

# MORMON

AMERICANA

*A Guide to Sources and Collections  
in the United States*

*Edited by David J. Whittaker  
Published by BYU Studies*

# Mormon Americana

**Matthew Bowman**



## **Mormon Americana:**

*Mormon Americana* David J. Whittaker, 1995      **The Mormon People** Matthew Bowman, 2012-01-24 From one of the brightest of the new generation of Mormon studies scholars comes a crisp engaging account of the religion's history The Wall Street Journal With Mormonism on the nation's radar as never before religious historian Matthew Bowman has written an essential book that pulls back the curtain on more than 180 years of Mormon history and doctrine He recounts the church's origins and explains how the Mormon vision has evolved and with it the esteem in which Mormons have been held in the eyes of their countrymen Admired on the one hand as hardworking paragons of family values Mormons have also been derided as oddballs and persecuted as polygamists heretics and zealots The place of Mormonism in public life continues to generate heated debate yet the faith has never been more popular One of the fastest growing religions in the world it retains an uneasy sense of its relationship with the main line of American culture Mormons will surely play an even greater role in American civic life in the years ahead The Mormon People comes as a vital addition to the corpus of American religious history a frank and balanced demystification of a faith that remains a mystery for many With a new afterword by the author Fascinating and fair minded a sweeping soup to nuts primer on Mormonism The Boston Globe A cogent judicious and important account of a faith that has been an important element in American history but remained surprisingly misunderstood Michael Beschloss A thorough stimulating rendering of the Mormon past and present Kirkus Reviews A smart lucid history Tom Brokaw      *Mormon Americana* David J. Whittaker, 1994      *Mormon History* Ronald Warren Walker, David J. Whittaker, James B. Allen, 2001      *Americana*, 1910      *Americana* National Americana Society, 1909      **Collecting Rare Mormon Americana** Dane Alex Robertson, 1980      **The Mormon Image in the American Mind** J.B. Haws, 2013-12 What do Americans think about Mormons and why do they think what they do This is a story where the Osmonds the Olympics the Tabernacle Choir Evangelical Christians the Equal Rights Amendment Sports Illustrated and even Miss America all figure into the equation The book is punctuated by the presidential campaigns of George and Mitt Romney four decades apart A survey of the past half century reveals a growing tension inherent in the public's views of Mormons and the public's views of the religion that inspires that body      **The Encyclopaedia Americana**, 1886      *Mormonism and American Politics* Randall Balmer, Jana Riess, 2015-12-08 When Joseph Smith ran for president as a radical protest candidate in 1844 Mormons were a deeply distrusted group in American society and their efforts to enter public life were met with derision When Mitt Romney ran for president as a Republican in 2008 and 2012 the public had come to regard Mormons as consummate Americans patriotic family oriented and conservative How did this shift occur In this collection prominent scholars of Mormonism including Claudia L Bushman Richard Lyman Bushman Jan Shipps and Philip L Barlow follow the religion's quest for legitimacy in the United States and its intersection with American politics From Brigham Young's skirmishes with the federal government over polygamy to the Mormon involvement in California's Proposition 8 contributors combine sociology political

science race and gender studies and popular culture to track Mormonism's rapid integration into American life. The book takes a broad view of the religion's history considering its treatment of women and African Americans and its portrayal in popular culture and the media. With essays from both Mormon and non-Mormon scholars, this anthology tells a big picture story of a small sect that became a major player in American politics. [The Americana](#), 1923 *The Americana* Frederick Converse Beach, George Edwin Rines, 1911 [Brigham Young](#) Leonard J. Arrington, 2012-06-12 Brigham Young comes to life in this superlative biography that presents him as a Mormon leader, a business genius, a family man, a political organizer, and a pioneer of the West. Drawing on a vast range of sources including documents, personal diaries, and private correspondence, Leonard J. Arrington brings Young to life as a towering yet fully human figure, the remarkable captain of his people and his church for thirty years, who combined piety and the pursuit of power to leave an indelible stamp on Mormon society and the culture of the Western frontier. From polygamy to the Mountain Meadows Massacre to the attempted preservation of Young's Great Basin Kingdom, we are given a fresh understanding of the controversies that plagued Young in his contentious relations with the federal government. Brigham Young draws its subject out of the marginal place in history to which the conventional wisdom has assigned him and sets him squarely in the American mainstream, a figure of abiding influence in our society to this day. **The Encyclopedia Americana**, 1927 [Bibliotheca Americana](#) Robert Clarke & Co, 1886 **Mormon Identities in Transition** Douglas Davies, 2016-10-06 This collection of interdisciplinary essays explores the prime concern of Mormon Studies: the relationship between knowledge and spirituality and how that relationship has been defined and reinterpreted over time. Beginning with an examination of the international prospects for Mormonism at the turn of the century, the volume's overarching theme from sociological, anthropological, and theological approaches is the examination of changing Mormon identities. The contributors review the expansion of Mormonism, the emotional and social contexts of its historic and contemporary manifestations, the distinction between Utah Mormons and the Reorganized Church of Jesus Christ of Latter Day Saints, and issues in Mormon feminism, concluding with a valuable review of the sources and documents available for studying Mormonism. [Printed Mormon Americana at Brigham Young University](#) Chad J. Flake, Larry W. Draper, 1995 **Americana, American Historical Magazine**, 1906 **Bibliotheca Americana, 1893** Clarke, firm, booksellers, Cincinnati, 1893 **Encyclopedia of American Folklore** Linda Watts, 2020-07-01 Folklore has been described as the unwritten literature of a culture: its songs, stories, sayings, games, rituals, beliefs, and ways of life. *Encyclopedia of American Folklore* helps readers explore topics, terms, themes, figures, and issues related to this popular subject. This comprehensive reference guide addresses the needs of multiple audiences, including high school, college, and public libraries, archive and museum collections, storytellers, and independent researchers. Its content and organization correspond to the ways educators integrate folklore within literacy and wider learning objectives for language arts and cultural studies at the secondary level. This well-rounded resource connects United States folk forms with their cultural origin, historical context, and

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