



Marx Marxism

Christopher Hughes



Marx Marxism:

Marx, Marxism and Utopia Darren Webb, 2019-07-30 This title was first published in 2000 This engaging book suggests that Marx was right to reject utopian socialism on the grounds that it undermined the principles of proletarian self emancipation and self determination As a theoretician of the proletarian class Marx sought to capture the spirit of revolution in a manner which precluded the need for utopian philanthropy and the messianic elitism which invariably accompanied it In a powerful and original central argument the book suggests that the categories which together define Marx's own utopia were nothing more than theoretical by products of the models employed by Marx in order to supersede the need for utopianism As such Marx was an accidental utopian Rather than legitimating utopianism however the author argues that this conclusion reinforces the need to develop Marx's anti utopian project further Emphasising the contemporary relevance of Marx's original critique the conclusion suggests that the future of socialism lies in its ability to harness not the spirit of utopia but the spirit of adventure

Marx, Marxism, and Religion. A Brief Analysis of Interactions through Arguments, Semantics, and Context Awareness Arghya Ray, 2015-01-05 Document from the year 2015 in the subject Sociology Religion language English abstract Without the fear of contradicting anyone it can generally be held that academicians worldwide describe Karl Marx as an atheist This point needs not to be challenged or scrutinised in great depths The reason is that Marx's personal mentality or intellectual bending does not profoundly affect the making of Marxism and its applications to the real world The first country to embrace scientific socialism along Marxist lines came into existence in the form of erstwhile Soviet Union The Soviet Union or the Union of Soviet Socialist Republics USSR was a country that began taking shape in the year 1917 However Marx had died rather long ago in the year 1883 So any attempt to find a direct personalised connection between Marx and USSR is nothing but academically irrelevant This irrelevance is further bulged when it is considered that Marx was especially interested in the affairs of Germany According to Marx only well developed capitalist economies were expected to be at the verge of a socialist revolution Desai 2004 However when the Bolsheviks of a backward capitalist country like Russia managed to establish the USSR Marx's predictions came under close scrutiny by the contemporary thinkers Desai 2004 In the current research work the economic importance of this development is not the main focus area The main focus area is Marxism and religion The main point of contention is not what Marx thought about religion Overwhelming majority of scholars think that Marx was a decided atheist However the main point of contention is what Marxists should actually do while handling religion Religion even in its simplest form has the capability of manifesting as both personalised and socially dispersed phenomena While exploring a possible alternative to capitalism Marxist and pro Marxist leaders contemplated on various societal issues which included religion and theology as well Desai 2004 Lobkowicz 1964 So it is a complex yet necessary pursuit to understand how Marxism needs religion to be handled If Marxism were completely antireligious then most of the world's socialist governments would not have allowed religious freedom at least

officially For example even the Soviet Constitution did never authorise the state to destroy religion or persecute people on religious grounds Ginsburgs 1982 This kind of approach cannot be simplified just on the basis of a longing for internationalism

Marxism in Plain and Simple English: The Theory of Marxism in a Way Anyone Can Understand BookCaps Study Guides Staff,2011 Few other ideologies have effected the world quite like Marxism On the surface it is a good idea paved with good intentions so what happened How did Marxism turn into Communism To understand that you may need a little help This book offers a look at Marxism that the average person can understand If you are new to political history or just want a better understand then this book will help you The Plain and Simple English series is part of BookCapsTM growing library of book and history recaps

Marxism, Socialism and Religion Karl Marx,2001 This work brings together new translations of Marx s most important texts in political philosophy written after 1848 Marx challenged political theory to its very fundamentals as his works do not follow traditional models for exploring politics theoretically In his introduction Terrell Carver situates Marx in a politics of democratic constitutionalism and revolutionary communism The works are presented here complete according to the first editions or the earliest manuscript state and include the Manifesto of the Communist Party the preface of 1859 to A Contribution to the Critique of Political Economy The Civil War in France and the little known Notes on Adolph Wagner More than most political theorists Marx made contemporary politics the focus for his theoretical work He created a distinctive kind of political theory and this volume aims to make it accessible today

Marx and Marxism Peter Worsley,2013-08-21 Karl Marx probably had more influence on the political course of the last century than any other social thinker There are many different kinds of Marxism and the Twentieth Century saw two huge Marxist states in total opposition to one another In the West Marxism has never presented a revolutionary threat to the established order though it has taken root as the major theoretical critique of capitalist society in intellectual circles and new interpretations of Marx s thought appear each year Peter Worsley discusses all these major varieties of Marxism distinguishing between those ideas which remain valid those which are contestable and those which should now be discarded Rather than treating Marxism purely as a philosophy in the abstract he concentrates upon the uses to which Marxism has been put and emphasises the connections between the theoretical debates and political struggles in the real world

How to Change the World Eric Hobsbawm,2011-09-06 A penetrating reassessment of Marxist thought and its relevance today by a world renowned historian of Marxism

What is Marxism? Rob Sewell,Alan Woods,2015 In this epoch of instability crisis war and ever growing inequality Marxism is becoming an increasingly attractive proposition to millions of workers and young people around the world The old mole of revolution to use Karl Marx s own phrase is burrowing deep into the foundations of society And yet we are repeatedly told that Marxism is either irrelevant or out dated or even dead Yet if that were true why are so many books and articles churned out year on year attacking Marxism Clearly the powers that be are rattled or indeed frightened by these dead ideas So what is this set of ideas that frightens them so

much Marxism or scientific socialism is the name given to the body of ideas first worked out by Karl Marx and Friedrich Engels more than 150 years ago. In their totality these ideas provide a fully worked out theoretical basis for the struggle of the working class to attain a higher form of human society socialism. This book is aimed specifically at newcomers to Marxism. A bestseller now in its second edition it comprises introductory pieces on the three component parts of Marxist theory corresponding broadly to philosophy, social history and economics: dialectical materialism, historical materialism and Marxist economics. Complementing these introductions are key extracts from some of the great works of Marxism written by its most outstanding figures: Marx, Engels, Lenin and Trotsky.

Raya Dunayevskaya: Philosopher of Marxist-Humanism Eugene Gogol, 2004-07-28. This study of the origins and development of Marxist Humanism probes the philosophic organizational labors of Raya Dunayevskaya. Beginning with her work as secretary to Leon Trotsky in exile in Mexico in 1937-38, the book explores her development of state capitalist theory in the 1940s and her thought dive into Hegel's Absolutes in the 1950s. Each of Dunayevskaya's major works, *Marxism and Freedom* (1958), *Philosophy and Revolution* (1973) and *Rosa Luxemburg Women's Liberation and Marx's Philosophy of Revolution* (1983), is examined inseparably from the objective world events and revolutionary subjectivity that unfolded from the 1940s into the 1980s: The U.S.-Russia super power rivalry, the Sino-Soviet Conflict, the rise of the Afro-Asian, Latin American and East European revolts and revolutions together with the Black Dimension, Women's Liberation, anti-war youth and rank and file labor struggles in the United States, all in fusion with the recreation of the Hegelian and Marxian dialectic in the later half of the twentieth century. Formed the contours of Dunayevskaya's labors traced within this new work. Her final unfinished and unpublished studies on *Dialectics of Organization* and *Philosophy* are examined in the concluding part.

Marx and Marxism Gregory Claeys, 2018-04-24. A new biography of Karl Marx tracing the life of this titanic figure and the legacy of his work. Karl Marx remains the most influential and controversial political thinker in history. He died quietly in 1883 and a mere eleven mourners attended his funeral, but a year later he was being hailed as the Prophet himself whose name and writings would endure through the ages. He has been viewed as a philosopher, economist, historian, sociologist, political theorist, even a literary craftsman. But who was Marx? What informed his critiques of modern society? And how are we to understand his legacy? In *Marx and Marxism*, Gregory Claeys, a leading historian of socialism, offers a wide-ranging, accessible account of Marx's ideas and their development from the nineteenth century through the Russian Revolution to the present. After the collapse of the Soviet Union, his reputation seemed utterly eclipsed, but now a new generation is reading and discovering Marx in the wake of the recurrent financial crises, growing social inequality and an increasing sense of the injustice and destructiveness of capitalism. Both his critique of capitalism and his vision of the future speak across the centuries to our times, even if the questions he poses are more difficult to answer than ever.

Marx's Philosophy of Revolution in Permanence for Our Day Raya Dunayevskaya, 2018-10-02. *Marx's Philosophy of Revolution in Permanence for Our Day*, a selection of writings by the Marxist Humanist philosopher and revolutionary Raya

Dunayevskaya brings out the contemporary urgency of Marx's work as a philosophy of revolution in permanence. That dialectic permeates the totality of Marx's body of ideas and activities. Major themes include Marx's transformation of the Hegelian dialectic, the inseparability of Marx's economics, humanism, and dialectic, the battle of ideas with post-Marx Marxism, beginning with Engels, Black liberation, internationalism, and women's liberation, today's burning question of the relationship between spontaneity, organization, and philosophy, the emergence of counter-revolution from within the revolution, and the problem of what happens after the revolution.

Post-Marxist Marxism John Baldacchino, 2018-10-03 Originally published in 1996 Post-Marxist Marxism is a discussion of realism in a Post-Marxist context. The book argues that this discussion must take two simultaneous routes: recognizing deconstruction as the tool of enquiry to disentangle the insufficiency of contemporary answers in political philosophy and aesthetics, and reclaiming realism to move beyond the Post-Modernist tradition. To answer the issues of realism, the book revisits Lucacs and Adorno's aesthetic questions, which in their different approaches prefigured the questions of the present. Central issues include totality, method, identarian and non-identarian dialectics, the Enlightenment, and the end of Modernity.

Marxism Brock Beddingfield, 2021-02-07 Marxism is a social, political, and economic philosophy named after Karl Marx. It examines the effect of capitalism on labor, productivity, and economic development, and argues for a worker revolution to overturn capitalism in favor of communism. This book provides a fundamental account of Karl Marx's original philosophy, its roots in 19th-century European ideology, his radical economic and social criticism of capitalism that inspired vast 20th-century revolutions. It assesses Marxism's Russian disciples, Lenin, Trotsky, and Stalin, who forged a ruthless dogmatic Communism. The book examines the alternative Marxist approaches of Gramsci, the Frankfurt School of critical theory, and the structuralist Marxism of Althusser in the 1960s. It marshals postmodern interpretations of Marxism and raises the spectre of post-Marxism in Derrida's confrontation with Fukuyama's end-of-history doctrine.

Karl Marx's Life, Ideas, and Influences Shaibal Gupta, Marcello Musto, Babak Amini, 2019-09-28 Since the latest crisis of capitalism broke out in 2008, Marx has been back in fashion, and sometimes it seems that his ideas have never been as topical or as commanding of respect and interest as they are today. This edited collection arises from one of the largest international conferences dedicated to the bicentenary of Marx's birth. The volume contains 16 chapters authored by globally renowned scholars and is divided into two parts: I On the Critique of Politics, II On the Critique of Political Economy. These contributions from multiple academic disciplines offer diverse perspectives on why Marx is still so relevant for our times and make this book a source of great appeal for both expert scholars of Marx as well as students and general readers who are approaching his theories for the first time.

Marx, Marxism and the Spiritual Anjan Kumar Chakrabarti, Anup Kumar Dhar, Serap A. Kayatekin, 2020-05-19 While Marxian theory has produced a sound and rigorous critique of capitalism, has it itself faltered in its own practice of social transformation? Has it faltered because of the Marxian insistence on the hyper-secularization of political cultures? The history of religions, with the exception of some

spiritual traditions has not been any less heartless and soulless This book sets up a much needed dialogue between a rethought Marxian praxis of the political and a rethought experience of spirituality Such rethinking within Marxism and spirituality and a resetting of their lost relationship is perhaps the only hope for a non violent future of both the Marxian reconstruction of the self and the social as also faith based life practices Building on past work in critical theory this book offers a new take on the relationship between a rethought Marxism and a rethought spirituality rethought in the life philosophy and works of Christian thinkers anti Christian thinkers Marxian thinkers those critical of Marxist Statecraft Dalit neo Buddhist thinkers thinkers drawing from Judaism as well as thinkers drawing critically from Christianity Contrary to popular belief this book does not see spirituality as a derivative of only religion This book also sees spirituality as what Marx designated the sigh of the oppressed against both social and religious orthodoxy In that sense spirituality is not just a displaced form of religion it is a displaced form of the political too This book therefore sets up the much needed dialogue between the Marxian political and the spiritual traditions The chapters in this book were originally published in *Rethinking Marxism A Journal of Economics Culture and Society*

The Human and the Meat Chiara Stefanoni, 2025-09-19 Over 85 billion animals are killed in slaughterhouses yearly to sustain a profit driven meat production system devastating animals workers and the environment How did we get here How has capitalist society reshaped human animal relations Elaborating a novel materialist and intersectional framework Chiara Stefanoni conceptualizes the social form of human animal relations and its centrality within the interconnected structure of domination in capitalist societies especially in relation to gender and class Through a historical analysis of industrial slaughterhouses the study reveals how the human animal divide and meat based diet are not timeless facts but concrete social solutions crucial for the reproduction of capitalist society

Liberal Democracy as the End of History Christopher Hughes, 2011-10-07 Francis Fukuyama claims that liberal democracy is the end of history This book provides a theoretical re examination of this claim through postmodernist ideas The book argues that postmodern ideas provide a valuable critique to Fukuyama s thesis and poses the questions can we talk about a universal and teleological history a universal human nature or an autonomous individual It addresses whether postmodern theories concerning the movement of time what it means to be human and what it means to be an individual subject can be accommodated within a theory of a history that ends in liberal democracy The author argues that incorporating elements of postmodern thought into Fukuyama s theory makes it possible to produce a stronger and more compelling account of the theory that liberal democracy is the end of history The result of this is to underpin Fukuyama s theory with a more complex understanding of the movement of time the human and the individual and to show that postmodern concepts can paradoxically be used to strengthen Fukuyama s theory that the end of history is liberal democracy The book will be of interest to students and scholars of political theory postmodernism and the work of Francis Fukuyama

The Marxism of Manuel Sacristán Manuel Sacristán, 2014-07-31 The Marxism of Manuel Sacristán From Communism to the New Social

Movements offers a substantial selection of some the most significant writings on Marx Marxism and radical social theory by Manuel Sacrist n Spain s most important Marxist philosopher Whether discussing Marx s intellectual development and philosophical views exploring central issues in Marxist theory or analysing the challenge to contemporary Marxism from feminism pacifism and environmentalism Sacrist n emerges in these pages as both a major Marx scholar and a formidable social theorist in his own right The Marxism of Manuel Sacrist n makes available in English for the first time many of the key texts by a brilliant yet neglected Marxist thinker

The Specter of Democracy Dick Howard,2006-04-18 In this rethinking of Marxism and its blind spots Dick Howard argues that the collapse of European communism in 1989 should not be identified with a victory for capitalism and makes possible a wholesale reevaluation of democratic politics in the U S and abroad The author turns to the American and French Revolutions to uncover what was truly revolutionary about those events arguing that two distinct styles of democratic life emerged the implications of which were misinterpreted in light of the rise of communism Howard uses a critical rereading of Marx as a theorist of democracy to offer his audience a new way to think about this political ideal He argues that it is democracy rather than Marxism that is radical and revolutionary and that Marx could have seen this but did not In Part I Howard explores the attraction Marxism held for intellectuals particularly French intellectuals and he demonstrates how the critique of totalitarianism from a Marxist viewpoint allowed these intellectuals to see the radical nature of democracy Part II examines two hundred years of democratic political life comparing America s experience as a democracy to that of France Part III offers a rethinking of Marx s contribution to democratic politics Howard concludes that Marx was attempting a philosophy by other means and that paradoxically just because he was such an astute philosopher Marx was unable to see the radical political implications of his own analyses The philosophically justified revolution turns out to be the basis of an anti politics whose end was foreshadowed by the fall of European communism in 1989

Marxism and Religion David McLellan,1987

Marx Against Marxism Julius Lowenstein,2014-02-04 This volume traces the origins contradictions and consequences of Marx s teaching on his followers He uses Marx to speak against the rigid dogmatism inherent in much of Marxism and concentrates on the interpretations of Marx s work by Max Weber

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