



MODERN DEMOCRACIES, VOLUME 2

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untouchability and other forms of marginalities but also to interrogate texts traditions and modes of social dominance In a democracy the representational constitutional and institutional architecture of state power is geared to sustain and reinforce itself Such an architecture however may prove feeble unless shored up by the moral foundations of societies and backed by religious sanction In Ambedkar s view only Buddhism as a religion fits the bill In this book the author engages with Ambedkar s primary works in both English and Marathi and the debates around them and situates his ideas in the South Asian context making it a comprehensive and insightful commentary on his political philosophy and its relevance for contemporary society Introduction to Contemporary Civilization Columbia University,1925

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