

# Ontology and the Practical Arena

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Douglas Browning

# Ontology And Practical Arena

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## **Ontology And Practical Arena:**

Ontology and the Practical Arena Douglas Browning, 1990-04-15 In this challenging study in metaphilosophy Douglas Browning makes a case for viewing ontology as a legitimate and viable philosophical pursuit. Beginning with a sustained analysis of the process of attempting to construct a system that is true of the whole of reality he proceeds to focus upon the issues of the need for and availability of controls upon speculative construction. He concludes by arguing for the importance of one such speculative control namely an appeal to the structural traits of the practical stratum of our lives. In the course of his discussion Browning also develops original theories of stances appearing and the general structure of theoretical investigation. The book is divided into two parts. The first is devoted to consideration of the overall shape of the ontological enterprise as a process of moving from the pole of initial ontological questioning toward the pole of the provision of an acceptable system. While each of these two poles is discussed in turn in some detail it is the mediating process of inquiry and construction of doing ontology to which Browning devotes most of his attention. His examination of this process reveals serious difficulties one of which he argues provides the most serious threat to the acceptability of ontology as a viable project. This difficulty centers on the issue of discovering a manner of access to reality that is sufficiently favored over the others to provide a cue for the constructive imagination. In the second part Browning proposes a way of overcoming this difficulty. After presenting a general argument for the primacy of the practical stance in our lives he makes and defends a number of proposals regarding the general structure of the arena of acting that this stance discloses. The book ends by showing the extent to which an appeal to this structure would ensure not the success but the viability of ontological investigation.

**Beyond Realism and Antirealism** David L. Hildebrand, 2021-04-30 Perhaps the most significant development in American philosophy in recent times has been the extraordinary renaissance of Pragmatism marked most notably by the reformulations of the so called Neopragmatists Richard Rorty and Hilary Putnam. With Pragmatism offering the allure of potentially resolving the impasse between epistemological realists and antirealists analytic and continental philosophers as well as thinkers across the disciplines have been energized and engaged by this movement. In *Beyond Realism and Antirealism* John Dewey and the Neopragmatists David L. Hildebrand asks two important questions first how faithful are the Neopragmatists reformulations of Classical Pragmatism particularly Deweyan Pragmatism. Second and more significantly can their Neopragmatism work. In assessing Neopragmatism Hildebrand advances a number of historical and critical points. Current debates between realists and antirealists as well as objectivists and relativists are similar to early twentieth century debates between realists and idealists that Pragmatism addressed extensively. Despite their debts to Dewey the Neopragmatists are reenacting realist and idealist stands in their debate over realism thus giving life to something shown fruitless by earlier Pragmatists. What is absent from the Neopragmatist's position is precisely what makes Pragmatism enduring namely its metaphysical conception of experience and a practical starting point for philosophical inquiry that such

experience dictates Pragmatism cannot take the linguistic turn insofar as that turn mandates a theoretical starting point While Pragmatism's view of truth is perspectival it is nevertheless not a relativism. Pace Rorty Pragmatism need not be hostile to metaphysics indeed it demonstrates how pragmatic instrumentalism and metaphysics are complementary. In examining these and other difficulties in Neopragmatism Hildebrand is able to propose some distinct directions for Pragmatism Beyond Realism and Antirealism will provoke specialists and non specialists alike to rethink not only the definition of Pragmatism but its very purpose

**Key Concepts in Sport and Exercise Research Methods** Michael Atkinson, 2011-11-10 What a helpful book! This will be a friend to many undergraduate students looking for clarification. Helen Hazelwood St Mary's University College This is a great book that really helps the students understand research and the complex processes that can often daunt even the most intelligent students. Phil Barter Middlesex University Few can bring research methods to life like Mike Atkinson His breadth of research interests and experience mean he can introduce you to all you need to know and inspire you to get down to doing some research yourself. Dominic Malcolm Loughborough University This book systematically demonstrates the significance and application of research methods in plain language. Written for students it contains the core methodological concepts practices and debates they need to understand and apply research methods within the field of sport and exercise. It provides a comprehensive panoramic introduction which will reassure and empower students. Written by a leading academic and drawing on years of teaching experience it includes carefully cross-referenced entries which critically engage with interdisciplinary themes and data. Each concept includes clear definitions, suggestions for further reading, comprehensive examples, practical applications. Pragmatic, lucid and concise the book will provide essential support to students in sports studies, sport development, sport and exercise science, kinesiology and health.

**Dictionary of Modern American Philosophers** John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected. It includes those intellectuals involved in the development of psychology, pedagogy, sociology, anthropology, education, theology, political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century. Each entry contains a short biography of the writer, an exposition and analysis of his or her doctrines and ideas, a bibliography of writings and suggestions for further reading. While all the major post Civil War philosophers represent the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers. In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers. This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought.

**Environmental Contexts and Disability** Barbara Altman, Sharon N. Barnartt, 2014-11-07 This volume presents papers which address both individual and societal levels of environment in relation to disability and shed new light on the processes involved with

creating or modifying these environmental supports or barriers

**The Journal of Philosophy**, 1925 Covers topics in philosophy psychology and scientific methods Vols 31 include A Bibliography of philosophy 1933

*The Journal of Speculative Philosophy*, 1990 *Proceedings and Addresses of the American Philosophical Association* American Philosophical Association, 1990 List of members in v 1

The Review of Metaphysics, 1989

**The Many Layers of Culture Within Each City** Robert N. St. Clair, Wei Song, 2009 This investigation explains how culture functions within several of the contexts of space In essence it claims that cultural change involves the retaining of some cultural practices along with their modification revision and re invention of events to accommodate the present

The Arena, 1903

Forthcoming Books Rose Arny, 1990

**Graduate Faculty Philosophy Journal**, 1991

**From Time & Chance to Consciousness** Edward Moore, Richard Robin, 1994 Charles Peirce 1837 1914 was a physicist chemist and mathematician He has also been described as the finest philosopher the United States has yet produced He belongs to a long line of physical scientists reaching from Aristotle to Einstein including contemporaries such as Planck Schrodinger and Heisenberg for whom physics was not enough and who went beyond physics to metaphysics and cosmology These are selected papers from the Harvard Congress commemorating the 150th anniversary of the birth of Charles Peirce The papers are devoted primarily to the metaphysics on which Peirce based the philosophical doctrine of pragmatism a doctrine that was first proposed by Peirce and later developed by William James and John Dewey

The Philosopher's Index, 2008 Vols for 1969 include a section of abstracts

**American Book Publishing Record**, 1990

**Content and Comportment** Michael O'Donovan-Anderson, 1997 In this ambitious and compelling book Michael O Donovan Anderson argues that the answer to some long standing questions in epistemology and metaphysics lies in taking up the neglected question of the role of our bodily activity in establishing connections between representational states knowledge and belief in particular and their objects in the world O Donovan Anderson uses ideas from both analytic philosophers Frege Dummett Davidson and Evans and continental philosophers Heidegger and his commentators and critics to bring together these two approaches in a unique and effective way Content and Comportment is an important contribution to the literature on embodiment and will be of great interest to epistemologists and philosophers in both the continental and analytic traditions

**Ratio**, 1990

**American Philosophical Quarterly** Nicholas Rescher, 1993

**Toward a Philosophy of the Act** Mikhail Mikhailovich Bakhtin, 1993 Toward a Philosophy of the Act contains the first occurrences of themes that occupied Bakhtin throughout his long career The topics of authoring responsibility self and other the moral significance of outsideness participatory thinking the implications for the individual subject of having no alibi in existence the relation between the world as experienced in actions and the world as represented in discourse all are broached here in the white heat of discovery

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