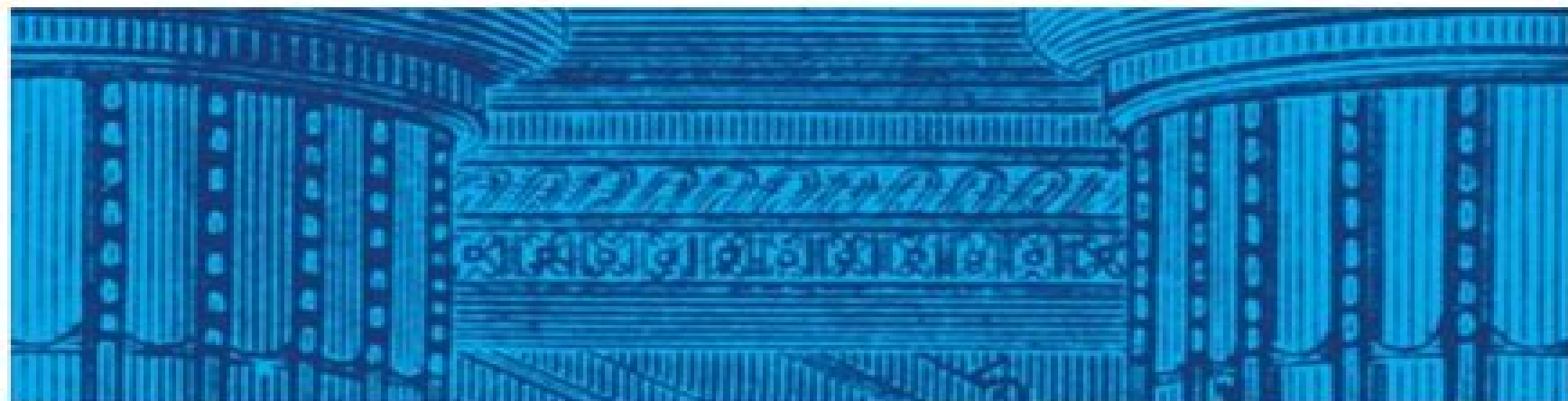




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SAMPLE TEXT OF COMMENTS Gospel means good news Jews would associate this good news with Isaiah 52:7 Non Jews would think of the good news of an emperor's accession to power birthday visit to a city military victory or bringing of prosperity to the empire But Mark's good news has to do with the salvation and victory brought by Jesus over evil in all its demonic and physical forms The gospel of Jesus Christ therefore means the gospel about Jesus Christ and refers to a proclaimed message the voice of one crying out not a book though because books like Mark's contain that proclaimed message the term came to refer to those books in the capitalized form of Gospels to distinguish them from the message kept uncapitalized as gospel

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Survey of the New Testament- Everyman's Bible

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Black,2011-09-01 Mark's genius lies not in telling a story about Jesus but in creating conditions under which the reader may experience the peculiar quality of God's good news. The Evangelist hurries one along breathlessly immediately making sure that the reader lurches with the characters into one pothole after another. What is this new teaching that consorts with the flagrantly sinful, turning the pious homicidal intimates into strangers and mustard seeds into the greatest of all shrubs. Jesus' closest adherents, the Twelve, are among the most muddled. Who can blame them? They ask for an obscure parable's interpretation and receive an answer even more confounding. They are told to feed thousands with next to nothing. Their boat almost capsizes while their teacher sleeps. As they oar in rough waters, the teacher strides the waves intending to bypass them. Putting the reader in the same boat, Mark structures conversations with Jesus that make little sense if any. The Twelve are craven, stupid, self-serving, and disobedient, meet the average Christian. Besides, their hearts were hardened. Who hardens hearts? God. Should not God's Messiah lift the burdens of those following him? What kind of Christ heads to a cross, handing his disciples another for themselves? Do you not yet understand from the Introduction.

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Luke Leon Morris,1988 Morris's study on the Gospel of Luke is part of the Tyndale New Testament Commentaries, a popular series designed to help the general Bible reader understand clearly what the text actually says and what it means without overuse of scholarly technicalities.

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