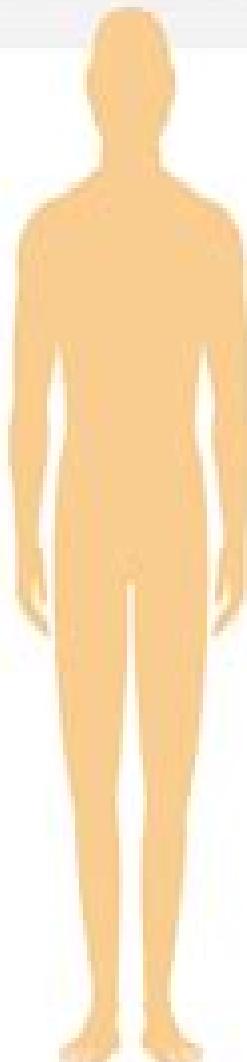


WHAT IS A HUMAN BEING?



The **human being** is a species of living being characterized by its ability to reason, feel, create, and relate to other individuals.

It possesses a physical body and a conscious mind that allows it to perceive the world, make decisions, and develop a wide range of emotions and experiences.

Humans have the ability to communicate through language, to form societies and cultures, and to seek purpose and meaning in life.

Additionally, they show a unique capacity for empathy and compassion towards other living beings. The human being is a complex and diverse creature that seeks to understand itself and its place in the universe.

Meaning Of Being Human

Jacquelyn Ann K. Kegley

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Being Human Roger Smith,2007-09-11 Challenging commonly held biological religious and ethical beliefs internationally well known historian of science Roger Smith boldly argues that human nature is not some thing awaiting discovery but is active in understanding itself According to Smith being human is a self creation made possible through a reflective circle of thought and action with a past and a future and studying this history from a range of perspectives is fundamental to human self understanding Smith s argument brings together historical and contemporary debates concerning materialism and human nature and the relations of the different fields of knowledge He draws on classic writings from across the human sciences touching on sociology anthropology brain sciences history philosophical hermeneutics and critical theory and demonstrates that there is no position outside history for an absolutely objective or eternally valid view of human nature The question what is human does not have and could not possible have one answer Instead there exists a variety of answers for different purposes and there are good reasons for the many conceptions of what it is to be human Smith does not treat human nature as only biological economic or moral but as a multidimensional subject that should be considered in its proper historical context By understanding this context Smith believes we can come to a truer understanding of ourselves Persuasively and elegantly written Being Human takes an important new turn in the philosophical study of being human

The Oxford Handbook of Phenomenological Psychopathology Giovanni Stanghellini,Matthew Broome,Anthony Vincent Fernandez,René Rosfort,Andrea Raballo,Paolo Fusar-Poli,2019-07-04 The field of phenomenological psychopathology PP is concerned with exploring and describing the individual experience of those suffering from mental disorders Whilst there is often an understandable emphasis within psychiatry on diagnosis and treatment the subjective experience of the individual is frequently overlooked Yet a patient s own account of how their illness affects their thoughts values consciousness and sense of self can provide important insights into their condition insights that can complement the more empirical findings from studies of brain function or behaviour The Oxford Handbook of Phenomenological Psychopathology is the first ever comprehensive review of the field It considers the history of PP its methodology key concepts and includes a section exploring individual experiences within schizophrenia depression borderline personality disorder OCD and phobia In addition it includes chapters on some of the leading figures throughout the history of this field Bringing together chapters from a global team of leading academics researchers and practitioners the book will be valuable for those within the fields of psychiatry clinical psychology and philosophy [Heidegger and Development in the Global South](#) Siby K. George,2015-03-05 Taking the Heideggerian critical ontology of technology as its base this volume looks at postcolonial modernization and development in the global south as the worldwide expansion of the western metaphysical understanding of reality We live today in an increasingly globalizing technological society that Martin Heidegger described in the middle of the last century as the planetary imperialism of technologically organized man Consequent upon this cultural intellectual

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