



ENDORSEMENTS



Spiritual Practices of Jesus

Learning Simplicity, Humility, and Prayer with Luke's Earliest Readers

Available October 6, 2020 | \$25, 240 pages, paperback | 978-0-8308-5226-0

Luke's Gospel was written to transform. Exploring Luke's portrait of the spirituality of Jesus, Catherine Wright focuses on the themes of simplicity, humility, and prayer in Jesus' life and teaching, considering how readers have understood and employed key Lukan passages for spiritual formation from the first century and the ancient church to today.

Imitating Jesus Through Luke's Gospel

"Wright combines careful exegesis and painstaking research into the ancient writers with refreshingly authentic reflections from her own Christian community and experience. By expanding the notion of spirituality beyond prayer into the Lukan emphases on simplicity of life and the humility that flows from an understanding of the true self, Wright has found in the Third Gospel resources that could, if taken seriously, restore the Western church to authenticity."

—**Sharyn Dowd**, New Testament scholar and pastor

"What does it mean to follow Jesus in the twenty-first century? Wright provides a stimulating account of what this might look like through a close reading of three of Jesus' primary spiritual practices in Luke's Gospel. She sets forth Jesus' spiritual practices through convincing exegesis, situating Jesus in his historical context, and through examining the reception of Jesus' teachings in the early church. Wright successfully shows how Jesus is the supremely good king and teacher who calls his people to a distinctive way of life. We need more books like this helping to point the way forward to how Jesus' practices—specifically simplicity, humility, and prayer—can shape the lives of would-be disciples of Jesus."

—**Joshua W. Jipp**, associate professor of New Testament at Trinity Evangelical Divinity School, author of *Reading Acts*

"With *Spiritual Practices of Jesus*, Catherine J. Wright has given a gift both to church and academy. Looking at Jesus' teaching and deeds of simplicity, humility, and prayer, she follows a similar pattern: she traces the theme in the Gospel narrative; then she contextualizes its practice within the views expressed in the larger Jewish and Greco-Roman environment of antiquity; finally, she explores the ways in which the teachings of the Lukan Jesus on simplicity, humility, and prayer were received in the early church. Wright is fully conversant with the pertinent primary and secondary literature, and along the way, she sprinkles examples from popular culture to present in bold relief the countercultural claims of Jesus. Pastors and lay Bible teachers will find here a kind of evangelical version of Ignatius's *Spiritual Exercises*, a treasure trove intended to encourage modern believers to adopt a simpler, humbler, and more prayerful way of life."

—**Mikeal C. Parsons**, professor and Macon Chair in Religion at Baylor University

"There's a lot going on in this well-crafted book. Catherine Wright wants us to read Luke's Gospel as Christian Scripture. She wants us to learn habits of reading Luke faithfully from the early church. She wants us to take seriously first-century expectations for a narrative like Luke's lest we overwhelm the text with twenty-first-century assumptions. Above all, though, she wants us to be shaped decisively through encountering Jesus in Luke's Gospel. Focusing on the coherence of



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New Resolutions Of Old Conundrums Fresh Insight Into Lukes Gospel

Herman Hendrickx



New Resolutions Of Old Conundrums Fresh Insight Into Lukes Gospel:

New Resolutions of Old Conundrums John Duncan Martin Derrett,1986 The Gospel of Luke Joel B. Green,1997-10-02 This highly original commentary part of the New International Commentary is unique for the way it combines concerns with first century culture in the Roman world with understanding the text of Luke as a wholistic historical narrative

A History of the Quests for the Historical Jesus, Volume 2 Colin Brown,Craig A. Evans,2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today s biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer s famous Old Quest to today s ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates

You Are My Slaves Martijn J. Stoutjesdijk,2024-12-16 Some of the slavery parables in the New Testament have been called texts of terror as the slaves who are portrayed in them are beaten or even cut in two Despite or because their violence slavery parables are often used in early Christian and early rabbinic literature to illustrate the unique relationship between God and his people This study investigates the reasons for and meaning of using the master slave metaphor in the parables what does it tell us about early Christian and early rabbinic theology including possibilities for critique and resistance vis vis the divine and what does it say about slavery in the ancient world

The Forgiveness of Sins Tim Carter,2016-08-25 In The Forgiveness of Sins Tim Carter examines the significance of forgiveness in a New Testament context delving deep into second century Christian literature on sin and the role of the early church in mitigating it This crucial spiritual issue is at the core of what it means to be Christian and Carter s thorough and erudite examination of this theme is a necessity for any professional or amateur scholar of the early church Carter s far reaching analysis begins with St Luke who is often accused of weakness on the subject of atonement but who in fact uses the

phrase forgiveness of sins more frequently than any other New Testament author Carter explores patristic writers both heterodox and orthodox such as Marcion Justin Martyr and Origen He also deepens our understanding of Second Temple Judaism and the theological context in which Christian ideas about atonement developed Useful to both the academic and the pastoral theologian *The Forgiveness of Sins* is a painstaking clear eyed exploration of what forgiveness meant not only to early Christians such as Tertullian Irenaeus and Luke but to Jesus himself and what it means to Christians today

Cross-bearing in Luke Sverre Bøe, 2010 Luke records twice how Jesus called on people to take up or carry their crosses He also reports how Simon of Cyrene carried Jesus cross behind Jesus No metaphorical uses of the well known phenomenon of cross bearing were confirmed in any language prior to the Gospels The idiom was also unknown in Semitic languages What did a call to become a voluntary cross bearer sound like before the cross became kitsch In Luke's Gospel cross bearing is connected with self denial and hating one's family Not only the disciples but all are called on to take up their crosses Since cross bearing is a daily duty it can hardly refer to martyrdom and cannot be linked to imitation Sverre Bøe argues that the cross signifies death through radical self denial but not as ascetic exercises His book includes a survey of the history of scholarship on the five Synoptic texts of cross bearing *A Journey Round John* Wendy E. S. North, 2015-06-18 In *A Journey Round John* Wendy E. S. North considers a range of themes relevant to the interpretation of the Fourth Gospel First the relationship between the Gospel and 1 John North explores the value of the Epistle as a means of identifying traditional material the evangelist knew on which basis she appeals to 1 John to account for the form of Jesus prayer in chapter 11 Second John's Christology in which North looks to John's cultural roots in monotheistic Judaism to understand his capacity to align Jesus with God Third the crucial issue of the Jews in John where North clarifies the data by observing a narrative logic in John's use of the expression Fourth North identifies John's anticipated eschatology as a consolation strategy aimed at a readership struggling under life threatening circumstances in the absence of Jesus Finally North looks at John and the Synoptics and demonstrates how evidence drawn from the Gospel itself can serve to indicate whether or not John composed directly on the basis of the Synoptic record This collection draws together a number of ground breaking studies from over thirty years of work on the Fourth Gospel presenting a coherent development of thought on this crucial Christian text

Representatives of Roman Rule Joshua Yoder, 2014-11-10 Luke Acts contains a wealth of material that is relevant to politics and the relationship between Jesus and his followers and the Roman Empire becomes an issue at a number of points The author's fundamental attitude toward Rome is hard to discern however The complexity of Luke's task as both a creative writer and a mediator of received tradition and perhaps as well the author's own ambivalence have left conflicting evidence in the narrative Scholarly treatments of the issue have tended to survey in a relatively short scope a great amount of material with different degrees of relevance to the question and representing different proportions of authorial contribution and traditional material This book attempts to make a contribution to the discussion by narrowing the focus to Luke's depiction of

the Roman provincial governors in his narrative interpreted in terms of his Greco Roman literary context Luke's portraits of Roman governors can be seen to invoke expectations and concerns that were common in the literary context By these standards Luke's portrait of these Roman authority figures is relatively critical and demonstrates his preoccupation with Rome's judgment of the Christians more than a desire to commend Roman rule *Miracles and Imagery in Luke and John* Jozef Verheyden, Gilbert van Belle, Jan Gabriël Van der Watt, 2008 Luke and John have been the double focus of the research Professor Ulrich Busse has been conducting for many years and which has resulted in major publications on the miracle stories in the Gospel of Luke and on the images and metaphors used by the Fourth Evangelist Luke and John miracles and images was the obvious choice for the topic of this collection of essays in honour of Professor Busse at the occasion of his retirement The volume contains contributions by P Hoffmann Q 6 39 40 and Luke R Hoppe Lk 5 1 11 B J Koet W E S North Lk 10 38 42 and Jn 11 1 12 8 A Denaux Lk 24 29 T Nicklas Jn 4 43 54 F Tolmie Jn 13 21 30 J A Du Rand Jn 13 31 14 31 G J Steyn Jesus as Lord in Jn M Theobald Augustine on Lk 5 1 11 and Jn 21 1 14 M J J Menken 1 Jn 3 12 J M Van Cangh Miracle stories in the Jewish and Graeco Roman world J G van der Watt Reading the Bible in an African context **The Gospel of Luke**, 1989 *The Gospel of Luke* Watson E. Mills, 1994 **Bulletin of Dr. Williams's Library** Dr. Williams's Library, 1989 **Journal of Biblical Literature**, 1987 *The Downside Review*, 1995 *Broken Hearts and New Creations* James Alison, 2010-06-05 This challenging and provocative book reimagines the justification substance process and study of education in open pluralistic liberal democratic societies Hanan Alexander argues that educators need to enable students to embark on a quest for intelligent spirituality while paying heed to a pedagogy of difference Through close analysis of the work of such thinkers as Michael Oakeshott John Gray Paulo Freire and Terence McLaughlin Reimagining Liberal Education offers an account of school curriculum and moral and religious instruction that throws new light on the possibilities of a nuanced rounded education for citizenship Divided into three parts Transcendental Pragmatism in Educational Research Pedagogy of Difference and the Other Face of Liberalism and Intelligent Spirituality in the Curriculum this is a thrilling work of philosophy that builds upon the author's award winning text Reclaiming Goodness Education and the Spiritual Quest **New Testament Abstracts**, 1987 *The Third Gospel for the Third World: 52* Herman Hendrickx, 1996 V 1 Preface and infancy narrative Luke 1 1 2 52 v 2A Ministry in Galilee Luke 3 1 6 49 v 2 B Ministry in Galilee Luke 7 1 9 50 *Prophecy in the Cotswolds 1803-1947* John Duncan Martin Derrett, 1994 *Aufstieg und Niedergang der römischen Welt: Principat.* v Hildegard Temporini, Wolfgang Haase, 1993 **The Catholic Biblical Quarterly** Wendell Stephen Reilly, 1988 Includes various reports of the Association

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