



New Times In Modern Japan

R Sandford



New Times In Modern Japan:

New Times in Modern Japan Stefan Tanaka, 2009-02-09 New Times in Modern Japan concerns the transformation of time the reckoning of time during Japan's Meiji period specifically from around 1870 to 1900 Time literally changed as the archipelago synchronized with the Western imperialists reckoning of time The solar calendar and clock became standard timekeeping devices and society adapted to the abstractions inherent in modern notions of time This set off a cascade of changes that completely reconfigured how humans interacted with each other and with their environment a process whose analysis carries implications for other non Western societies as well By examining topics ranging from geology ghosts childhood art history and architecture to nature as a whole Stefan Tanaka explores how changing conceptions of time destabilized inherited knowledge and practices and ultimately facilitated the reconfiguration of the archipelago's heterogeneous communities into the liberal capitalist nation state Japan However this revolutionary transformation where in the words of Lewis Mumford the clock not the steam engine is the key mechanism of the industrial age has received little more than a footnote in the history of Japan This book's innovative focus on time not only shifts attention away from debates about the failure or success of modernization toward how individuals interact with the overlay of abstract concepts upon their lives it also illuminates the roles of history as discourse and as practice in this reconfiguration of society In doing so it will influence discussions about modernity well beyond the borders of Japan

Perversion and Modern Japan Nina Cornyetz, J. Keith Vincent, 2010-01-21 Perversion and modern Japan focuses on the psychoanalytic approach to the study of modern Japan Using a wide range of psychoanalytic approaches the contributors to this book have brought together chapters on everything from the Ajase complex to underpants from fascist modernism in literature to internet based suicide pacts

New Occasions and the New Time, 1898 **Foucault's Orient** Marnia Lazreg, 2017-10-01 Foucault lived in Tunisia for two years and travelled to Japan and Iran more than once Yet throughout his critical scholarship he insisted that the cultures of the Orient constitute the limit of Western rationality Using archival research supplemented by interviews with key scholars in Tunisia Japan and France this book examines the philosophical sources evolution as well as contradictions of Foucault's experience with non Western cultures Beyond tracing Foucault's journey into the world of otherness the book reveals the personal political as well as methodological effects of a radical conception of cultural difference that extolled the local over the cosmopolitan

The New Time, 1898 **Public Properties** Noriko Aso, 2013-11-27 In the late nineteenth century Japan's new Meiji government established museums to showcase a national aesthetic heritage Inspired by Western museums and expositions these institutions were introduced by government officials hoping to spur industrialization and self disciplined public behavior and to cultivate an imperial public loyal to the emperor Japan's network of museums expanded along with its colonies By the mid 1930s the Japanese museum system had established or absorbed institutions in Taiwan Korea Sakhalin and Manchuria Not surprising colonial subjects views of Japanese imperialism differed from those

promulgated by the Japanese state Meanwhile in Japan philanthropic and commercial museums were expanding revising and even questioning the state sanctioned aesthetic canon Public Properties describes how museums in Japan and its empire contributed to the reimagining of state and society during the imperial era despite vigorous disagreements about what was to be displayed how and by whom it was to be seen A History of the Far East in Modern Times Harold Monk Vinacke,1928

Selling the Future Ryan Moran,2024-01-15 In Selling the Future Ryan Moran explains how the life insurance industry in Japan exploited its association with mutuality and community to commodify and govern lives Covering the years from the start of the industry in 1881 through the end of World War II Moran describes insurance companies and government officials working together to create a picture of the future as precarious and dangerous Since it was impossible for individual consumers to deal with every contingency on their own insurance industry administrators argued that their usage of statistical data enabled them to chart the predictable future for the aggregate Through insurance companies and the state thus offered consumers a means to a perfectible future in an era filled with repeated crises Life insurance functioned as an important modernist technology within Japan and its colonies to instantiate expectations for responsibility to reconfigure meanings of mutuality and to normalize new social formations such as the nuclear family as essential to life Life insurance thus offers an important vehicle for examining the confluence of modes of mobilizing and organizing bodies the expropriation of financial resources and the action of disciplining workers into a capitalist system **Modern Japanese Fiction**

1868-1926 Mitsuo Nakamura,1968 **New Times** ,1990 *The Japan Review* Katsuji Katō,1919 The Japan Daily Mail ,1893 **The Press and Social Currents in Japan ...** Harry Emerson Wildes,1927 **Educational Yearbook** Columbia University. Teachers College. International Institute,1930 Atkinson's Evening Post, and Philadelphia Saturday News ,1919 SCC Library has 1974 89 plus scattered issues **Everybody's Magazine** ,1906 Japan William Elliot Griffis,1923 Outlook and Independent ,1919 **The Future of Japan** W. Petrie Watson,1907 **Journal of the American Asiatic Association** ,1909

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