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Political Intrigue in Ancient Rome



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Department of Justice, 1914 **Justice in a New World** Brian P. Owensby, Richard J. Ross, 2019-01-15 A historical and legal examination of the conflict and interplay between settler and indigenous laws in the New World As British and Iberian empires expanded across the New World differing notions of justice and legality played out against one another as settlers and indigenous people sought to negotiate their relationship In order for settlers and natives to learn from maneuver resist or accommodate each other they had to grasp something of each other's legal ideas and conceptions of justice This ambitious volume advances our understanding of how natives and settlers in both the British and Iberian New World empires struggled to use the other's ideas of law and justice as a political strategic and moral resource In so doing indigenous people and settlers alike changed their own practices of law and dialogue about justice Europeans and natives appealed to imperfect understandings of their interlocutors notions of justice and advanced their own conceptions during workaday negotiations disputes and assertions of right Settlers and indigenous peoples legal presuppositions shaped and sometimes misdirected their attempts to employ each other's law Natives and settlers construed and misconstrued each other's legal commitments while learning about them never quite sure whether they were on solid ground Chapters explore the problem of legal intelligibility How and to what extent did settler law and its associated notions of justice become intelligible tactically technically and morally to natives and vice versa To address this question the volume offers a critical comparison between English and Iberian New World empires Chapters probe such topics as treaty negotiations land sales and the corporate

privileges of indigenous peoples Ultimately Justice in a New World offers both a deeper understanding of the transformation of notions of justice and law among settlers and indigenous people and a dual comparative study of what it means for laws and moral codes to be legally intelligible **100 Most Popular Contemporary Mystery Authors** Bernard A.

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