

VAIŚYAS IN ANCIENT INDIA



New Vaisyas

JA Banks



New Vaisyas:

Cosmopolitan Connections Mark Anthony Falzon, 2004-09-01 This volume looks at a diasporic community of Indian traders. It draws on anthropological field research as well as archival sources to portray a cosmopolitan group united by ties of kinship and community which are reproduced across space through processes such as the circulation of women and family visiting. These ties have their counterpart in the economic sphere which is characterised by sets of translocal trading linkages, credit relations and a heightened knowledge of markets and a readiness to explore them. A model for the relation between mobility and commerce is thus explored. The book, which includes a number of maps and original photographs, is groundbreaking in that it uses the technique of multi-sited ethnography in which data from different sites are juxtaposed into a broad synthesis. It is geared towards a broad audience.

A History of Civilization in Ancient India: Buddhist and Pauranik ages Romesh Chunder Dutt, 1890

Spirals of Contention Satish Saberwal, 2012-04-27 This study examines the social and psychological processes that led to the Partition of the Indian subcontinent in 1947. It recognizes the long-term continuities in the idiom of conflict as well as cooperation and shows that by 1900 the conflicts and animosities were gathering a self-escalating momentum. The book moves back and forth between evidence and general or theoretical understanding. Separateness between Hindus and Muslims grew reciprocally with hardening religious identities and the growing frequency of incidents of conflict. These skirmishes had several dimensions: symbolic desecrating places of worship, societal conversions and physical violence against women. As mutual trust declined, a quarter century of negotiations under diverse auspices failed to yield an agreement and even the framework of the Partition in 1947 was imposed by the colonial rulers. A theoretically informed study, this book takes a comparative stance along several axes. Recognizing long-term continuities in the idiom of conflict as well as of cooperation, it will be of interest to students of conflicts, Partitions, history, sociology and South Asian studies.

History of the Vaisyas of Bengal Promatha Nath Mullick, 1902

A History of Civilization in Ancient India Romesh Chunder Dutt, 1890

Kaleidoscopic Ethnicity Prema A. Kurien, 2002 She argues that in each case a community-specific nexus of religion, gender and status shaped migration and was in turn transformed by it.

BOOK JACKET

Problems of National Liberation, 1977

Max Weber in Asian Studies Andreas E. Buss, 2022-11-07

India's Communities K. S. Singh, 1998 Ethnological study

Industry and Inequality Mark Holmström, 1984-11-08 This book co-published with Cambridge University Press breaks new ground in the field of industrial anthropology. The focus of the book is on the uneasy relationship between the permanent organised sector industrial workers who have the protection of the Factory Act and the trade unions and the temporary unorganised workers. The author questions whether India has a dual economy and society in which these two groups of workers act as distinct classes with opposed interests. Dr Holmström uses a wide range of material from the opinions and life stories of workers to accounts of recent union movements in the unorganised sector and contributes critically to the debate on dualism and its underlying assumptions.

The

Vaisya Caste Abinas Chandra Das,1903 **Calcutta Review** ,1895 **Madras Christian College Magazine** ,1913 **In**
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