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The Image of Peter the Great in Russian History and Thought Nicholas Valentine Riasanovsky,1992 The image of Peter the Great Tsar of Russia from 1689 to 1725 has been a central theme of Russian history art and literature This study draws on Russian historical accounts folklore and the arts to demonstrate how the image of Peter has reflected the changing cultural values of Russian people *Succession to the Throne in Early Modern Russia* Paul Bushkovitch,2021-03-18 This revisionist history explores how the tsar s power was transferred in Russia over three centuries as cultural practices and customs evolved *State Publications: Western states and territories. 1905* Richard Rogers Bowker,1905 **The History of the Discovery and Study of Russian Medieval Painting** Gerol'd I. Vzdornov,2017-11-20 This is the first study in any language to trace the emergence of the art historical interest in icon painting in the nineteenth century with its evident impact on the course of Russian modernism in the twentieth century Given the surge in popularity of the Russian avant garde a book devoted to the gradual awareness of the artistic value of icons and their effect on Russian aesthetics is timely The discoveries the false starts the incompetence the interaction of dilettantes and academics the meddling of tsars and church officials all make for a fascinating tale of growing cultural awareness It is a story that prepares the ground for the explosioin of Russian cultural creativity and acceptability in the early twentieth century *State Publications* Richard Rogers Bowker,1908 **The Icon and the Square** Maria Taroutina,2018-11-26 In The Icon and the Square Maria Taroutina examines how the traditional interests of institutions such as the crown the church and the Imperial Academy of Arts temporarily aligned with the radical leftist and revolutionary avant garde at the turn of the twentieth century through a shared interest in the Byzantine past offering a counternarrative to prevailing notions of Russian modernism Focusing on the works of four different artists Mikhail Vrubel Vasily Kandinsky Kazimir Malevich and Vladimir Tatlin Taroutina shows how engagement with medieval pictorial traditions drove each artist to transform his own practice pushing beyond the established boundaries of his respective artistic and intellectual milieu She also contextualizes and complements her study of the work of these artists with an examination of the activities of a number of important cultural associations and institutions over the course of several decades As a result The Icon and the Square gives a more complete picture of Russian modernism one that attends to the dialogue between generations of artists curators collectors critics and theorists The Icon and the Square retrieves a neglected but vital history that was deliberately suppressed by the atheist Soviet regime and subsequently ignored in favor of the secular formalism of mainstream modernist criticism Taroutina s timely study which coincides with the centennial reassessments of Russian and Soviet modernism is sure to invigorate conversation among scholars of art history modernism and Russian culture *Bulletin of the American Museum of Natural History* ,1901 Comprises articles on geology paleontology mammalogy ornithology entomology and anthropology **The Bradley Bibliography: Dendrology. 1911-12** Alfred Rehder,1914 *Annual Reports. Report of the Postmaster-General. Miscellaneous Reports* United States. Post Office

Dept,1901 **Window on the East** Robert Geraci,2018-10-18 Robert Geraci presents an exceptionally original account of both the politics and the lived experience of diversity in a society whose ethnic complexity has long been downplayed For centuries Russians have defined their country as both a multinational empire and a homogeneous nation state in the making and have alternately embraced and repudiated the East or Asia as fundamental to Russia's identity The author argues that the city of Kazan in the middle Volga region was the chief nineteenth century site for mediating this troubled and paradoxical relationship with the East much as St Petersburg had served as Russia's window on Europe a century earlier He shows how Russians sought through science religion pedagogy and politics to understand and promote the Russification of ethnic minorities in the East as well as to define themselves Vivid in narrative detail meticulously argued and peopled by a colorful cast including missionaries bishops peasants mullahs professors teachers students linguists orientalists archeologists and state officials Window on the East uses previously untapped archival and published materials to describe the creation sometimes intentional sometimes unintentional of intermediate and new forms of Russianness **The Bradley**

Bibliography: Forestry. 1914 Alfred Rehder,1914 **Annual Report** New York State Museum,1904 These reports are made up of the reports of the director geologist paleontologist botanist and entomologist and museum Bulletins and Memoirs issued as advance sections of the reports N Y State Museum Bulletin 66 p 241 *Report* New York State Museum,New York State Museum and Science Service,1904 **Documents of the Senate of the State of New York** New York (State). Legislature. Senate,1903 **Bulletin of the New York State Museum of Natural History** ,1903 *Host Bibliographic Record for Boundwith Item Barcode 30112118314308 and Others* ,1902 **Bulletin of the New York State Museum** ,1903 **New York State Education Department Bulletin** ,1903 **Stratigraphic and Paleontologic Map of BeCraft Mountain, Columbia County, New York** ,1903 **Index to Publications of the New York State Natural History Survey and New York State Museum, 1837-1902** Mary Ellis,1903

Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Moscow 1900 193**

In a world inundated with displays and the cacophony of fast interaction, the profound energy and psychological resonance of verbal beauty frequently disappear into obscurity, eclipsed by the regular assault of sound and distractions. Yet, set within the lyrical pages of **Moscow 1900 193**, a interesting perform of literary beauty that impulses with natural thoughts, lies an remarkable journey waiting to be embarked upon. Composed by way of a virtuoso wordsmith, this interesting opus instructions readers on a mental odyssey, softly exposing the latent potential and profound affect stuck within the intricate web of language. Within the heart-wrenching expanse of this evocative evaluation, we can embark upon an introspective exploration of the book is key subjects, dissect their captivating publishing style, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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