

# *More WEST Highland TALES*



VOLUME 1

J. F. Campbell

## More West Highland Tales

**J. F. Campbell**

## More West Highland Tales:

**More West Highland Tales** J. F. Campbell,1940    More West Highland Tales from the Collections of the Late John Francis Campbell of Islay! ,1960    **More West Highland Tales** Scottish Anthropological and Folk-lore Society, Edinburgh,1940    More West Highland Tales. Transcribed and Translated from the Original Gaelic ,1940    **More West Highland Tales. Transcribed and Translated from the Original Gaelic by John G. McKay. Edited by ... W.J. Watson ... Donald Maclean ... H.J. Rose. (From the MS. Collections of John Francis Campbell.)**. Scottish Anthropological and Folklore Society (EDINBURGH),John Francis CAMPBELL,John George MACKAY (M.B.E., J.P., of Portree.),Donald MACLEAN (Minister of St. Columba Free Church, Edinburgh.),Herbert Jennings Rose,William John WATSON,1940    More West Highland Tales John F. Campbell,2001-01-01    *POPULAR TALES OF THE WEST HIGHLANDS* Vol. 2 J. F. Campbell,2009 This second volume of Tales of the West Highlands contains thirty ursgeuln or tales fifty riddles plus a few extra stories As always these are tales and stories in which something Fairy or magical occurs something extraordinary fairies giants dwarfs princes princesses kings and queens speaking animals and the remarkable stupidity of some of the characters But these aren t just a collection of amusing and entertaining stories Just 20 years after the Elementary Education Act of 1870 these are the tales that were still being used in those far flung reaches of the Highlands to teach the young the lessons of life Also included are Seanachas those old Highland stories which in their telling resemble no others whose origins are lost in the mists of the Highlands if not the midst of time So take some time out and travel back to a period before television and radio a time when tales were passed on orally at the drying kilns at the communal well or in homes where families would gather around a crackling and spitting hearth and granddad or grandma or uncle or auntie would delight and captivate the gathering with stories passed on to them from their parents and grandparents from time immemorial A proportion of the profit from the sale of this book will be donated towards the education of the underprivileged in Scotland    **More West Highland Tales** Scottish Anthropological and Folk-lore Society, Edinburgh,1940    More West Highland Tales Angus Matheson,1960

**More West Highland Tales** ,1960    **More West Highland Tales** William J. Watson,Donald Maclean,Herbert Jennings Rose,1940    **More West Highland Tales** ,1940    **More West Highland tales** John George McKay,1960

*The Magic Arts in Celtic Britain* Lewis Spence,1999-01-01 Fascinating painstakingly researched study of occult beliefs and practices in Celtic Britain with intriguing discussions of the origins of the Druids Arthurian cults the mystery of the Holy Grail Celtic spells and charms black magic the Celtic spirit world with its populations of banshees leprechauns brownies and a host of lesser phantoms and many other topics A compelling erudite study that will appeal to anthropologists folklorists and anyone interested in the customs and spiritual life of Britain s ancient Celts    *Into the Fairy Hill* Michael S. Newton,2022-09-26 Headstrong heroines and hot tempered chieftains loch monsters and hill fairies cattle raids and clan feuds wise animals and foolish saints the Scottish Highlands folktales date back centuries and preserve the history and

beliefs of a people deeply rooted in their land and culture Oral traditions connect the modern world with the hearts and minds of Scottish Highlanders across the ages bringing their world to life in vivid detail This anthology includes new and approachable translations of folktales from the Scottish Highlands and Nova Scotia providing extensive commentary on this rich storytelling tradition Each story is annotated with information about its origins and any insights into its meaning The original Scottish Gaelic texts collected from a wide variety of rare and obscure sources are provided in an appendix

**Folktales of Newfoundland Pbdirect** J.D.A. Widdowson,Herbert Halpert,2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator s language In addition Newfoundland has preserved many aspects of English and Irish folk tradition some of which are no longer active in the countries of their origin Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland the researchers set out to discover if this was in fact the case *The Folktale* Stith Thompson,1977 As interest in folklore increases the folktale acquires greater significance for students and teachers of literature The material is massive and scattered thus few students or teachers have accessibility to other than small segments or singular tales or material they find buried in archives Stith Thompson has divided his book into four sections which permit both the novice and the teacher to examine oral tradition and its manifestation in folklore The introductory section discusses the nature and forms of the folktale A comprehensive second part traces the folktale geographically from Ireland to India giving culturally diverse examples of the forms presented in the first part The examples are followed by the analysis of several themes in such tales from North American Indian cultures The concluding section treats theories of the folktale the collection and classification of folk narrative and then analyzes the living folklore process This work will appeal to students of the sociology of literature professors of comparative literature and general readers interested in folklore **Folktales of Newfoundland Pbdirect** J.D.A. Widdowson,Herbert Halpert,2015-02-20 This collection of Newfoundland folk narratives first published in 1996 grew out of extensive fieldwork in folk culture in the province The intention was to collect as broad a spectrum of traditional material as possible and Folktales of Newfoundland is notable not only for the number and quality of its narratives but also for the format in which they are presented A special transcription system conveys to the reader the accents and rhythms of each performance and the endnote to each tale features an analysis of the narrator s language In addition Newfoundland has preserved many aspects of English and Irish folk tradition some of which are no longer active in the countries of their origin Working from the premise that traditions virtually unknown in England might still survive in active form in Newfoundland the researchers set out to discover if this was in fact the case

*Popular Tales of the West Highlands* John Francis Campbell, 1862

**Scottish Studies** , 1964

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