

MARSHALL COHEN

# Marx, Justice and History

*A "Philosophy and Public Affairs" Reader*



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# Marx Justice And History

**Silas Farmer**



## **Marx Justice And History:**

Marx, Justice and History Marshall Cohen, 2014-07-14 The political and ideological turmoil of the late 1960 s stimulated among Anglo American philosophers a new interest in applying moral philosophy to the problems of contemporary society and a search for critical perspectives on Marx and Marxist thought These essays originally published in *Philosophy Public Affairs* contribute to both these areas in the form of new Marxist scholarship and in illuminating the way in which Marxist criticism and social theory bear on contemporary analytic moral philosophy and current moral problems Originally published in 1980 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

**Marx, Justice, and History** Marshall Cohen, 1980      **Marx, Justice and History** Marshall Cohen, 1980      History of Detroit and Wayne County and Early Michigan Silas Farmer, 1890      Marx and Justice Allen E. Buchanan, 1982      *Liberal Justice and the Marxist Critique of Education* Kenneth A. Strike, 1989

Strike explores the differences between Marxists and liberals over the nature of the good life about how human beings are formed and about epistemology and uses these discussions to explore views of schooling

**Marx's Radical Critique of Capitalist Society** N. Scott Arnold, 1990 It has been widely remarked that Marx's theoretical writings pay less attention to ethical or normative issues than one might initially suppose Those writings focus more on questions of economic historical and sociological theory Nevertheless it is obvious that Marx found many features of capitalist society deeply objectionable The precise nature of those objections is the concern of this book Scattered throughout Marx's writings and those of his collaborator Engels is a systematic and thoroughly radical critique of capitalist society Marx believed that the ills of capitalist society are neither accidental nor incidental instead they are embedded in the very structure of the capitalist economic system Arnold carefully articulates and critically evaluates the Marxian charges against capitalism of exploitation and alienation Marx's radical critique of capitalist society Arnold further argues presupposes a set of alternative institutions that do not have the defects attributed to capitalism He proceeds to reconstruct Marx's vision of post capitalist society by assuming post capitalist relations of production workers control of the means of production and the abolition of wage labor as given and then asking what else can be inferred about post capitalist society A careful analysis of this account of the two phases or stages of post capitalist society later called socialism and communism reveals that neither could be realized It has often been said that Marxism may work in theory but not in practice this book contends that it does not work in theory either Finally Arnold provides a framework for thinking critically about all varieties of social criticism both radical and moderate Detailing the burden of proof any social critic must meet this compelling analysis raises questions and addresses issues that go beyond

Marx and his radical critique of capitalist society Book jacket      **Good Sex** Raymond A. Belliotti,1993 Rules about sexuality written and unwritten have existed in every culture as have disagreements over what is and isn't acceptable Must morally permissible sex have only one function Must it be heterosexual Must it occur within the confines of the institution of marriage Must it be accompanied by requisite emotions such as love and intimacy      Historical Materialism and the Economics of Karl Marx Benedetto Croce,1914 It is often said that it is the business of philosophy to examine and criticise the assumptions of the sciences and philosophy claims that in this work it is not an unnecessary meddler stepping in where it is not wanted For time and again for want of philosophical criticism the sciences have overstepped their bounds and produced confusion and contradiction      Encyclopedia of Science, Technology, and Ethics Carl Mitcham,2005 This encyclopedia considers both the professional ethics of science and technology and the social ethical and political issues raised by science and technology      **Analytical and Dialectical Marxism** Ian Hunt,1993      **Guilt and Gratitude** Joseph Anthony Amato,1982      **The Rich Get Richer and the Poor Get Prison** Jeffrey H. Reiman,1998 3rd edition published in 1990      *Philosophy* Arthur J. Minton,Thomas A. Shipka,1982 PHILOSOPHY PARADOX AND DISCOVERY 4 e presents philosophy as an immediate vital and challenging process of discovery The text has been specifically designed to help students evaluate their beliefs on basic issues and to see philosophy as a process of discovering and examining the paradoxes inherent in those issues The forty one readings in PHILOSOPHY PARADOX AND DISCOVERY are drawn from classic and contemporary sources      Social Theory and Practice ,1984      **Marxist Theory** Alex Callinicos,1989 Each volume contains an introductory essay by the editor and a select guide to further reading      **The Sacrifice of Justice** J. Scott Johnson,1992      Classics in Political Philosophy Jene M. Porter,2000 In *Millions Like Us* Virginia Nicholson tells the story of the women's Second World War through a host of individual women's experiences We tend to see the Second World War as a man's war featuring Spitfire crews and brave deeds on the Normandy beaches But in conditions of Total War millions of women in the Services and on the Home Front demonstrated that they were cleverer more broad minded and altogether more complex than anyone had ever guessed *Millions Like Us* tells the story of how these women loved suffered laughed grieved and dared how they re made their world in peacetime And how they would never be the same again Vividly entertaining uplifting and humbling *Millions Like Us* deserves to be a bestseller Bel Mooney The Daily Mail Passionate fascinating profoundly sympathetic Artemis Cooper Evening Standard Virginia Nicholson was born in Newcastle upon Tyne and grew up in Yorkshire and Sussex She studied at Cambridge University and lived abroad in France and Italy then worked as a documentary researcher for BBC Television Her books include the acclaimed social history *Among the Bohemians* *Experiments in Living* 1900-1939 and *Singled Out* How Two Million Women Survived Without Men after the First World War both published by Penguin in 2002 and 2007 She is married to a writer has three children and lives in Sussex      American Philosophical Quarterly Nicholas Rescher,1986      *Marx and the Ancients* George E. McCarthy,1990-08-30 Marx and the

Ancients is the first book length treatment to detail the relationship between classical Greek philosophy and Karl Marx's critique of political economy. From his dissertation on the physics and astronomy of Epicurus and Democritus to his later economic writings, Marx's view of the classical polis left its mark. George McCarthy argues that this forgotten element in Marx's thought helps clarify his positions on ethics and social justice.

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