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Miracles and the Modern Mind Norman L. Geisler, 2004-06-21 That miracles exist is an important part of the Christian tradition yet a brief survey of modern thought reveals a marked prejudice against this notion Here Geisler shows how the laws of logic and science speak to the reasonableness of miracles A dispassionate look at the facts and arguments demands that doubters question their own naturalistic assumptions Geisler also describes signs wonders and power contrasting what the Bible means by a miracle with bizarre stories of saints faith healers and occultists A continuation of his work begun in *Miracles and Modern Thought* *Miracles and the Modern Mind* includes extensive revisions and additions *Miracles and modern thought* Norman L. ; with a response by R. C. Sproul Geisler, 1982 *Truth and Subjectivity, Faith and History* Varughese John, 2012-09-26 What is truth Philosophical explorations have merely presupposed truth rather than define it The inscrutable nature of truth is a recognition of human finitude which is both Socratic the recognition that one does not know and non Socratic the recognition that truth has to be given from without This opens the way to locating truth outside the

individual which can be appropriated only when the condition to recognize it is given For Kierkegaard the incarnation of Christ is the point when both revelation and the condition to recognize it are given However incarnation being historical raises the question of objectivity and evidence This book explores what truth implies for the individual and examines the value of historical research for Christian faith *Some Thoughts on Catholic Apologetics* Edward Ingram Watkin,1915

The Treasury; a Magazine of Religious and Current Thought for Pastor and People ,1885 *The Contemporary Review* ,1921 *the united methodist free churches magazine* ,1882 **The Miracles of Unbelief** Frank Ballard,1901

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