



New Modern

**Walter S. Kelley, Henry G. Lord, Walter
Bradford Guild, Henry Gratton
Kittredge, Samuel Sherman
Dale, Charles Hiram Clark, Vernon E.
Carroll, Clarence Hutton, 1881-
, Douglas Gordon Woolf**

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Dwelling in the World Elizabeth LaCouture, 2021-08-10 By the early twentieth century Chinese residents of the northern treaty port city of Tianjin were dwelling in the world Divided by nine foreign concessions Tianjin was one of the world's most colonized and cosmopolitan cities Residents could circle the globe in an afternoon strolling from a Chinese courtyard house through a Japanese garden past a French Beaux Arts bank to dine at a German caf and fall asleep in a British garden city style semi attached brick house *Dwelling in the World* considers family house and home in Tianjin to explore how tempos and structures of everyday life changed with the fall of the Qing Empire and the rise of a colonized city Elizabeth LaCouture argues that the intimate ideas and practices of the modern home were more important in shaping the gender and status identities of Tianjin's urban elites than the new public ideology of the nation Placing the Chinese home in a global context she challenges Euro American historical notions that the private sphere emerged from industrialization She argues that concepts of individual property rights that emerged during the Republican era became foundational to state society relations in early Communist housing reforms and in today's middle class real estate boom Drawing on diverse sources from municipal archives women's magazines and architectural field work to social surveys and colonial records *Dwelling in the World* recasts Chinese social and cultural history offering new perspectives on gender and class colonialism and empire visual and material culture and technology and everyday life

Law and Social Solidarity in Contemporary China Han Peng, 2020-12-29 This book adopts Durkheim's legal perspective to treat law as a symbol of social solidarities to examine Chinese society The work analyzes changes in the nature of social solidarity from observing changes in laws thus drawing together western socio legal theory and distinctive Chinese conditions It draws on Durkheim's theoretical framework and methodology to develop a more comprehensive understanding of the role of law using theories of others such as Habermas and by taking into account the discussion of power and the conflicts of interests in analyzing key social features during transition The analysis of social anomie in terms of the changes of juridical rules as well as the changes in the nature of social solidarity provides an inspiring perspective to look into contemporary social problems The book will be essential reading for researchers and academics working in the areas of socio legal studies legal theory and law and society in China

Geyer's Stationer, 1912 **Understanding Cities** Alexander Cuthbert, 2011-06-06 *Understanding Cities* is richly textured complex and challenging It creates the vital link between urban design theory and praxis and opens the required methodological gateway to a new and unified field of urban design Using spatial political economy as his most important reference point Alexander Cuthbert both interrogates and challenges mainstream urban design and provides an alternative and viable comprehensive framework for a new synthesis He rejects the idea of yet another theory in urban design and chooses instead to construct the necessary intellectual and conceptual scaffolding for what he terms The New Urban Design Building both on Michel de Certeau's concept of heterology thinking about thinking and on the framework of his previous

books *Designing Cities* and *The Form of Cities* Cuthbert uses his prior adopted framework history philosophy politics culture gender environment aesthetics typologies and pragmatics to create three integrated texts Overall the trilogy allows a new field of urban design to emerge Pre existing and new knowledge are integrated across all three volumes of which *Understanding Cities* is the culminating text

The Immanence of the Infinite Elizabeth Brient, 2002 Most scholars would agree that there is an epochal threshold between the world of the Middle Ages and the modern world Agreement on the nature and dynamic structure of that threshold is harder to come by Hans Blumenberg's original and compelling account of the transition from medieval to modern given in his 1966 work *The Legitimacy of the Modern Age* has received wide attention Elizabeth Brient begins her own account of the transition with an extensive critical assessment of central aspects of Blumenberg's work She elucidates his dialogical method of historical explanation then discusses the shortcomings of his defense of the legitimacy of modernity The transition to the modern world is marked by the process of making infinite the finite medieval cosmos Whereas Blumenberg focused on the spatial infinitization of the universe Brient claims that the process must be understood intensively as well as extensively In the now infinite universe of the new science the problem of finding a measure for man's self assertive activity and for human knowledge comes to the fore The second half of the book focuses on the way in which this difficulty is addressed with conceptual resources developed in the tradition of late medieval Neoplatonism in particular in the speculative thought of Meister Eckhart and Nicholas of Cusa Specific attention is given to the way in which Cusanus' notion of the immanence of the infinite in the finite responds to the need for a regulative ideal for human knowing This is the first book length treatment of Blumenberg to appear in English and will be a most welcome resource for readers engaged by debates concerning the status of modernity It will be of equal interest to students of Eckhart and Cusanus and to those generally concerned with the transition between the medieval and the modern world

ABOUT THE AUTHOR Elizabeth Brient is Assistant Professor of philosophy at The University of Georgia

PRAISE FOR THE BOOK

Blumenberg could not have wished for a more reverent critique of his achievements or a more exacting textual exegesis regarding the sources of their philosophical content all written in a lucid style that is forthright in the defense of the depth of thought during the Middle Ages but also pleasing in its subtle irony with respect to Blumenberg's and the author's own metaphysical creed Walter F Veit *Speculum* Brient's analysis of Blumenberg's philosophy sheds significant light in the debate concerning modernity Albrecht Classen University of Arizona German Studies Review

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