

Is it possible to be completely Objective ?

- Subjective elements means- The elements of human intervention
- For human being its tough to be neutral in thought and action
- That is the crux of the problem of objectivity
- There must be a hidden influenced or inevitable subjective quality which can not be entirely suppressed.
- So minimize the subjectivity and maximize the objectivity in social science research is also an objective (like objectives of research)

Objectivity In Social Science

George McCarthy

Objectivity In Social Science:

Objectivity and Subjectivity in Social Research Gayle Letherby, John Scott, Malcolm Williams, 2012-10-03 Objectivity and subjectivity are key concepts in social research. This book written by leading authors in the field takes a completely new approach to objectivity and subjectivity no longer treating them as opposed as many existing texts do but as logically and methodologically related in social research. The book debates the philosophical bases of objectivity and relativity, relationshipism and dynamic synthesis situated objectivity, theorised subjectivity, social objects and realism. Objectivity and subjectivity in practice. The authors explain complex arguments with great clarity for social science students while also providing the detail and comprehensiveness required to meet the needs of practising researchers and scholars. Objectivity in Social Science Frank Cunningham, 1973-12-15 The debates over objectivity in the social sciences have a long history. There have been contributions by philosophers and social theorists from a variety of viewpoints including empiricism, phenomenology, pragmatism and Marxism. Objectivity in Social Science combats the widespread opinion that objective inquiry is impossible in the social sciences by drawing together and exhibiting the weaknesses of arguments taken from positions in the philosophies of science, social science, language and perception in favour of anti-objectivism. Arguments which have recurred in one form or another throughout the course of these debates. As the author puts it: What I have attempted to offer is at the least a convenient map for finding one's way about in the tangle of issues surrounding the question of objectivity in social science and at the most a set of arguments sufficient to convince the perplexed and presently wrong headed of the objective falsity of social scientific anti-objectivism. In the course of the book arguments advanced by such influential figures as Thomas Kuhn, Benjamin Lee Whorf, Karl Mannheim, N. R. Hanson, Peter Winch, Michael Polanyi, P. K. Feyerabend and Jürgen Habermas among others are critically examined as are attempts of pragmatists, phenomenologists and others to construct alternatives to the objectivist interpretation of conflict and progress in the development of social scientific knowledge. Objectivity in Social Research Gunnar Myrdal, 1969

Science as Social Knowledge Helen E. Longino, 2020-03-31 Conventional wisdom has it that the sciences properly pursued constitute a pure, value-free method of obtaining knowledge about the natural world. In light of the social and normative dimensions of many scientific debates, Helen Longino finds that general accounts of scientific methodology cannot support this common belief. Focusing on the notion of evidence, the author argues that a methodology powerful enough to account for theories of any scope and depth is incapable of ruling out the influence of social and cultural values in the very structuring of knowledge. The objectivity of scientific inquiry can nevertheless be maintained: she proposes by understanding scientific inquiry as a social rather than an individual process. Seeking to open a dialogue between methodologists and social critics of the sciences, Longino develops this concept of contextual empiricism in an analysis of research programs that have drawn criticism from feminists. Examining theories of human evolution and of prenatal hormonal determination of gender role behavior, of sex differences in cognition and of sexual orientation, the author

shows how assumptions laden with social values affect the description presentation and interpretation of data In particular Longino argues that research on the hormonal basis of sex differentiated behavior involves assumptions not only about gender relations but also about human action and agency She concludes with a discussion of the relation between science values and ideology based on the work of Habermas Foucault Keller and Haraway **Objectivity and the Silence of Reason** George E. McCarthy, McCarthy focuses on two key figures Max Weber and Jürgen Habermas reopening the vibrant and rich intellectual dispute about knowledge and truth in epistemology and concept formation logic of analysis and methodology in the social sciences He uses this debate to explore the forms of objectivity in everyday experience and science and the relations between science ethics and politics *Values, Objectivity, and the Social Sciences* Gresham Riley, 1974

Max Weber on the Methodology of the Social Sciences Max Weber, 1949 Three essays two of which were first published in *Archiv für Sozialwissenschaft und Sozialpolitik* in 1904 and 1905 and the third in *Logos* in 1917 The meaning of ethical neutrality in sociology and economics Objectivity in social science and social policy Critical studies in the logic of the cultural sciences **Objectivity and the Silence of Reason** George McCarthy, 2017 Issues important to the philosophy of social science are widely discussed in the American academy today Some social scientists resist the very idea of a debate on general issues They continue to focus on behaviorist and positivist criteria and the concepts methods and theories appropriate to a particular and narrow form of scientific inquiry McCarthy argues that a new and valuable perspective may be gained on these questions through a return to philosophical debates surrounding the origins and development of nineteenth and twentieth century German sociology In *Objectivity and the Silence of Reason* he focuses on two key figures Max Weber and Jürgen Habermas reopening the vibrant and rich intellectual dispute about knowledge and truth in epistemology and concept formation logic of analysis and methodology in the social sciences He uses this debate to explore the forms of objectivity in everyday experience and science and the relations between science ethics and politics McCarthy analyzes the tension in Weber's work between his early methodological writings with their emphasis on interpretive science subjective intentionality cultural and historical meaning and the later works that emphasize issues of explanatory science natural causality social prediction and nomological law While arguing for a value free science Weber was highly critical of the disenchanted and meaningless world of technical reason and rejected positivist objectivity McCarthy shows how Habermas attempted to resolve tensions in Weber's work by clarifying the relationship between the methods of subjective interpretation and objective causality Habermas believes that social science cannot be silent in the face of alienation false consciousness and the oppression of technological and administrative rationality and must adopt methodologies connected to the broader ethical and political questions of the day Drawing deeply on the Kantian and neo Kantian tradition that contributed to the development of Weber's method Objectivity and the Silence of Reason demonstrates the crucial integration of philosophy and sociology in German intellectual culture It elucidates the complexities of the development of

modern social science The book will be of interest to sociologists philosophers and intellectual historians Provided by publisher **Max Weber's 'Objectivity' Reconsidered** Laurence McFalls,2007-10-13 The German sociologist Max Weber is one of the founders of modern social science This work explores the fragmented reception of Weber's work and the legacies of his methodological writings for contemporary social science offering their appraisals of Weber's successes and failures in laying the groundwork for an objective social science **Max Weber and the Problems of Value-free Social Science** Jay A. Ciaffa,1998 This book examines the Werturteilsstreit value judgment dispute from its initial stages in the debates between the eminent German social historian Max Weber and his contemporaries to more recent contributions from scholars such as Karl Popper Talcott Parsons and Jürgen Habermas *The Problem of Objectivity in Social Science* Ning Wang,1991 *Philosophy of Social Science* Nancy Cartwright, Eleonora Montuschi,2014-11-06 This is a much needed new introduction to a field that has been transformed in recent years by exciting new subjects ideas and methods It is designed both for students with central interests in philosophy and those planning to concentrate on the social sciences and it presupposes no particular background in either domain From the wide range of topics at the forefront of debate in philosophy of social science the editors have chosen those which are representative of the most important and interesting contemporary work A team of distinguished experts explore key aspects of the field such as social ontology what are the things that social science studies objectivity formal methods measurement and causal inference Also included are chapters focused on notable subjects of social science research such as well being and climate change *Philosophy of Social Science* provides a clear accessible and up to date guide to this fascinating field **Max Weber** Peter Hamilton,1991 *Objectivity in Social Science* Frank Arthur Cunningham,1970 **Annals of the American Academy of Political and Social Science** American Academy of Political and Social Science,1895 **The Annals of the American Academy of Political and Social Science** ,1895 Science, Society, and Values Sal P. Restivo,1994 He has tried in his career and specifically in this volume to understand science without accepting the culture of science uncritically **Advocacy and Objectivity** ,2010-05-01 This award winning book of the Frederick Jackson Turner Studies describes the early development of social science professions in the United States Furner traces the academic process in economics sociology and political science She devotes considerable attention to economics in the 1880s when first generation professionals wrestled with the enormously difficult social questions associated with industrialization Controversies among economists reflected an endemic tension in social science between the necessity of being recognized as objective scientists and an intense desire to advocate reforms Molded by internal conflicts and external pressures social science gradually changed In the 1890s economics was defined more narrowly around market concerns Both reformers and students of social dynamics gravitated to the emerging discipline of sociology while political science professionalized around the important new field of public administration This division of social science into specialized disciplines was especially significant as progressivism opened paths to power and influence for

social science experts Professionalization profoundly altered the role and contribution of social scientists in American life Since the late nineteenth century professionals have exerted increasing control over complex economic and social processes often performing services that they themselves have helped to make essential Furner here seeks to discover how emerging groups of American social scientists envisioned their role what rights and responsibilities they claimed how they hoped to perform a vital social function as they fulfilled their own ambitions and what restraints they recognized **Beyond the Myths about the Natural and Social Sciences** Katarina Prpić, 2009 Objectivity in Social Science Frank Cunningham, 1970

Enjoying the Track of Phrase: An Psychological Symphony within **Objectivity In Social Science**

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