

**MOB MONDAYS**

# Mondays Mob

**Don Pendleton**



## **Mondays Mob:**

**Monday's Mob** Don Pendleton,2014-12-16 To deal the Mafia its death blow the Executioner plans a week in hell After more than thirty campaigns Mack Bolan has brought the cosa nostra to its knees The syndicate is in tatters its soldiers dead its bosses terrified its money all but gone The US government believing that organized crime is no longer a threat begs Bolan to join the fight against international terrorism as head of a secretive task force that answers only to the president But before he can end his war against the mob Bolan must be certain of total victory In six days he will finish the Mafia once and for all or he will finally die trying He starts in Louisville where some of the most powerful bosses in the country have gathered to make a last ditch stand against the Executioner But before he can destroy them Bolan must rescue their prisoner a beautiful woman named April Rose who will change his life forever Monday s Mob is the 33rd book in the Executioner series but you may enjoy reading the series in any order [One Monday in November and Beyond](#) John Owen Smith,2002 [Sunday and Monday](#) Demos Gallender,2008-02 The whimsical tale of Sunday and Monday two twin mules born on a breeding farm who seek to discover a world outside their pasture From a stint in the U S Army to life as war heroes an appearance in the Rose Bowl Parade and being discovered by Hollywood these two mules experience life to the fullest [Hubbell's Legal Directory for Lawyers and Businessmen ...](#) ,1881 **Bankers' Directory of the United States and Canada** ,1915 **Register of the Department of Justice and the Judicial Officers of the United States** United States. Department of Justice,1872 [The Rand-McNally Bankers' Directory and List of Attorneys](#) ,1915 **Year Book and Almanac of Newfoundland, 1819 Containing a Calendar and Nautical Intelligence for the Year** ,1922 **Acts of the General Assembly of the State of Alabama** Alabama,1885 , [The Waterways Journal](#) ,1929 **Containing a Calendar and Nautical Intelligence for the Year: Authentic and Valuable Information Relating to Public Offices, in Situations, Banks** ,1922 *Lions 324B4 District Directory (2016-17)* MJF Lion S Suthandiralakshmi, District Governor,2016-10-15 The Centenary Lions District Directory for 2016 17 for District 324B4 is released by District Governor MJF Lion S Suthandiralakshmi in October 2016 This Digital Edition is a replica of the book to enable portability of the information and also save paper and save trees *Rand McNally Bankers Directory* ,1915 **Alabama Official and Statistical Register** Alabama. Department of Archives and History,1915 Vol for 1903 contains a list of Constitution conventions of Alabama 1819 1901 with bibliography of each convention *Reports of Cases Argued and Determined in the Supreme Court of Alabama* Alabama. Supreme Court,1904 Contents Minor s Reports v l Stewart s Reports v 1 3 Stewart and Porter s Reports v 1 5 Porter s Reports v 1 9 Alabama Reports v 1 80 *Cook's American Traveller's Gazette* ,1909 [Proceedings of the Most Worshipful Grand Lodge Jurisdiction of Alabama, Ancient Free and Accepted Masons](#) ,1872 [The Japan Chronicle](#) ,1913 [Geo. P. Rowell and Co.'s American Newspaper Directory](#) ,1884

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