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Our Language

L Cohen



Our Language:

We Are Our Language Barbra A. Meek, 2012-02-01 For many communities around the world the revitalization or at least the preservation of an indigenous language is a pressing concern Understanding the issue involves far more than compiling simple usage statistics or documenting the grammar of a tongue it requires examining the social practices and philosophies that affect indigenous language survival In presenting the case of Kaska an endangered language in an Athabascan community in the Yukon Barbra A Meek asserts that language revitalization requires more than just linguistic rehabilitation it demands a social transformation The process must mend rips and tears in the social fabric of the language community that result from an enduring colonial history focused on termination These disjunctures include government policies conflicting with community goals widely varying teaching methods and generational viewpoints and even clashing ideologies within the language community This book provides a detailed investigation of language revitalization based on more than two years of active participation in local language renewal efforts Each chapter focuses on a different dimension such as spelling and expertise conversation and social status family practices and bureaucratic involvement in local language choices Each situation illustrates the balance between the desire for linguistic continuity and the reality of disruption We Are Our Language reveals the subtle ways in which different conceptions and practices historical material and interactional can variably affect the state of an indigenous language and it offers a critical step toward redefining success and achieving revitalization

Bringing Our Languages Home Leanne Hinton, 2013-03-01 Thirteen personal accounts of endangered language preservation plus a how to guide for parents looking to do the same in their own home Throughout the world individuals in the intimacy of their homes innovate improvise and struggle daily to pass on endangered languages to their children Elaina Albers of Northern California holds a tape recorder up to her womb so her baby can hear old songs in Karuk The Baldwin family of Montana put labels all over their house marked with the Miami words for common objects and activities to keep the vocabulary present and fresh In Massachusetts at the birth of their first daughter Jesse Little Doe Baird and her husband convince the obstetrician and nurses to remain silent so that the first words their baby hears in this world are Wampanoag Thirteen autobiographical accounts of language revitalization ranging from Irish Gaelic to Mohawk Kawaiisu to Maori are brought together by Leanne Hinton professor emerita of linguistics at UC Berkeley who for decades has been leading efforts to preserve the rich linguistic heritage of the world Those seeking to save their language will find unique instruction in these pages everyone who admires the human spirit will find abundant inspiration Languages featured Anishinaabemowin Hawaiian Irish Karuk Kawaiisu Kypriaka Maori Miami Mohawk Scottish Gaelic Wampanoag Warlpiri Yuchi Practical and down to earth philosophical and spiritual Bringing Our Languages Home describes the challenges and joys of learning and passing on your language It gives good detailed advice Fantastic I hope millions will read it Tove Skutnabb Kangas bo Akademi University Finland emerita This rare collection by scholar activist Leanne Hinton brings

forward deeply affecting accounts of families determined to sustain their languages amidst a sea of dominant language pressures The stories could only be told by those who have experienced the joys and challenges such an undertaking demands Drawing lessons from these accounts Hinton leaves readers with a wealth of language planning strategies This powerful volume will long serve as a seminal resource for families scholars and language planners around the world Teresa L. McCarty George F. Kneller Chair in Education and Anthropology University of California Los Angeles

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