

Seven Mortal Sins X-TASY



Mortal Sins

Hubert Louis Motry



Mortal Sins:

The Concept of Mortal Sin in Early Christianity Hubert Louis Motry, 1920 **A History of Sin** John Portmann, 2007-05-25 Traces changing conceptions of sin through history and analyzes the role that sin and our understanding of it plays society **The Capital Sins According to Saint Thomas Aquinas. Description and Remedies** Pierre Mvogo Amougou, 2021-09-29 Scientific Essay from the year 2019 in the subject Theology Miscellaneous grade note course Spiritual Theology language English abstract The following essay aims to give an overview of the capital sins as listed by Saint Thomas Aquinas and its respective remedies God has given us free will reason and a sense of responsibility We are to use these gifts to live by His law Sinning is what we do when we use our gifts of reason and free will in deviation from God's law Then the seven capital sins are perilous tendencies which threaten the life of charity and the grace of God within us It is seen as the root of all sin and John terms it to be the lust of the flesh and the lust of the eyes and the pride of the life 1 Jn 2 16 Capital sins therefore are disruptions of natural tendencies that are required for our human flourishing and happiness Since the time of Pope Saint Gregory the Great who lived from 540 to 604 AD the Catholic Church has maintained that there are seven capital sins also referred to as the seven mortal sins seven deadly sins or seven capital vices Mortal sin refers to sin due to action and intention which is of a graver nature than venial sin Where venial sin is relatively minor mortal sin creates the threat of eternal damnation a full turning away from God on the part of the sinner unless absolved of the sin In the early centuries of the Church the formal list of the capital sins took a few different forms The earliest predecessor to the list that has been accepted for the past millennium was penned in the 4th century by a monk named Evagrius Ponticus who listed eight evil thoughts Seven of these evil thoughts were first listed formally by Pope Gregory the Great and later were enumerated by Thomas Aquinas in the Summa Theologiae Since that time theologians have retained the list What are therefore these seven evil thoughts or capital sins all about [The Concept of Mortal Sin in Early Christianity](#) Hubert Louis Motry, 1920 [The Concept of Mortal Sin in Early Christianity \(1920\)](#) Hubert Louis Motry, 2009-04 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world's literature in affordable high quality modern editions that are true to the original work [Sin and Its Consequences](#) Henry Edward Manning, 1874 **CONCEPT OF MORTAL SIN IN EARLY** Hubert Louis 1884 Motry, 2016-08-25 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and

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