

MATERIALS AND STUDIES FOR KASSITE HISTORY  
VOL. I

A CATALOGUE OF CUNEIFORM SOURCES  
PERTAINING TO SPECIFIC MONARCHS  
OF THE KASSITE DYNASTY

By

J. A. BRINKMAN



THE ORIENTAL INSTITUTE OF THE UNIVERSITY OF CHICAGO  
1976

## Materials Studies For Kassite History

**Hermann Hunger,David Edwin Pingree**

## Materials Studies For Kassite History:

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Roger Stuart Moorey, 1999 This is the first systematic attempt to survey in detail the archaeological evidence for the crafts and craftsmanship of the Sumerians, Babylonians and Assyrians in ancient Mesopotamia covering the period ca 8000-300 BC. As creators of some of the earliest farming and urban communities known to us, these people were among the first pioneers of many crafts and skills that remain fundamental to modern ways of life. Many of the raw materials for crafts had to be imported from outside the river valley of the Tigris and Euphrates, providing an unusually sensitive indicator of the commercial and cultural contacts of Mesopotamia. In this book Dr Moorey reviews briefly the textual evidence and then goes on to examine in detail the material evidence for a wide range of crafts using stones, both common and ornamental, animal products from hippopotamus ivory to ostrich egg shells, ceramics, glazed materials and glass, metals and building materials. With a comprehensive bibliography, this will be a key work of reference for archaeologists and those interested in the early history of crafts and technology, as well as for specialist historians of the ancient Near East.    **A History of Ancient Near Eastern Law (2 vols)** Raymond Westbrook, 2003-08-01 The first comprehensive survey of the world's oldest known legal systems, this collaborative work of twenty-two scholars covers over 3,000 years of legal history of the Ancient Near East. Each of the book's chapters represents a review of the law of a particular period and region, e.g. the Egyptian Old Kingdom, by a specialist in that area. Within each chapter, the material is organized under standardized legal categories, e.g. constitutional law, family law, that make for easy cross-referencing. The chapters are arranged chronologically by millennium and within each millennium by the three major politico-cultural spheres of the region: Egypt, Mesopotamia and Anatolia and the Levant. An introduction by the editor discusses the general character of Ancient Near Eastern Law.    **The Ancient Near East** Mario Liverani, 2013-12-04 The Ancient Near East reveals three millennia of history, c. 3500-500 BC, in a single work. Liverani draws upon over 25 years' worth of experience and this personal odyssey has enabled him to retrace the history of the peoples of the Ancient Near East. The history of the Sumerians, Hittites, Assyrians, Babylonians and more is meticulously detailed by one of

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**Babylon** Eva Christiane Cancik-Kirschbaum, Margarete van Ess, Joachim Marzahn, 2011 In diesem interdisziplinären Sammelband der aus einer Tagung anlässlich der Berliner Ausstellung Babylon Wahrheit und Mythos hervorgeht diskutieren international renommierte Wissenschaftler aus den Altertumswissenschaften erstmals unter dem Fokus Wissenskultur. Für die zeitgenössischen Kulturen der Alten Welt galt Babylon als Inbegriff von Gelehrsamkeit in den Transformationsprozessen der Spät- und Nachantike hingegen wurde es in dem Maße wie diese Wissenskultur nach dem Untergang der altorientalischen Reiche in Vergessenheit geriet zum Sinnbild für Okkultismus, Magie und esoterisches Wissen. Als erstes gemeinsames Pilotprojekt von Topoi und dem Verlag De Gruyter für die zeitgleiche Publikation in Print und Open Access wird dieser Band bei Erscheinen über die Website [www.reference-global.de](http://www.reference-global.de) auch als eBook open access verfügbar sein. **Studies in Ancient Chronology**, 1987 **MUL.APIN** Hermann Hunger, David Edwin Pingree, 1989 **University of California Publications**

,1963 **Orientalia** ,2010 Origin and Transformation of the Ancient Israelite Festival Calendar Jan A. Wagenaar,2005 The book focusses on the origin and transformation of the priestly festival calendar Since the epoch making work of Julius Wellhausen at the end of the 19th century the differences between the various ancient Israelite festival calendars have often been explained in terms of a gradual evolution which shows an increasing historicisation denaturalisation and ritualisation The festivals were in Wellhausen s view gradually detached from agricultural conditions and celebrated more and more at fixed points in the year This study tries to show that the changes in the priestly festival calendar reflect a conscious effort to adapt the ancient Israelite festival calendar to the semi annual layout of the Babylonian festival year The ramifications of the change only come to the fore after a careful study of the agricultural conditions of ancient Israel and Mesopotamia makes clear that passover and the festival of unleavened bread were originally celebrated in the second month of the year The first month of the year envisaged by the priestly festival calendar for the celebration of passover and the festival of unleavened bread in turn mirrors the date of one of the two semi annual Babylonian New Year festivals The two Babylonian New Year festivals were celebrated exactly six months apart at the vernal and autumnal equinoxes In order to adapt the ancient Israelite festival calendar to the Babylonian scheme with two New Year festivals a year the date of passover and the festival of unleavened bread had to be moved up by one month The consequences for the origin of passover the festival of unleavened bread the festival of weeks and the festival of huts are charted and the relations between the various ancient Israelite festival

calendars are determined anew      **Cultural Borrowings and Ethnic Appropriations in Antiquity** Erich S. Gruen,2005  
**Scribal Habits in the Ancient Near East** June Ashton,2008      The Ships of the Ancient Near East (c. 2000-500 B.C.)  
Marie-Christine De Graeve,1981 Zugl Leuven Univ Diss      **Cuneiform Brick Inscriptions in the British Museum, the Ashmolean Museum, Oxford, the City of Birmingham Museums and Art Gallery, the City of Bristol Museum and Art Gallery** C. B. F. Walker,1981

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