



THE
Most Learned Woman
IN AMERICA

A LIFE OF ELIZABETH GRAEME FERGUSSON

Anne M. Easterhout

Most Learned Woman In America

Rod Gragg



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The Living Female Writers of the South. Edited by the Author of "Southland Writers" [Mary K. Tardy]. , 1872

America's First Chaplain Kevin J. Dellape, 2013-10-25 America's First Chaplain is a biography of the life of Philadelphia's Jacob Duch the Anglican minister who offered the most famous prayer and wrote one of the most infamous letters of the American Revolution For the prayer to open the First Continental Congress Duch was declared a national hero and named the first chaplain to the newly independent American Congress For the letter written to George Washington imploring the general to encourage Congress to rescind independence he was accused of high treason and sent into exile As a result of this apparently irreconcilable contradiction in the minister's behavior many of his contemporaries and most historians have assumed he was weak that in the moment of crisis his imprisonment by British authorities during their occupation of Philadelphia he cut a deal with the British for his own safety The evidence gathered from the life of Jacob Duch however points to a very different conclusion one that reveals the immense complexity of the American Revolution and the havoc it wreaked on the lives of the people who experienced it The story of this deeply religious rector of Christ Church and St Peter's reveals the human side of the Revolution a story that includes great accomplishment and great tragedy It also provides insight into the complicated nature of Pennsylvania's democratic revolution the unique difficulties faced by Anglican leaders during the revolution and the weakness of simplistic categorizations such as patriot or loyalist For more than two centuries two events a prayer and a letter have obscured our view of the extraordinary life lying in the background This biography attempts to reinterpret the prayer and the letter in light of the man behind them and in the process to uncover the real significance of both as well as to gain a glimpse into the complexity and contradictions of the American Revolution

Community without Consent Zachary McLeod Hutchins, 2016-03-01 The first book length study of the Stamp Act in decades this timely collection draws together essays from a broad range of disciplines to provide a thoroughly original investigation of the influence of 1760s British tax legislation on colonial culture and vice versa While earlier scholarship has largely focused on the political origins and legacy of the Stamp Act this volume illuminates the social and cultural impact of a legislative crisis that would end in revolution Importantly these essays question the traditional nationalist narrative of Stamp Act scholarship offering a variety of counter identities and perspectives Community without Consent recovers the stories of individuals often ignored or overlooked in existing scholarship including women Native Americans and enslaved African

Americans by drawing on sources unavailable to or unexamined by earlier researchers This urgent and original collection will appeal to the broadest of interdisciplinary audiences **The Western Literary Messenger** ,1851 Learning to Stand and Speak Mary Kelley,2012-12-01 Education was decisive in recasting women s subjectivity and the lived reality of their collective experience in post Revolutionary and antebellum America Asking how and why women shaped their lives anew through education Mary Kelley measures the significant transformation in individual and social identities fostered by female academies and seminaries Constituted in a curriculum that matched the course of study at male colleges women s liberal learning Kelley argues played a key role in one of the most profound changes in gender relations in the nation s history the movement of women into public life By the 1850s the large majority of women deeply engaged in public life as educators writers editors and reformers had been schooled at female academies and seminaries Although most women did not enter these professions many participated in networks of readers literary societies or voluntary associations that became the basis for benevolent societies reform movements and activism in the antebellum period Kelley s analysis demonstrates that female academies and seminaries taught women crucial writing oration and reasoning skills that prepared them to claim the rights and obligations of citizenship **The Woman Citizen** ,1920 **The Writer** ,1890 Women of ... International ,1923 **Golden hours, ed. by W.M. Whittemore** William Meynell Whittemore,1884 **Lippincott's Monthly Magazine** ,1899 The Mennonite ,1925 **The Churchman** ,1920 **Stokes' Complete One Volume Encyclopædia** Herbert Charles O'Neill,1914 Women of 1923 International Ida Clyde Clarke,Lillian Ballance Sheridan,1923 *The Christian Work and the Evangelist* ,1906 Program of the ... Annual Meeting American Historical Association,American Historical Association. Meeting,2005 **Unity** ,1930

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