

# Models for Interpretation of Scripture



*John Goldingay*

# Models For The Interpretation Of Scripture

**Steven L. McKenzie, Stephen R.  
Haynes**



## **Models For The Interpretation Of Scripture:**

Models for Scripture John Goldingay, 2004 Looks at the task of interpreting Scripture as witnessing tradition authoritative canon inspired word and experienced revelation      *Models for Interpretation of Scripture* John Goldingay, 2024-09-30 This definitive study looks at the task of interpreting Scripture by exploring four broad models for understanding Scripture namely witnessing tradition authoritative canon inspired word and experienced revelation The diversity of interpretive approaches implied by the use of these four models is carried further by a methodological openness within each of the four major divisions of the book For instance in dealing with the interpretation of scriptural narrative Goldingay carefully explains how literary approaches to Scripture and a concern for the history in the Bible's stories can be held together with other interpretive focuses In his discussion of differing approaches and focuses in interpretation Goldingay is impressively clear and informative and demonstrates a sophisticated ability to respond to and challenge what other scholars have written Throughout this volume Goldingay continually moves toward the interpreter's final task communication to others of what has been gained in interpretation He asks for example what are the implications of the different interpretive strategies for Christian life human liberation preaching and Christian community life He demonstrates his conclusions with numerous examples of interpretation his own and others of specific Bible passages      **The Fall of Interpretation** James K. A. Smith, 2000-01-01 James K A Smith in this book cogently surveys contemporary hermeneutical discussion identifying three traditions and how they understand interpretation a present immediacy model an eschatological immediacy model and a violent mediation model Questioning the foundational assumption that these models share Smith deftly draws on and reworks Augustine's biblical understanding of the goodness of creation to propose a creational pneumatic model of hermeneutics BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved      Social Scientific Models for Interpreting the Bible John Pilch, 2021-10-01 Fourteen members of The Context Group honor Bruce J Malina and his scholarship in this volume by following his consistent example of developing or using explicit social scientific models to interpret documents from the ancient Mediterranean world Ordinary features of that cultural world such as gossip reciprocity a pervasive military presence the power of women and becoming a follower of Jesus stand out with greater clarity in the Bible when a reader understands the cultural matrix in which such social dynamics function These essays reflect The Context Group's more than twenty years of collaborative experience in researching the cultural context of the Bible New insights are built on the solidly established foundations of their earlier cross cultural studies Readers will find the individual essays enlightening and challenging Taken as a whole they form a valuable resource and a stimulating and helpful aid to further study      *Engaging Scripture* Stephen E. Fowl, 2008-10-14 Engaging Scripture proposes that Christians must read Scripture theologically redressing the recent domination of professional scholarship in this area by historical criticism Drawing on the best interpretive traditions of the past Fowl develops argues for and displays

a new model for the theological interpretation of Scripture This interpretive framework should enable Christians and particularly Christian theologians to interpret Scripture in a way that helps them to live and worship faithfully Theological and theoretical questions are illustrated by reference to particular Christian convictions practices and concerns in the United States and Britain and by engaging scriptural passages These serve as examples of the sort of interpretation Fowl is advocating In summary the book looks toward bridging the chasm that arose between biblical studies and theological study following the rise of modernity

**Psychological Hermeneutics for Biblical Themes and Texts** J. Harold Ellens, 2012-05-03 For centuries scholars have been developing ways of studying the bible through exegesis historical critique literary critique form criticism and narrative analysis During the last half century new theoretical approaches have come to the fore Psychological Hermeneutics takes as its starting point the text itself and its context the dynamics of the human document created the person s who authored the text the original audience for which it was intended the subsequent audiences to which it spoke and the factors that were at play behind in and in front of the text The contributions to this volume examine the growth of Psychological Hermeneutics as a discipline within biblical studies The book is structured in two parts The first assesses the approach taken by Wayne G Rollins one of the pioneers of this field The second provides applications of Rollins approach The result is a book which presents a state of the art survey of the discipline and development of Psychological Hermeneutics over the last thirty years

*Five Models of Scripture* Mark Reasoner, 2021-08-24 To relish the feast that is Scripture we need to use multiple models A Christian never gains all that Scripture offers by reading it with just one approach Yet too often this is attempted whether through an academic obsession with the historical critical method or through a consumerist approach that seeks only the motivation of the moment Mark Reasoner broadens the options for scriptural engagement by describing five models of Scripture documents stories prayers laws and oracles To illustrate each he uses examples from throughout the history of interpretation While he concedes that certain books of the Bible will naturally lend themselves to particular models Reasoner shows how an appreciation for all five will enrich one s scriptural insights while also bridging divides between the various branches of the Christian family In addition to the five models Reasoner surveys Catholic Orthodox and Protestant constructions of the biblical canon and addresses specific issues relevant to their respective interpretations of Scripture including scriptural metanarratives the use of the Bible in Christian worship and the principle of sola Scriptura Through it all Reasoner remains unequivocally focused on his goal to help readers grow in their love for Scripture in ways that will help them plant this love in those to whom they minister

Theological Interpretation of Scripture Stephen E. Fowl, 2009-08-01 Christians have been interpreting Scripture with an aim of deepening their life with God and each other from the very beginning of the church The past twenty years or so have witnessed an explosion of scholarly writing devoted to the theological interpretation of Scripture Stephen Fowl as an active participant in and contributor to the burgeoning literature has written an ideal companion for guests at the large and

somewhat chaotic party introducing them to important people texts and issues The companion explores some of the connections between the long running and essential Christian practice of theological interpretation and the more recent body of scholarly literature Ultimately the companion hopes to encourage readers to join the party in their own right

**Bible models (sermons).** Richard Newton,1887

**Even the Devil Quotes Scripture** Robyn J. Whitaker,2023-05-11 We are meant to take the Bible seriously not literally from the Introduction In *Even the Devil Quotes Scripture* Robyn J Whitaker looks to the Bible as a guide to interpreting the Bible and her findings breathe new life into our understanding and use of Scripture As it turns out the uses of Scripture within Scripture are flexible open to frequent reinterpretation and rarely literal For instance Ezra and Nehemiah reinterpret laws about whether Jews can marry foreigners in the wake of the Babylonian exile Their contradiction of earlier traditions found in Deuteronomic law do not invalidate Scripture but rather represent its diverse applications for the prophets specific situations In the Gospel of Matthew Jesus presents a more demanding interpretation of Mosaic law in the Sermon on the Mount while in Mark's Gospel he all but ignores its prohibition of working on the Sabbath Yet the common ethos of the two gospels prioritizes compassion over legalism Ultimately Whitaker ascertains one definitive characteristic of inner biblical interpretation love After all the Old Testament passage most frequently quoted in the New Testament is Leviticus 19 18 Love thy neighbor Thus Whitaker proposes a hermeneutic of love a litmus test for the validity of a scriptural interpretation measured in charity Ideal for any devoted reader of the Bible

*Even the Devil Quotes Scripture* opens our eyes to the Bible as a living loving gift of God's unfolding revelation

*Andrews University Seminary Studies* Andrews University. Seventh-Day Adventist Theological Seminary,2007

To Each Its Own Meaning, Revised and Expanded Steven L. McKenzie,Stephen R. Haynes,1999-07-01 This volume introduces the reader to the most important methods of biblical criticism It serves as an indispensable handbook for the work of students approaching biblical studies for the first time and for the professional interpreter of scripture who wants to understand the latest currents in biblical scholarship

Theology and Praxis Clodovis Boff,2009-10-01 In this book Clodovis Boff rigorously and passionately erects the methodological scaffolding that is necessary to construct a true theology of the political a true theology of liberation Much of the book is devoted to clarifying and articulating the boundaries of the relationships among theology the political the social sciences hermeneutics and praxis As an element of that constructive work Boff carefully points out the past and present theoretical shortcomings of political theology and the theology of liberation Thus the book fills a methodological void that has hampered the full development of a theology of the political and it blazes a path beyond what the author calls the first phase of liberation theology

*The North American Review* Jared Sparks, Henry Cabot Lodge, Edward Everett, James Russell Lowell,1911 Vols 277 230 no 2 include Stuff and nonsense v 5 6 no 8 Jan 1929 Aug 1930

**A Feminist Theological Model of Bible Study Using Luke and Acts to Develop Korean Laywomen's Leadership** Ho Soon Lee,1992

**An Introduction to the Critical Study and Knowledge of the Holy Scriptures** Thomas Hartwell

Horne,1877      **General Introduction to the Study of Holy Scripture** Charles Augustus Briggs,1899      Biblical Study  
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*Dictionary* Robert Hunter,Edward Thomas Roe,Le Roy Hooker,Thomas W. Handford,1907

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