

Mirror, Mask, and Shadow

Psychodynamic Aspects of Intergroup Relations

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Using a psychodynamic perspective on intergroup relations, it is suggested that at in-groups create enemy out-groups to avoid dealing with internally generated, emotionally laden issues—the group shadow—that exist within the in-group. In-groups develop an exaggerated view of themselves—the social mask—to sustain an illusion of harmony, homogeneity, and cohesiveness by which they can avert the group shadow. Using a specific consulting-client example, intergroup mirroring is discussed as a method by which in-groups can acknowledge ownership of their social masks and projected shadows. It is proposed that bringing both the group shadow and masking into consciousness fosters reparation within and between groups.

"My enemy said to me, 'Love your enemy' and I obeyed him and loved myself."
K. Gibran, Spiritual Sayings of Kahlil Gibran

Like the woman in the cartoon (see Figure 1), we often interpret events as if only "bad people"—those largely nameless and faceless "others" who we characterize in stereotypically negative ways—commit acts of brutality, ruthlessness, cowardice, deception, and so on. It comes as a shock when "good people"—people like ourselves who we deem to be responsible, reasonable, conscientious—act in those same stereotypically negative ways. After all, "badness" is supposed to be confined to our enemies, and "goodness" is supposed to be inherent in ourselves and in the social groups with which we identify. Indeed, responding to the threat of an outside enemy is a familiar rationale for activities such as massive defense buildups, exaggerated budget requests, defensive posturing, and so on. That neither we nor our enemies are all good nor all bad but a mixture of both, suggests that our enemies do not, as many would believe, really create us but, rather, that we create our enemies.

Although the exploration of intergroup relationships could be potentially framed in many ways, for many years the central focus of both theorists and researchers has been on the analysis of perceptions, attitudes, and environmental attributes that exacerbate or diminish the intensity of intergroup conflicts (Alderfer, 1977; Coser, 1956; Levine & Campbell, 1972; Smith & Berg, 1987; Volkan, 1988). These factors have been largely conceptualized in terms of *objective* dimensions (conscious, mindful behavior that reflects rational intention and involves directly observable behavior) and *subjective* dimensions (unconscious emotional determinants that reflect nonrational behavior and the psychodynamics of defense mechanisms).

From a somewhat different perspective, Coser (1956) in his classic, *Social Functions of Conflict*, conceptualized conflict into "realistic" and "non-realistic" dimensions. Although this terminology still exists in the literature, it is our opinion that it is a misnomer due largely to the surplus meaning of the term *realistic*. Realistic denotes what actually occurs in reality; *non-realistic* conflict very much occurs in reality. Emotions, as well as thoughts, exist in reality. For this reason, we have chosen to refer to objective and subjective dimensions of conflict between

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S Ashworth



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Mirror, Mask, and Shadow Sheldon Kopp, 1980 **MirrorMask** Neil Gaiman, 2005-01-01 A deliciously dark Wizard of Oz for the twenty first century A funny scary and magical fantasy for young readers this full colour graphic novella features art from the film of Mirrormask story by Gaiman and McKean directed by McKean produced by the Jim Henson Company interspersed with new illustrations Prince of Stories Hank Wagner, Christopher Golden, Stephen R. Bissette, 2008-10-28 Over the past twenty years Neil Gaiman has developed into the premier fantasist of his generation achieving that rarest of combinations unrivaled critical respect and extraordinary commercial success From the landmark comic book series The Sandman to novels such as the New York Times bestselling American Gods and Anansi Boys from children s literature like Coraline to screenplays for such films as Beowulf Gaiman work has garnered him an enthusiastic and fiercely loyal global following To comic book fans he is Zeus in the pantheon of creative gods having changed that industry forever For discerning readers he bridges the vast gap that traditionally divides lovers of literary and genre fiction Gaiman is truly a pop culture phenomenon an artist with a magic touch whose work has won almost universal acclaim Now for the first time ever Prince of Stories chronicles the history and impact of the complete works of Neil Gaiman in film fiction music comic books and beyond Containing hours of exclusive interviews with Gaiman and conversations with his collaborators as well as wonderful nuggets of his work such as the beginning of an unpublished novel a rare comic and never before seen essay this is a treasure trove of all things Gaiman In addition to providing in depth information and commentary on Gaiman s myriad works the book also includes rare photographs book covers artwork and related trivia and minutiae making it both an insightful introduction to his work and a true must have for his ever growing legion of fans *Reading Lessons in Seeing* Michael A. Chaney, 2017-02-17 Literary scholar Michael A Chaney examines graphic novels to illustrate that in form and function they inform readers on how they ought to be read His arguments result in an innovative analysis of the various knowledges that comics produce and the methods artists and writers employ to convey them Theoretically eclectic this study attends to the lessons taught by both the form and content of today s most celebrated graphic novels Chaney analyzes the embedded lessons in comics and graphic novels through the form s central tropes the iconic child storyteller and the inherent childishness of comics in American culture the use of mirrors and masks as ciphers of the unconscious embedded puzzles and games in otherwise story driven comic narratives and the form s self reflexive propensity for showing its work Comics reveal the labor that goes into producing them embedding lessons on how to read the work as a whole Throughout Chaney draws from a range of theoretical insights from psychoanalysis and semiotics to theories of reception and production from film studies art history and media studies Some of the major texts examined include Marjane Satrapi s Persepolis Chris Ware s Jimmy Corrigan The Smartest Kid on Earth Joe Sacco s Palestine David B s Epileptic Kyle Baker s Nat Turner and many more As Chaney s examples show graphic novels teach us even as they create meaning in their infinite relay between words and

pictures **The American Journal of Psychology** Madison Bentley, Karl M. Dallenbach, Edwin Garrigues Boring, Margaret Floy Washburn, 1896 **Parabola** , 1982 **The Book of Fates** VIJAY JOSHI, 2025-06-16 Fate is not written in stone but in choices we cannot see When Aarav Malhotra discovers an ancient book in his grandfather's attic he uncovers a power beyond his darkest imaginings The Andha Pustak written in ink that shifts like living shadow holds the names of those destined to die And the first entry is a stranger's name with today's date Together with his friends Meera the intuitive healer Kabir the quick witted protector and Ishaan the relentless scholar Aarav races against time to alter fate But every life they save twists destiny into something darker Whispers of a masked cult the Kaal Mukha slither from the book's pages and a chilling truth emerges The book is not just predicting the future it's testing them As the line between savior and destroyer blurs Aarav must confront a question that will define their shattered world If you could rewrite fate would you dare to read your own name A genre blending masterpiece of Indian mythology and contemporary horror The Book of Fates is Final Destination meets The Shadow of the Wind steeped in the eerie mysticism of Varanasi's ghats Perfect for fans of Mythic horror T Kingfisher The Devourers Time bending fantasy The Invisible Life of Addie LaRue Friendship driven dark fantasy Ninth House A Deadly Education Praise for The Book of Fates A haunting lyrical descent into the cost of playing god with prose sharp as a sacrificial blade Merges the terror of inevitability with the beauty of human connection Unputdownable Content Warnings Psychological horror existential themes mild violence and depictions of grief Why Readers Will Love It Unforgettable characters Aarav's group feels like your friends by the end Atmospheric dread Varanasi's ghats and forgotten temples come alive Mythology reimagined Ancient Indian lore meets fresh modern terror Twists that linger Like ink stains on the soul Final Hook Five minutes before Raghav Menon's death the book wrote his name in blood not ink By the time Aarav found it the letters were already dry flaking like old skin The next page whispered Turn me Or watch him die Available now Dare to open the book **The Psychoanalytic Study of Organizations** Burkard Sievers, Arndt Ahlers-Niemann, 2007

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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Mirror Mask And Shadow**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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