



# Montanas Bitterroot Valley

**Geological Survey (U.S.)**



## **Montanas Bitterroot Valley:**

*Growth and Development in Montana's Bitterroot Valley* Daniel Charles Short,1994  
Russ Lawrence,1999 *Vignettes of Montana's Bitterroot Valley* L. Allen Strate,2020 **Montana's Bitterroot Valley**  
Historical Society,1971-01-01 *Montana Genesis* Stevensville  
**A Perspective on Subdivision Activity in Montana's Bitterroot Valley** Christine B  
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thank you for being an important part of keeping this knowledge alive and relevant **Soil Survey of Bitterroot Valley**  
**Area, Montana** W. C. Bourne,1959 **The Bitterroot Valley of Western Montana** ,2001 This profile provides a  
description and assessment of the area economy of the Bitterroot Valley of southwestern Montana Changing conditions and  
trends in the area economy over the course of the last twenty to twenty five years are examined including trends in  
population and employment growth and associated income changes and economic restructuring Changing conditions in  
Ravalli County and the Bitterroot Valley are compared to those for the larger Rocky Mountain West region and nation as a

whole Various measures of the Bitterroot area economy also are systematically compared to similar measures for areas throughout the western United States having similar characteristics to the Bitterroot Valley Two types of peer areas are selected for this purpose 1 non metro areas in the West nearby small and intermediate regional centers of 30 000 to 100 000 people and 2 non metro areas nearby small and intermediate regional centers that are also nearby large concentrations of Forest Service lands *Montana Eden* Edward Duke Richey,1999 **Bitterroot Valley Area, Montana** ,1959 *Geology and Water Resources of the Bitterroot Valley, Southwestern Montana* Geological Survey (U.S.),1972 **Proceedings RMRS.** ,1998 *Soil survey of Bitterroot Valley Area, Montana* ,1959 *Marcus Daly's Road to Montana* Brenda Wahler,2023-03-06 The Making of a Copper King Born in 1841 to tenant farmers Marcus Daly came from rural Ireland to New York as a boy Having learned the big city s harsh lessons he traveled west to the gold and silver mining camps of California Nevada Utah and Montana Then a spectacular discovery in the Anaconda mine him one of Montana s famed Copper Kings Yet his early life remained shrouded in myth Famed for his machinations in state politics and shaping Butte into the Richest Hill on Earth his path from farm boy to mining king has been overlooked For the first time author Brenda Wahler brings his secretive and formative early years to life Shifting Land and Water Use in the Bitterroot Valley, Montana Charles Hash,Helmer Holje,1971\* **Montana** Pat Williams,2003 Experience the glory and magnificence of the Big Sky state through the dramatic color photography of MONTANA Noted photographer and longtime Montana resident Salvatore Vasapolli turns his lens on one of the most picturesque states in the country Travel from spectacular Glacier National Park through the majesty of the Rocky Mountains to the grandeur of Custer National Forest and the sheer beauty of Yellowstone National Park Exquisite photos reveal the state s breathtaking natural beauty in smooth surfaced lakes glistening glaciers towering mountains and twisting rivers An essay by former United States Congressman Pat Williams evokes the magnificence of Montana with its open landscapes untamed wilderness and friendly people *Son of Montana* Donald Wax,2015-03-27 The author describes his experiences as the oldest of five children his place in the family and in the community You meet the neighbors and employers who influenced and guided him classmates and friends that challenged him and parents and relatives that allowed him to set his own goals He recalls stories with emotions that are at times sensitive and other times humorous You learn why he thinks of himself as a Son of Montana He has questions about himself and seeks to find answers to those questions He introduces you to his grandparents who came to Montana as homesteaders in the early 1910s and his parents efforts to escape the drought and depression of the 1930s to make their own place in which to raise a family You learn about the hard work and dedication required from everyone to build their farmstead and develop a successful small farm in western Montana in the 1940s and 50s He includes details along with photos and documents which captures a slice of history during the time of his youth in the Bitterroot Valley of western Montana It is a place and a community that will always be dear to him *Getting Good Crops* Robert J. Bigart,2012-10-11 In 1870 the

Bitterroot Salish Indians called Flatheads by the first white explorers to encounter them were a small tribe living on the western slope of the Northern Rocky Mountains in Montana Territory. Pressures on the Salish were intensifying during this time from droughts and dwindling resources to aggressive neighboring tribes and Anglo American expansion. In 1891 the economically impoverished Salish accepted government promises of assistance and retreated to the Flathead Reservation more than sixty miles from their homeland. In *Getting Good Crops* Robert J Bigart examines the full range of available sources to explain how the Salish survived into the twentieth century despite their small numbers, their military disadvantages, and the aggressive invasion of white settlers who greedily devoured their land and its natural resources. Bigart argues that a key to the survival of the Salish from the early nineteenth century onward was their diplomatic agility and willingness to form strategic alliances and friendships with non Salish peoples. In doing so the Salish navigated their way through multiple crises, relying more on their wits than on force. The Salish also took steps to sustain themselves economically. Although hunting and gathering had been their mainstay for centuries, the Salish began farming, getting good crops to feed themselves because buffalo were becoming increasingly scarce. Raised on the Flathead Reservation himself, the author is seeking to convey the Salish story from their perspective despite the paucity of written Salish testimony. What emerges is a picture both inspiring and heartbreaking of a people maintaining autonomy against all odds. *Soil Survey of Bitterroot Valley Area, Montana* United States. Soil Conservation Service, 1951

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