

Danke von Opera et Cetera



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et
Cetera

Opera Et Cetera

Sir John Fortescue



Opera Et Cetera:

Opera Et Cetera Ciaran Carson, 1996 Ciaran Carson is one of Ulster's best and most forceful poets winner of the T S Eliot Prize in 1993 for *First Language* That collection saw the first airing of a new narrative technique used throughout *Opera Et Cetera* long lined rhyming couplets echoing Irish ballad metre with its criss cross assonances These innovative new poems contemplate the structure and authority of language The book is framed by two long sequences one based on the letters of the alphabet the other on radio operator's code as distorting mirrors of each other they continually call into question how we tell each other stories all the time Two other sequences complete the book *Et Cetera* plays with the near moribund vocabulary of Latin tags while *Alibi* consists of versions from Romanian poet Stefan Augustin Doinas In its juggling with the nuts and bolts of words in its obsessive musical sweep *Opera Et Cetera* is a tour de force It is also sometimes very funny Poetry Book Society Choice

Writing Home Elmer Kennedy-Andrews, 2008 The idea of place and of being displaced is a powerful leit motif in Northern Irish poetry It is here explored in depth from the 1960s to the present day Ideas of home place and identity have been continually questioned re imagined and re constructed in Northern Irish poetry Concentrating on the period since the outbreak of the Troubles in the late 1960s this study provides a detailed consideration of the work of several generations of poets from Hewitt and MacNeice to Fiacca and Montague to Simmons Heaney Mahon and Longley to Muldoon Carson Paulin and McGuckian to McDonald Morrissey Gillis and Flynn It traces the extent to which their writing represents a move away from concepts of rootedness and towards a deterritorialized poetics of displacement mobility openness and pluralism in an era of accelerating migration and globalisation In the new readings of place inherited maps are no longer reliable and home is no longer the stable ground of identity but seems instead to be always where it is not The crossing of boundaries and the experience of diaspora open up new understandings of the relations between places a new sense of the permeability and contingency of cultures and new concepts of identity and home Professor ELMER KENNEDY ANDREWS teaches in the Department of English at the University of Ulster

Continuity and Change in Irish Poetry, 1966-2010 Eric Falci, 2012-07-30 In this book Eric Falci reshapes the story of Irish poetry since the 1960s He shows how polemical arguments concerning the role of poetry in 1960s Ireland evolve into a set of formal and compositional strategies for emerging Irish poets in the mid 1970s and beyond His study presents a cohesive picture of the relationship between Northern Irish poetry from the Republic of Ireland since World War II and traces the lineage of lyric practice from a unique historical perspective At the same time it recontextualizes late twentieth century Irish poetry within the long Irish poetic tradition places Irish writing more accurately within the field of postwar Anglophone poetry and offers a new account of lyric's critical capacities Of interest to Irish studies and twentieth century poetry specialists this book provides a much needed guide to some of the most inventive and notable poetry written in the past forty years

Tongue of Water, Teeth of Stones Jonathan Hufstader, 2021-12-14 In a 1984 lecture on poetry and political violence Seamus Heaney remarked that the

idea of poetry was itself that higher ideal to which the poets had unconsciously turned in order to survive the demeaning conditions Jonathan Hufstader examines the work of Heaney and his contemporaries to discover how poems combining conscious technique with unconscious impulse work as aesthetic forms and as strategies for emotional survival In his powerful study Hufstader shows how a number of contemporary Northern Irish poets including Seamus Heaney Derek Mahon Michael Longley Paul Muldoon Tom Paulin Ciar n Carson and Medbh McGuckian explore the resources of language and poetic form in their various responses to cultural conflict and political violence Focusing on both style and social contexts Hufstader explores the tension between solidarity and art between the poet s need to belong and to rebel He believes that an understanding of the power of lyric points towards an understanding of the source of social violence and of its cessation

Physician and Surgeon ,1901 Delphi Complete Works of Tertullian (Illustrated) Tertullian,2018-10-11 A second century theologian from Carthage Tertullian was an important early Christian writer who produced an extensive corpus of literature As the initiator of ecclesiastical Latin he was instrumental in shaping the vocabulary and thought of Western Christianity Tertullian has been described by some as the father of Latin Christianity and the founder of Western theology Delphi s Ancient Classics series provides eReaders with the wisdom of the Classical world with both English translations and the original Latin texts This comprehensive eBook presents Tertullian s complete extant works with illustrations informative introductions and the usual Delphi bonus material Version 1 Beautifully illustrated with images relating to Tertullian s life and works Features the complete extant works of Tertullian in both English translation and the original Latin Translations by Sydney Thelwall Peter Holmes and Robert Ernest Wallis Concise introductions to his life and works by Peter Holmes Includes translations of rare spurious works Excellent formatting of the texts Easily locate the sections you want to read with individual contents tables Features two bonus biographies discover Tertullian s ancient world Scholarly ordering of texts into chronological order and literary genres Please visit www.delphiclassics.com to explore our range of Ancient Classics titles or buy the entire series as a Super Set CONTENTS The Translations Introductory Note by Peter Holmes De Paenitentia On Repentance De Oratione On Prayer De Baptismo On Baptism Ad Uxorem To His Wife Ad Martyras To the Martyrs De Patientia On Patience Adversus Judaeos Against the Jews De Praescriptione Haereticorum On the Prescription of Heretics Apologeticus pro Christianis Apology for the Christians Ad Nationes To the Nations De Testimonio animae On the Witness of the Soul De Pallio On the Ascetic Mantle Adversus Hermogenem Against Hermogenes Adversus Valentinianus Against the Valentinians Ad Scapulam To Scapula Proconsul of Africa De Spectaculis On the Games De Idololatria On Idolatry De cultu Feminarum On Women s Dress Adversus Marcionem Against Marcion De Anima On the Soul De Carne Christi On the Flesh of Christ De Resurrectione Carnis On the Resurrection of Flesh Adversus Praxeum Against Praxeas Scorpiace Antidote to Scorpion s Bite De Corona Militis On the Soldier s Garland De velandis Virginibus On Veiling Virgins De Exhortatione Castitatis On Exhortation to Chastity De Fuga in Persecutione On Flight in Persecution De

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The American Architect [and] the Architectural Review ,1923 **Catena Aurea** Thomas Aquinas,1876 This is volume two of a five volume effort by one of History s greatest commentator s on the Gospels This work is written for one who does have a fluid knowledge of philosophy not alone Thomas Aquinas What this accomplishes is to provide a modern version of the Catena Aurea in today s verbiage and related issues while in keeping with the flow and content of the original It is not hard to admire St Thomas Aquinas immovably caught in the splendor of a stained glass window it is easy to pay tribute to his Summa Theologica as long as it remains high on a bookshelf giving character to a library Under these circumstances we of the twenty first century can read about them both talk about them enthusiastically but pretty much leave them both alone Aquinas is one who regardless of your placement on your spiritual journey Aquinas is the basis for so much of what we have come to regard as dogma This work is essential to not only understanding Aquinas s other works but also our own journey

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