



The Old Testament

± 1440-400 BC

Creation till 400 BC

Hebrew, Aramaic

39

Various authors, inspired by God

God, people of Israel

Time of writing

Period written about (see timeline)

Language of writing

Numbers of books

Written by

Main characters

The New Testament

± 50 - 100 AD

0 AD till 100 AD

Greek

27

Various authors, Inspired by God

God, Jesus, early church

New Testament In Its Litenvironment

LM Reder

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The New Testament in Its Literary Environment David Edward Aune, 1987-01-01 David Aune writing for the Library of Early Christianity a series which examines the historical context in which the New Testament was written analyzes the forms genres and styles available to early Christian writers

The History and Literature of the New Testament Henry Thatcher Fowler, 1925

Philippians, Volume 43 Gerald F. Hawthorne, Ralph P. Martin, 2018-01-09 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author's own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author's notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

Journal of Biblical Literature, 1988 *The Magazine of Christian Literature*, 1892 *The New Interpreter's Bible*, 2005
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James Hastings,John Alexander Selbie,Andrew Bruce Davidson,Samuel Rolles Driver,Henry Barclay Swete,1906

The Book of

Acts as Story David R. Bauer,2021-06-15 A senior New Testament scholar and teacher helps students understand the historical literary and theological issues of the book of Acts and introduces key concepts in the field of narrative criticism This volume captures the message of the book of Acts by taking seriously the book s essential character as a powerful story through which Luke communicates profound theological truth While giving attention to historical background its purpose is to lead readers through a close reading that yields fresh insights into passages throughout Acts

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The Origin and Character of the Bible and Its Place Among Sacred Books Jabez Thomas Sunderland,1908

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Annual Catalogue University of Chicago,1918

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The Divinity School University of Chicago. Divinity School,1909

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Marietta College,1894

Hebrew life and thought, interpretative studies in the literature of Israel [in the Old Testament].

Louise Seymour Houghton,1906

Matthew's Gospel and Judaism in the Late First Century C.E. Anthony Ovayero

Ewherido,2006 Following a thorough examination of the structure language and argument of Matthew s discourse on parables Anthony O Ewherido underscores its primary relevance to the ongoing discussion on the social context of Matthew s Gospel The convincing analysis of the textual evidence and study of some social and historical trends in Christianity and Judaism in the post 70 C E era inform Ewherido s conclusion that at the time the Gospel was written to its predominantly Jewish Christian community that community had parted ways with Judaism and stood at an ideologically irreconcilable

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