

Marriage Studies IV

Reflections in Canon
Law and Theology

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Marriage Studies Reflections In Canon Law The Theology 001:

Marriage Studies Thomas P. Doyle, **Marriage Studies : reflections in canon law and theology.** 2 Thomas Patrick Doyle, 1982 *The Future of Christian Marriage among the Igbo vis-a-vis Childlessness* Augustus Chukwuma Izekwe, 2015-08-06 Marriage was ordained by God for the good of spouses and for procreation But how often does marriage turn out to bring unhappiness to partners And how often do even happy marriages end up childless Among the Igbo of South eastern Nigeria to whom offspring is the chief goal of marriage childlessness leads often to unhappiness in marriage and not less often to the break up of marriages or to polygamy In this work the author expounds the importance of marriage and its practice among the Igbo He explains the importance of children in Igbo understanding of marriage and identifies childlessness as the key factor which could endanger and sometimes do endanger the Igbo acceptance of the Catholic doctrine of the indissolubility of marriage Using the relevant clauses of the Code of Canon Law the author explains in detail the Catholic understanding of marriage and the goals of the catholic doctrine on marriage He writes of the possibility of marriage impediments due to impotence and sterility that lead to childlessness and recommends not only a thorough pre marriage preparation but also a continual formation of marriage couples as efforts that could check the increasing rate of divorce and polygamy due to childlessness But the author knows that childlessness can still occur despite all precautions He therefore recommends adoption instead of polygamy as the ultimate panacea to childlessness in marriage The author condemns in unmistakable terms the mentality among the Igbo which blames and traumatizes the woman in cases of childlessness The Indissolubility of Marriage Matthew Levering, 2019-05-20 This well researched book explains why the Catholic Church continues to teach marital indissolubility and addresses the numerous contemporary challenges to that teaching It surveys the patristic witness to marital indissolubility along with Orthodox and Protestant views as well as historical critical biblical exegesis on the contested biblical passages It also surveys the Catholic tradition from the Trent through Benedict XVI and it examines a Catholic argument that the Catholic Church s teaching can and should change Then it explores *Amoris Laetitia* the papal exhortation from Pope Francis on marriage and the various major responses to it with the issue of marital indissolubility at the forefront Finally it retrieves Aquinas s theology of marital indissolubility as a contribution to deepening current theological discussions The author argues that *Amoris Laetitia* upholds the traditional Catholic teaching that a valid and consummated Christian marriage is absolutely indissoluble in accord with the teachings of Jesus and the Apostle Paul as solemnly and authoritatively taught by the Council of Trent and affirmed by later popes and the Second Vatican Council He says that *Amoris Laetitia* should be interpreted and implemented in light of the doctrine of marital indissolubility implementations that undermine this doctrine should be avoided Levering says that numerous contemporary Catholic theologians and biblical scholars are mistakenly turning the indissolubility of marriage into contingent dissolubility based upon whether the spouses continue to act in loving ways toward each other The sacrament s

gift of objective indissolubility is thereby undermined Fortunately the main interpreters of Amoris Laetitia whose views have been approved by Pope Francis insist that the Apostolic Exhortation does not change the doctrine of marital indissolubility in any way

Unity and Diversity in the Gospels and Paul Christopher W. Skinner, Kelly R. Iverson, 2012-06-27 This volume addresses the perennial issue of unity and diversity in the New Testament canon Celebrating the academic legacy of Fr Frank J Matera colleagues and friends interact with elements of his many important works Scholars and students alike will find fresh and stimulating discussions that navigate the turbulent waters between the Gospels and Paul ranging from questions of Matthew's so called anti Pauline polemic to cruciform teaching in the New Testament The volume includes contributions from leading scholars in the field offering a rich array of insights on issues such as Christology social ethics soteriology and more The contributors are Paul J Achtemeier Sherri Brown Raymond F Collins A Andrew Das John R Donahue S J Francis T Gignac S J Michael J Gorman Kelly R Iverson Luke Timothy Johnson Jack Dean Kingsbury William S Kurz S J John P Meier Francis J Moloney S D B Christopher W Skinner and Matt Whitlock

Canon 1096 on Ignorance with Application to Tribunal and Pastoral Practice Girard M. Sherba, 2001 Before Vatican II marriage was often considered or at least popularly expressed as a union of bodies that is to say marriage was an exclusive contract by which a man and a woman mutually handed over their bodies for the purpose of acts which led to the procreation of children Matrimonial jurisprudence was primarily focused on this marital contract With the advent of Vatican II and its emphasis on the personalist notion of marriage a new age dawned whereby canonists especially auditors of the Roman Rota were henceforth to view marriage as a union of persons Person is more than a body rather a person is an individual consisting of wants needs desires impulses hopes and dreams whose life experience has been shaped by the milieu cultural familial religious from which he or she comes Union is not only simply understood as a contract but also is now once again recognized as a covenant a concept which at least in the Latin Church was prevalent until the 12th century One of the canons of the 1983 CIC although almost identical in wording to its predecessor in the 1917 CIC but which now must be understood and interpreted in light of the teachings of Vatican II is canon 1096 which pertains to the effect of ignorance on matrimonial consent Given the current appreciation of marriage founded in the teachings of Vatican II especially in *Gaudium et spes* reiterated by Popes Paul VI and John Paul II and described in the Catechism of the Catholic Church complicated by today's western society's stress on individualism and permeated by a divorce mentality what is the impact of this canon on matrimonial consent How can its meaning once understood as being wider than merely the sexual act itself be better utilized by those in tribunal ministry This is the major thrust of the present work The research of the history and development of the concept of ignorance in canonical writings how its understanding broadened especially after Vatican II and our conclusions on how to apply its richness to marriage nullity led us to expand the use of this canon how it can aid in the development of pre marital preparation programs which would not only possibly help prevent couples from being ignorant of the essence of marriage but also help them to appreciate this

richness more deeply in their own lives so that marriage truly can become as we read in canon 1055 a partnership of the whole of life which is ordered by its nature to the good of the spouses and the procreation and education of offspring It is our sincere hope that this study with its extensive footnotes and up to date bibliography will not only be of benefit to all who read it but also will serve as a spring board for further discussion and use of this canon as a ground for nullity and other pastoral uses

Dinah's Daughters Helena Zlotnick, 2013-04-19 The status of women in the ancient Judaism of the Hebrew Bible and Rabbinic texts has long been a contested issue What does being a Jewess entail in antiquity Men in ancient Jewish culture are defined primarily by what duties they are expected to perform the course of action that they take The Jewess in contrast is bound by stricture Writing on the formation and transformation of the ideology of female Jewishness in the ancient world Zlotnick places her treatment in a broad comparative Mediterranean context bringing in parallels from Greek and Roman sources Drawing on episodes from the Hebrew Bible and on Midrashic Mishnaic and Talmudic texts she pays particular attention to the ways in which they attempt to determine the boundaries of communal affiliation through real and perceived differences between Israelites or Jews on one hand and non Israelites or Gentiles on the other Women are often associated in the sources with the forbidden and foreign women are endowed with a curious freedom of action and choice that is hardly ever shared by their Jewish counterparts Delilah for instance is one of the most autonomous women in the Bible appearing without patronymic or family ties She also brings disaster Dinah the Jewess by contrast becomes an agent of self destruction when she goes out to mingle with gentile female friends In ancient Judaism the lessons of such tales were applied as rules to sustain membership in the family the clan and the community While Zlotnick's central project is to untangle the challenges of sex gender and the formation of national identity in antiquity her book is also a remarkable study of intertextual relations within the Jewish literary tradition

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