

ALFRED SCHMID



THE MARVEL OF LIGHT

AN EXCURSUS



EAST-WEST PUBLICATIONS

Marvel Of Light An Excursus

A. Mark Smith



Marvel Of Light An Excursus:

The Marvel of Light Alfred Schmid, 1984 **Principium Motus** Alfred Schmid, 2020-06-30

Eine Art Gegenentwurf zu den heute gängigen Auffassungen der Naturwissenschaft. Felder und Kräfte wie sie die Physik kennt werden verworfen. Vielmehr beruht alles Geschehen in Natur und Kosmos allein auf der Fähigkeit aus sich selbst wirken und von sich aus handeln zu können. Physik und Metaphysik bilden eine Einheit. Schöpfer und Schöpfung fallen zusammen. Das Buch erschien in deutscher Sprache 2007, die englische Übersetzung durch Michael Hauskeller soll den potenziellen Leserkreis erweitern. In *The Marvel of Light An Excursus* 1957 (engl. East West Publications 1984, Graue Edition, ISBN 978 3 906336 94 7) Alfred Schmid 1899-1968 indicated that he was planning to write and publish a sequel entitled *Principium motus*. Alfred Schmid worked on this sequel until his death but did not quite manage to complete it. Based on the original handwritten manuscript the existing chapters were first published in 2007 in order to make it easier for Schmid's work and ideas to be used to inform the contemporary discourse around matter and mind, physics and metaphysics that takes place everywhere in the border regions of science, philosophy and religion. To allow even wider access and to reach an international audience this is now followed by the publication of the book's first English translation. *The Principium motus* provides an antidote to currently prevailing interpretations in the natural sciences. The fields and forces that physics still operates with are rejected and everything that happens in nature and the cosmos is shown to rest solely on the ability of all things to act freely and of their own accord. This ability is the *principium motus*, the book's title refers to it. It revokes the separation between physics and metaphysics and Creation and Creator become one. Alfred Schmid's vision speculative as it may be is that of a scientist. In his younger years he was a professor of physical chemistry at the University of Basel as well as a successful inventor before he addressed himself to more philosophical and religious questions. Professor Wolfram Schommers, who has provided the introduction and a postscript, is a theoretical physicist with posts held in Europe, China and the United States. The translator Michael Hauskeller is a professor of philosophy at the University of Liverpool.

Resurgence, 1985 Alfredo Vea's Narrative Trilogy Roberto Cantú, 2023-08-07

With the publication of *La Maravilla* 1993 Alfredo Vea entered the world of letters in full possession of his craft as a novelist blending narrative fiction and engaging anecdotes with allusions to art, music, paintings, poetry and autobiography. e.g. his tour of duty in Vietnam written in the poetry and prose of the world with penetrating reflections on America as an ideal and the United States as a country. Vea's narrative trilogy was recognized for its attention to language, ingenious conception at the level of plot and theme and broad reflections on American society, its history, politics, art, religion, the entertainment industry and its role as a world power in the twentieth century, specifically during the Vietnam war. Although recognized as a writer of great intuition and exceptional creativity until now no book-length study has been written on Alfredo Vea as a novelist. In this book each one of the novels in the trilogy is analyzed and interpreted from an interdisciplinary perspective and with the general reader in mind as well as college and university.

professors and students of US and world literatures Morning light [afterw.] The New-Church weekly ,1882 *Small Press* ,1984 **The World Who's who of Women** ,1992 **The World Who's who of Women** Ernest Kay,1990 A list of all the women of the world who have in one way or another achieved something **Typisch deutsch: Die Jugendbewegung** Gudrun Fiedler,1988 *Johannes ist sein Name* Gerd-Klaus Kaltenbrunner,1993 *Art and the Religious Image in El Greco's Italy* Andrew R. Casper,2015-06-13 Art and the Religious Image in El Greco's Italy is the first book length examination of the early career of one of the early modern period's most notoriously misunderstood figures Born around 1541 Domenikos Theotokopoulos began his career as an icon painter on the island of Crete He is best known under the name El Greco for the works he created while in Spain paintings that have provoked both rapt admiration and scornful disapproval since his death in 1614 But the nearly ten years he spent in Venice and Rome from 1567 to 1576 have remained underexplored until now Andrew Casper's examination of this period allows us to gain a proper understanding of El Greco's entire career and reveals much about the tumultuous environment for religious painting after the Council of Trent Art and the Religious Image in El Greco's Italy is a new book in the Art History Publication Initiative AHPI a collaborative grant from the Andrew W Mellon Foundation Thanks to the AHPI grant this book will be available in popular e book formats

Sokrates Herbert Kessler,1997 *Gendering Time in Augustan Love Elegy* Hunter H. Gardner,2013-01-31 Gardner looks at the gendered language of time applied to men and women in Latin love elegy Focusing on the poetry of Propertius Tibullus and Ovid she uses Kristeva's theory of women's time to explain the cyclical repetition and eternity attributed to the elegiac beloved often identified as a courtesan puella girl **Islamic Sainthood in the Fullness of Time** Gerald T. Elmore,1999 This definitive study of an important Sufi work by the Greatest Shayk of Islamic mysticism presents a provocative new perspective on the fundamental question of the nature and authority of individual sainthood in organized prophetic religion *American Theology, Superhero Comics, and Cinema* Anthony Mills,2013-10-01 Stan Lee who was the head writer of Marvel Comics in the early 1960s co created such popular heroes as Spider Man Hulk the X Men the Fantastic Four Iron Man Thor and Daredevil This book traces the ways in which American theologians and comic books of the era were not only both saying things about what it means to be human but starting with Lee they were largely saying the same things Author Anthony R Mills argues that the shift away from individualistic ideas of human personhood and toward relational conceptions occurring within both American theology and American superhero comics and films does not occur simply on the ontological level but is also inherent to epistemology and ethics reflecting the comprehensive nature of human life in terms of being knowing and acting This book explores the idea of the American monomyth that pervades American hero stories and examines its philosophical and theological origins and specific manifestations in early American superhero comics Surveying the anthropologies of six American theologians who argue against many of the monomyth's assumptions principally the staunch individualism taken to be the model of humanity and who offer relationality as a more realistic and ethical

alternative this book offers a detailed argument for the intimate historical relationship between the now disparate fields of comic book superhero film creation on the one hand and Christian theology on the other in the United States An understanding of the early connections between theology and American conceptions of heroism helps to further make sense of their contemporary parallels wherein superhero stories and theology are not strictly separate phenomena but have shared origins and concerns

THE SCOTTISH GUARDIAN VOLUME V. NO. 1 DECEMBER 28, 1872, 1872 *National Guilds and the State* S. G. Hobson, M. W. Robieson, 1920 **The British National Bibliography** Arthur James Wells, 1979

Optical Magic in the Late Renaissance A. Mark Smith, 2018-01-01 Begins with a brief account of Giambattista Della Porta's life a review of the genesis of *De Refractione* and an examination of the textual sources on which Della Porta drew in composing the book and its analytic narrative Explains the why and how of this edition and translation of the original Latin text Examines Della Porta's physical account of refraction his overall account of vision his account of visual illusions and their environmental or pathological causes and his analysis of the rainbow and some other meteorological phenomena Addresses the historical significance of Della Porta's account of light and sight The facing Latin English edition that follows contains biographical sketches of authors cited by Della Porta *Illus The Proof of the Gospel* Eusebius (of Caesarea, Bishop of Caesarea), 1920

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