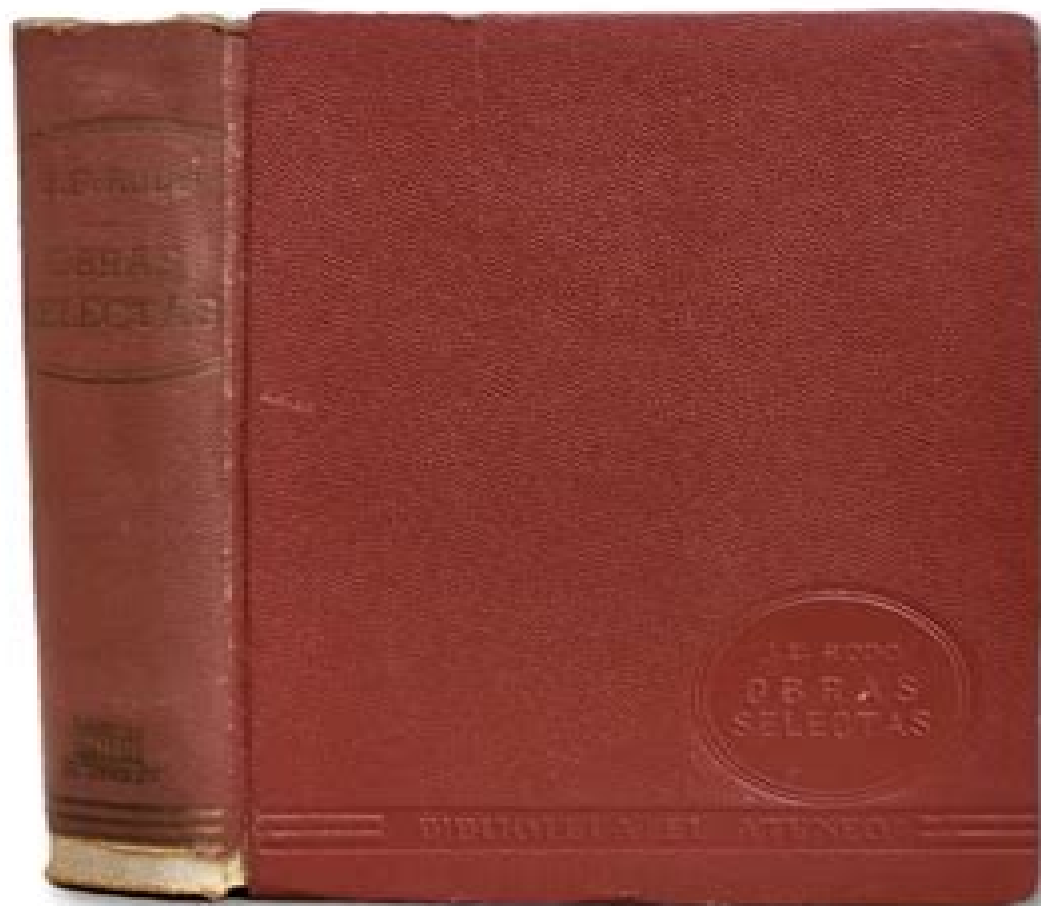




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circunstancias presentes y aplicarlos Twayne's World Authors Series ,1979 **A History of Colombian Economic Thought** Andrés Álvarez, Jimena Hurtado, 2023-09-08 Ever since the quest for independence between 1810 and 1819 economic thought in Colombia has been shaped by policy debates and characterized by a pragmatic and eclectic approach Economic thought in Colombia can only be revealed through the exploration of economists practices and the role of economic arguments within broader public debate This history of Colombian economic thought provides a detailed account of major issues that have marked the constant feedback between economic ideas and economic practice in Colombia during the 19th and 20th centuries This volume is thus a history of the interaction between ideas and policy Those involved in these debates politicians public officials journalists and latterly professional economists established direct contact with what can be identified as the centers of production of economic theory both in Europe and the US and entered regional and local networks in economics but were not just importers of ideas or theories The way in which they read discussed transformed and applied economic theories in Colombia makes for a rich environment for the production and implementation of economic policies that drew diverged and transformed the way economics was understood and used as a source of knowledge for practical concerns This is why the history of Colombian economic thought does not fit into traditional typologies of economic schools and why it must be understood as part of a political debate and within a political social and cultural context that demanded specific solutions to urgent social demands Through the study of what was taught when and how at the beginnings of the republican era and why and how professional economists came to lead public debate and economic policy making in the 20th century this book explores the foundations of this permanent interaction between theory and practice This book will be of significant interest to readers of history of economic thought economic history and the history of Colombian and Latin American economic political and social life more broadly **La institución monetaria en la creación de la banca central. La organización del Banco de la República** Óscar Rodríguez Salazar, 2023 Los aniversarios suelen provocar cierto revuelo de papeles acompañado de una comparsa de estantes desempolvados y del desfile de nuevas fuentes primarias Cuando la conmemoración es de un hecho nacional todo eso ocurre con más intensidad no solo porque el acontecimiento nos concierne a todos sino porque atrae la novedad en las preguntas y en las interpretaciones por ello cartas y memorias adquieren una dimensión diferente a la que tuvieron antes Esas novedades son las que hacen particular este libro pues el análisis de la forma como se organizó el Banco de la República involucra el componente político institucional que lo hizo posible en especial las redes políticas en las que participaban las directivas de la entidad Igualmente al reflexionar sobre las medidas adoptadas por el Banco en coyunturas como la prosperidad al debe la Gran Depresión y la fase de reactivación económica en la investigación se da cuenta de la influencia de las fuerzas políticas así como de los grupos sociales y empresariales que demandaban acciones favorables a sus intereses pero también de aquellos sectores que se oponían a su existencia o por lo menos a la manera como se estructuraba la banca central en Colombia *El proceso político de las derechas en Colombia y*

los imaginarios sobre las guerras internacionales 1930-1945 Javier Guerrero Barón, 2014-09-30 Este libro trata de comprender cómo construyó Colombia el discurso del odio categorizado e introducida por la historia de las emociones y los sentimientos la cual nos podrá ayudar a comprender las contradicciones que se materializaron posteriormente en el periodo de La Violencia buceando tras la sociogenésis del discurso del conflicto interpartidista durante la República Liberal Este libro se estructura en cinco partes La primera comienza con algunas tesis sobre la revolución mundial de los años veinte la cual fue ante todo una revolución de la cultura política marcada por los movimientos sociales urbanos de masas y las revoluciones tecnológicas de las comunicaciones especialmente por la radiodifusión y el megafono que fueron el marco de la aparición de la plaza pública y de los grandes caudillos teniendo en lo social como telón de fondo la gran crisis que se desata en 1929 y que apalancó el ascenso de las derechas mundiales Este proceso llevó al poder a algunos partidos fascistas en la Europa convulsionada de los años veinte y treinta y explica especialmente el fenómeno Mussolini Hitler y la irrupción de movimientos inspirados en el llamado nacionalismo nuevo cuya propuesta se inspira en las revoluciones de orden nuevo que son a su vez una respuesta directa al auge del socialismo de los movimientos obreros y las huelgas atribuido al triunfo de la revolución soviética de 1917 Para explicar la muy temprana radicalización de la confrontación verbal de las derechas en comparación con otros países donde la llegada de los discursos fascistas fue más atemperada y tardía en esta primera parte se propone desarrollar algunas tesis interpretativas sobre el proceso de construcción de la que hemos denominado revolución imaginada y su camino hacia la revolución frustrada el 9 de abril y La Violencia Se trata del proceso construido en los discursos políticos tanto liberales como conservadores Los liberales exaltando la República Liberal como una especie de panacea fundadora de la modernidad después de la noche oscura conservadora e imaginando en una hipótesis conocida como revolución en marcha grandes reformas que no lo eran tanto y que se frustraron con la caída de la República Liberal en 1946 Los conservadores denostando la República Liberal se alióndola como una alianza de liberales y comunistas que llevó al patrocinio de los movimientos sindicales y a la construcción de un gran complot revolucionario que como en la metáfora española se transformó en un plan secreto dirigido desde Moscú para destruir la república católica forjada desde la Constitución de 1886 con reformas anticatólicas contra el Concordato con el Vaticano la Ley de Tierras para despojar a los legítimos dueños los terratenientes y hacendados y el favorecimiento de las huelgas y el desorden de allí que había que restaurar el antiguo orden católico frente al poder oculto de la masonería el judaísmo internacional el liberalismo y el comunismo que Aliados eran los responsables de la destrucción de la patria del derrumbe del orden terrateniente y patronalista tradicional Habían llegado los mismos fantasmas que llevaron a Europa a la guerra mundial En la parte segunda y siempre como historias conectadas observamos rápidamente y como fundamento para comprender la contemporaneidad colombiana la República española con su propio drama y la fantástica emisión de señales e imágenes al principio alrededor de la fiesta republicana multicolor del derrumbamiento pacífico de la monarquía luego alrededor de la traumática organización del gobierno de la reorganización de las derechas del Bienio negro

de los grandes errores de la coalición republicana socialista de la experiencia de los Frentes Populares y de la crisis indefectible de la República que se hundió como un barco viejo y desvencijado en medio de la tempestad del ocaso de Occidente de la acción directa y de la violencia cotidiana que desataron las fuerzas desenfrenadas de la guerra mostrando cómo España se convirtió en una metrópoli colombiana donde el discurso se traslapa sin que sean claros los umbrales entre lo español y lo vernáculo. República Frente Popular rojos mata curas incendiarios de iglesias y asaltantes de conventos no se diferencian. Liberales republicanos y comunistas son lo mismo en México Colombia o España. De esta amalgama tampoco es ajena la guerra de los cristeros mexicanos y las reformas de Lázaro Cárdenas. En las batallas retóricas el liberalismo es tratado como un gran enemigo universal. En esta parte tercera que hemos nombrado como La renuncia a la democracia o el embrujo del Eje y es otra de las tesis buscamos demostrar cómo a partir del desarrollo de la Guerra Civil Española y del avance de los partidos fascistas sobre varias democracias europeas algunos sectores predominantemente más no exclusivamente conservadores renunciaron a su vocación civilista y democrática. Desde finales de los años veinte personajes de la vida política hacen referencia a Mussolini y a las derechas europeas algunas veces identificándose con estos fenómenos en ascenso hasta el punto de que un sector del Partido Conservador a veces disidente a veces oficialista se autoproclama y autodenomina vocero de las derechas y sus juventudes lanzaron sus autonomos movimientos nacionalistas al examinar las cosechas del discurso del nacionalismo nuevo y su entronización y la rechazación de los demócratas ante el ascenso vertiginoso de los fascismos con su referente internacional en la formación del Eje Berlín Roma Tokio al que adhirió Madrid contra un supuesto complot comunista auspiciado por el liberalismo. El Plan Moscú desarrolla con minucia un episodio revelador del clima político de un supuesto complot comunista en 1937 del que se imputaba participación directa al presidente Lope Pumarejo para apoderarse del gobierno como en España cuya prueba reina era un documento auténtico o apócrifo donde se dan instrucciones precisas para el desarrollo de dicha estrategia entre ellas la utilización de los gobiernos de López y Santos la toma de los sindicatos la financiación de tráfico de armas con moneda falsa y estrategias de combinación de todas las formas de lucha incluyendo el secuestro de dirigentes burgueses. La cuarta parte titulada El discurso de la guerra mundial y la construcción del basilisco aborda cómo Laureano Gómez construye ese gran símbolo mítico para representar a sus grandes enemigos la masonería a veces desaparece por conveniencia y el judaísmo sobre todo después de la guerra mundial el comunismo y el liberalismo. La quinta y última parte toma el título de la consigna que en 1934 lanzó Laureano Gómez en un artículo de prensa. Nuestro deber es hacer prácticamente invivible el ambiente de la República analiza el deterioro creciente del clima político y la ascendente animosidad interpartidista que condujo al país hacia el abismo insondable de la Violencia. Tomando como punto de partida la frustración de la política de convivencia que produjo la masacre de Gachet y las consecuencias de estos sucesos se hace una reflexión sobre las vías por las que Colombia estaba autodestruyendo su sistema democrático.

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