

NEW TESTAMENT

The Books of the New Testament

The Gospel According to Matthew

Authorship: Unknown

Place of Composition: Probably Antioch

Purpose: A comprehensive collection of Jesus' ethical teachings, which provides a behavioral guide for the Christian (Greek for "church").

Key Theme(s): Presents Jesus' life in terms of fulfilling prophecies from the Old Testament, stresses his credentials as Israel's true Messiah.

Structure:

- I. The Calling of the Messiah (Chapters 1-2)
- II. The Ministry of Jesus (Chapters 3-23)
 - Jesus begins his ministry (3:1-4:23)
 - The Sermon on the Mount (5:1-7:29)
 - Mission discourse (9:9-10:42)
 - The coming Kingdom (11:1-12:50)
 - Parables of the kingdom (13:1-52)
 - Life of the new community (13:53-17:27)
 - Conflict and consummation (18:1-24:29)
 - Revelation of the end (24:4-25:46)
- III. Humiliation and Triumph of the Messiah (Chapters 26-28)

The Gospel According to Mark

Authorship: Unknown

Place of Composition: Most likely Syria or Palestine

Purpose: Presents Jesus as a "hidden" Messiah, misunderstood by his disciples and the general public.

Key Theme(s): Jesus as an apocalyptic figure; his ministry heralds the end of the world.

Structure:

- I. Prelude to Jesus' public ministry (1:1-13)
- II. Jesus' ministry in Galilee (1:14-8:26)
- III. The journey to Jerusalem (9:17-10:52)
- IV. Jesus' ministry in Jerusalem (11:1-11:47)
 - Jesus' authority questioned (11:27-33)

- Parable of the talents (12:1-12)
- The greatest commandment (12:28-34)
- Signs of the end of the age (13:1-14)
- Jesus anointed at Bethany (14:1-9)
- The Lord's Supper (14:12-26)
- Jesus arrested, tried, crucified (15:1-32)
- Jesus' death and burial (16:1-7)
- V. The empty tomb (16:1-8)

The Gospel According to Luke

Authorship: Unknown, though some contemporary writers list Luke "the beloved physician" as its author.

Place of Composition: Probably Ephesus.

Purpose: Presents Jesus' career as the prelude to an indefinitely extended historical process.

Key Theme(s): God acts through Jesus and his church to effect human salvation; Jesus' Kingdom (the demands radical cultural/religious change in society's values).

Structure:

- I. Prologue (1:1-4)
- II. Itinerary narrative (1:5-2:52)
- III. Preparation for Jesus' ministry (3:1-4:13)
- IV. Jesus' ministry in Galilee (4:14-9:50)
 - Calling the first disciples (5:1-11)
 - Healing leprosy and a paralytic (5:12-26)
 - Love for enemies (9:27-36)
 - Raising a widow's son from the dead (7:11-17)
 - Parables; more healings (8:1-36)
 - Jesus sends out the disciples (9:1-6)
 - Jesus feeds 5,000 (9:16-17)
- V. The journey to Jerusalem (9:51-19:27)
 - Parable of the good Samaritan (10:25-37)
 - Teaching on prayer (11:1-13)
 - Parables: The great banquet, lost sheep, lost coin, lost son, the shrewd manager, the persistent widow, the Pharisee and tax collector (14:15-18:14)
 - Jesus predicts his death (18:31-34)
- VI. Jesus' ministry in Jerusalem (19:28-21:38)

VII. Passion and Resurrection narratives (22:1-24:53)

The Gospel According to John

Authorship: Unknown, though late second century Christians attributed the book to John, the son of Zebedee.

Place of Composition: Probably Ephesus, though some scholars favor Palestine or Syria.

Purpose: Clarify the relationship between theology and chronology in the gospel.

Key Theme(s): Jesus is the embodiment of heavenly Wisdom; crucifixion was not a defeat, but a glorification leading Jesus to return to heaven.

Structure:

- I. Prologue (1:1-51)
- II. The "book of signs" (2:1-11:57)
- III. The "book of glory" (12:1-20:31)
 - The last supper, farewell discourse (13:1-17:26)
 - Jesus' arrest, trial and death (18:1-19:42)
 - First resurrection appearance (20:1-31)
 - Jesus' resurrection appearance in the face of Thomas, parting words to Peter (21:1-23)
- IV. Epilogue: (21:1-23) Some commentators treat this passage not as an appendix/second ending.

Acts

Authorship: Unknown, also wrote the Gospel According to Luke.

Place of Composition: Probably Ephesus.

Purpose: Shows Christianity as a spontaneous faith for all people.

Key Theme(s): Themes are divided into two parts.

- (1) The original Jerusalem church, the power of Pentecost, the church's conflict with Jewish leadership, expansion into Antioch and Samaria.
- (2) Missionary journeys of Paul.

Structure:

- I. Prologue, the ascension (1:1-11)
- II. Founding the Jerusalem church (1:12-2:47)
- III. Ministry of Peter and the Apostles (3:1-5:42)

New Testament Study Guide

Ian Boxall



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Chase, 2010-12-08 New Testament Study Guide Pt 3 The Epistles the Book of Revelation This volume is the third of three on the New Testament An unusually large volume it covers most of the Book of Acts the New Testament epistles and the Book of Revelation We read of Saul s conversion and then follow him as the Apostle Paul as he takes his five major journeys throughout the Mediterranean area The book of Acts provides the historical context to his journeys Along the way we read his teachings in his 14 marvelous epistles to early Church members Eventually we follow Paul to Rome where he was martyred for the cause of Christ This volume also covers the epistles of James Peter John and Jude And finally we read the Book of Revelation John s apocalyptic messages written while he was on the Isle of Patmos The cover features a classic painting of St Paul at His Writing Desk painted by Rembrandt in 1692 **The Bible: the Beginner's Bible Study Guide**

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SCM Studyguide: Books of the New Testament Ian

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Davis, 1977

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