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DR. JAIME LEAL

Miracles And Modern Thought

K Payea

Miracles And Modern Thought:

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The Oxford Companion to Christian Thought Adrian Hastings,Alistair Mason,Hugh S. Pyper,2000-12-21 Embracing the viewpoints of Catholic Protestant or Orthodox thinkers of conservatives liberals radicals and agnostics Christianity today is anything but monolithic or univocal In The Oxford Companion to Christian Thought general editor Adrian Hastings has tried to capture a sense of the great diversity of opinion that swirls about under the heading of Christian thought Indeed the 260 contributors who hail from twenty countries represent as wide a range of perspectives as possible Here is a comprehensive and authoritative though not dogmatic overview of the full spectrum of Christian thinking Within its 600 alphabetically arranged entries readers will find lengthy survey articles on the history of Christian thought on national and regional traditions and on various denominations from Anglican to Unitarian There is ample coverage of Eastern thought as well examining the Christian tradition in China Japan India and Africa The contributors examine major theological topics such as resurrection the Eucharist and grace as well as controversial issues such as homosexuality and abortion In addition short entries illuminate symbols such as water and wine and there are many profiles of leading theologians of non Christians who have deeply influenced Christian thinking including Aristotle and Plato and of literary figures such as Dante Milton and Tolstoy Most articles end with a list of suggested readings and the book features a large number of cross references The Oxford Companion to Christian Thought is an indispensable guide to one of the central strands of Western culture An essential volume for all Christians it is a thoughtful gift for the holidays

Miracles and the Modern Mind Norman L. Geisler,2004-06-21 That miracles exist is an important part of the Christian tradition yet a brief survey of modern thought reveals a marked prejudice against this notion Here Geisler shows how the laws of logic and science speak to the reasonableness of miracles A dispassionate look at the facts and arguments demands that doubters question their own naturalistic assumptions Geisler also describes signs wonders and power contrasting what the Bible means by a miracle with bizarre stories of saints faith healers and occultists A continuation of his work begun in Miracles and Modern Thought Miracles and the Modern Mind includes extensive revisions and additions *Miracles and modern thought* Norman L. ; with a response by R. C. Sproul Geisler,1982 *Truth and Subjectivity, Faith and History* Varughese John,2012-09-26 What is truth Philosophical explorations have merely presupposed truth rather than define it The inscrutable nature of truth is a recognition of human finitude which is both Socratic the recognition that one does not know and non Socratic the recognition that truth has to be given from without This opens the way to locating truth outside the

individual which can be appropriated only when the condition to recognize it is given For Kierkegaard the incarnation of Christ is the point when both revelation and the condition to recognize it are given However incarnation being historical raises the question of objectivity and evidence This book explores what truth implies for the individual and examines the value of historical research for Christian faith *Some Thoughts on Catholic Apologetics* Edward Ingram Watkin,1915

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