

AMOS RAPOPORT



The Meaning of the Built Environment

A Nonverbal Communication
Approach

Meaning Built Environment A Nonverbal Communication Approach

Charles R. Riggs



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Pueblo Style and Regional Architecture (Routledge Revivals) Nicholas C.

Markovich, Wolfgang F. E. Preiser, Fred G. Sturm, 2015-06-03 Few architectural styles evoke so strong a sense of place as Pueblo architecture This book brings together experts from architecture and art archaeology and anthropology philosophy and history considering Pueblo style not simply architecturally but within its cultural religious economic and climate contexts as well The product of successive layers of Pueblo Indian Spanish and Anglo influences contemporary Pueblo style is above all seen as a harmonious response to the magnificent landscape from which it emerged Pueblo Style and Regional Architecture first published in 1990 is a unique and thorough study of this enduring regional style a sourcebook that will inform and inspire architects and designers as well as fascinate those interested in the anthropology culture art and history

of the American Southwest Palace and Temple Clifford Mark McCormick, 2012-10-24 This book is a critical study of the role played by architecture and texts in promoting political and religious ideologies in the ancient world It explains a palace as an element in royal propaganda seeking to influence social concepts about kingship and a text about a temple as influencing social concepts about the relationship between God and human beings Applying the methods of analysis developed in built environment studies the author interprets the palace and temple building programs of Sennacherib King of Assyria and Solomon King of Israel The physical evidence for the palace and the verbal evidence for the temple are explained as presenting communicative icons intended to influence contemporary political and religious concepts The volume concludes with innovative interpretations of the contributions of architectural and verbal icons to religious and political reform **The Archaeology of Yucatán: New Directions and Data** Travis W. Stanton, 2014-10-10 This volume was conceived to provide a forum for Mexican and foreign scholars to publish new data and interpretations on the archaeology of the northern Maya lowlands specifically the State of Yucatán Built Environment, 1982 *The American Statehouse* Charles T. Goodsell, 2001 The American statehouse then is not just a temple of the state but a temple of democracy of the people BOOK JACKET Cross-cultural Perspectives in Nonverbal Communication Fernando Poyatos, 1988 Monte Albán's Hinterland, Part II Stephen Kowalewski, Gary Feinman, Laura Finsten, Richard E. Blanton, Linda Nicholas, 1989-01-01 This two volume monograph is the final report and synthesis of the Valley of Oaxaca Settlement Pattern Project's full coverage surface survey and makes significant theoretical and methodological contributions to the investigation of social evolution cultural ecology and regional analysis *EDRA; Proceedings of the Annual Environmental Design Research Association Conference* Environmental Design Research Association, 2005 The National Geographical Journal of India, 1989 Exam Copy Susan Beebe, Diana Ivy, Steven Beebe, 2004-02 *Vitruvius on the Plains* Stephen Grabow, 2012

The Architecture of Grasshopper Pueblo Charles R. Riggs, 2001 The Long History of field research at Grasshopper a massive 500 room pueblo in an isolated mountain meadow in east central Arizona has produced a wealth of architectural information Drawing on this extensive research Charles Riggs reconstructs the pueblo and provides a glimpse into the everyday life of the community at a critical time in Southwest prehistory Between AD 1300 and 1330 a group consisting mainly of newcomers to the area established and then enlarged Grasshopper From the architectural remnants excavated by the University of Arizona Archaeological Field School it is possible to determine that the earliest arrivals settled Grasshopper relatively quickly and that subsequent groups from the region and the Colorado Plateau built their houses next to kinsmen The houses of locals and immigrants remained separate in discrete room blocks despite their occupants participation in communal groups Ultimately short lived by AD 1330 the influx of immigrants tapered off and the architecture came to reflect a more seasonal less intensive use of the area Eventually the community was abandoned and the walls were left to crumble In *The Architecture of Grasshopper Pueblo* Riggs gives us a new view of community life at this ancient Puebloan site **The**

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