the Qing from the Forbidden City in 1924. It contributes to longstanding debates on modern Chinese nationalism by highlighting the evolving ideas of major political thinkers and the views reflected in the general political culture. Zarrow uses a wide range of sources to show how statism became a hegemonic discourse that continues to shape China today. Essential to this process were the notions of citizenship and sovereignty which were consciously adopted and modified from Western discourses on legal theory and international state practices on the basis of Chinese needs and understandings. This text provides fresh interpretations and keen insights into China's pivotal transition.

from dynasty to republic **The Chinese State at the Borders** Diana Lary,2011-11-01 In this ground breaking study Hsiao Ting Lin demonstrates that the Chinese frontier was the subject neither of concerted aggression on the part of a centralized and indoctrinated Chinese government nor of an ideologically driven nationalist ethnopolitics Instead nationalist sovereignty over Tibet and other border regions was the result of rhetorical grandstanding by Chiang Kai shek and his regime Tibet and Nationalist China s Frontier makes a crucial contribution to the understanding of past and present China Tibet relations A counterpoint to erroneous historical assumptions this book will change the way Tibetologists and modern Chinese historians frame future studies of the region **Teachers' Schools and the Making of the Modern Chinese Nation-State, 1897-1937** Xiaoping Cong,2011-01-01

During the educational and social transformations in politically tumultuous early twentieth century China Chinese teacher s schools played a critical role They were a force in the changes that swept Chinese society bridging Chinese and Western ideals empowering women and contributing to rural modernization This innovative account examines the social and political aspects and impacts of these schools their role in a society in transition and their production of grassroots forces that lead to the Communist Revolution **A Nation-state by Construction** Suisheng Zhao,2004 This is the first historically comprehensive up to date analysis of the causes content and consequences of nationalism in China an ancient empire that has struggled to construct a nation state and find its place in the modern world It shows how Chinese political elites have competed to promote different types of nationalism linked to their political values and interests and imposed them on the nation while trying to repress other types of nationalism In particular the book reveals how leaders of the PRC have adopted a pragmatic strategy to use nationalism while struggling to prevent it from turning into a menace rather than a prop **Modern Chinese History** Harley Farnsworth MacNair,1923 **Patrolling the Revolution** Elizabeth J. Perry,2006

This pioneering study explores the role of working class militias as vanguard and guardian of the Chinese Revolution The book begins with the origins of urban militias in the late nineteenth century and follows their development to the present day Elizabeth J Perry focuses on the institution of worker militias as a vehicle for analyzing the changing yet enduring impact of China s revolutionary heritage on subsequent state society relations She also incorporates a strong comparative perspective examining the influence of revolutionary militias on the political trajectories of the United States France the Soviet Union and Iran Based on exhaustive archival research the work raises fascinating questions about the construction of revolutionary citizenship the distinctions among class community and creed the open ended character of revolutionary movements and the path dependency of institutional change All readers interested in deepening their understanding of the Chinese Revolution and in the nature of revolutionary change more generally will find this an invaluable contribution **Introduction to Modern Chinese** A. G. de Bruin,1914 **China from Empire to Nation-State** Hui Wang,2014-10-14 This translation of the Introduction to Wang Hui s *Rise of Modern Chinese Thought* 2004 makes part of his four volume masterwork available to English readers for the first time A leading public intellectual in China Wang charts the

historical currents that have shaped Chinese modernity from the Song Dynasty to the present day and along the way challenges the West to rethink some of its most basic assumptions about what it means to be modern China from Empire to Nation State exposes oversimplifications and distortions implicit in Western critiques of Chinese history which long held that China was culturally resistant to modernization only able to join the community of modern nations when the Qing Empire finally collapsed in 1912 Noting that Western ideas have failed to take into account the diversity of Chinese experience Wang recovers important strains of premodern thought Chinese thinkers theorized politics in ways that do not line up neatly with political thought in the West for example the notion of a Heavenly Principle that governed everything from the ordering of the cosmos to the structure of society and rationality itself Often dismissed as evidence of imperial China's irredeemably backward culture many Neo Confucian concepts reemerged in twentieth century Chinese political discourse as thinkers and activists from across the ideological spectrum appealed to ancient precedents and principles in support of their political and cultural agendas Wang thus enables us to see how many aspects of premodern thought contributed to a distinctly Chinese vision of modernity

Renewal Wang Gungwu, 2013-03-13 Will the rise of China change the international system built by the industrial and constitutional democracies of the West of the past centuries Should China be content with the maintenance of that system one of competing nationstates of absolute sovereignty and relative power Does the Confucian past contain a moral vision that may connect with universal human values of the modern world And will the rising China become an engine for a renewed Chinese civilization that contributes to the equity in the international system Pondering these fundamental questions historian Prof Wang Gungwu probes into the Chinese perception of its place in world history and traces the unique features that propel China onto its modern global transformation He depicts the travails of renewal that China has to face and betters our understanding of China's position in today's interconnected world This collection of Prof Wang Gungwu's thoughts is a mustread for us to contemplate China's root and routes along its modernization trajectory

Modern Chinese Literature, 1989 *Human Security and the Chinese State* Robert Bedeski, 2007-03-12 Offering a fresh and unique approach

to surveying the historical transformations of the Chinese state Human Security and the Chinese State focuses on human security in contrast with the twenty first century obsession with national security Building upon Hobbes Leviathan Robert Bedeski demonstrates how the sovereignty of the state reflects primary human concerns of survival indeed that fundamental purpose of the state is the preservation of the life of its citizens Combining political science theory with historical literary cinematic and sociological materials and ideas Bedeski has produced a truly original approach to the last two thousand years of Chinese political history explaining the longevity of the imperial Confucian state and locating the dilemma of modern China in its incomplete sovereignty *Contender States and Modern Chinese International Thought* Ferran Perez Mena, 2024-05-17 This book contends that the development of modern Chinese international thought has been profoundly shaped by the distinctive nature of the Chinese state as a contender state and its global positioning since 1912 The argument

posed demonstrates that notwithstanding the varied perspectives on the international held by Chinese intellectuals throughout the 20th century there exist commonalities across the periods analyzed in this book In essence the book emphasizes that the shared elements influencing the production of modern Chinese international thought do not derive from a unified cultural Chinese identity but rather stem from China s evolving geopolitical position in the modern world **The United States Catalog ,1921 Millard's Review of the Far East ,1928 Vol 34** includes Special tariff conference issue Nov 6 1925

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