

Two Levels of Sociological Analysis

- Macro Level - Large Scale Patterns in Society
 - Functional Analysis and Conflict Theory are components of Macroanalysis
- Micro Level-Social interactions on a small scale
 - Symbolic Interactionism is a component of Microanalysis

❖ Which level of analysis is best?

Martyrs Conviction A Sociological Analysis

Jacob Neusner

Martyrs Conviction A Sociological Analysis:

The Martyr's Conviction Eugene Weiner, Anita Weiner, 1990 About the linkage between convictions and the individual's willingness to die for them

The Martyr's Conviction Eugene Weiner, Anita Weiner, 2002 About the linkage between

convictions and the individual's willingness to die for them

The Oxford Handbook of the Sociology of Religion Peter Clarke, 2009 An expert team of international scholars provide fifty one essays as entry points into the sociological study and understanding of religion and in depth surveys into its changing forms and content in the contemporary world Issues

discussed range from ecology to law art to cognitive science crime to health care

Irenaeus, Joseph Smith, and

God-Making Heresy Adam J. Powell, 2015-10-30 Irenaeus Joseph Smith and God Making Heresy seeks both to demonstrate the salience of heresy as a tool for analyzing instances of religious conflict far beyond the borders of traditional historical theology and to illuminate the apparent affinity for deification exhibited by some persecuted religious movements To these ends the book argues for a sociologically informed redefinition of heresy as religiously motivated opposition and applies the resulting concept to the historical cases of second century Christians and nineteenth century Mormons Ultimately Irenaeus Joseph Smith and God Making Heresy is a careful application of the comparative method to two new religious movements highlighting the social processes at work in their early doctrinal developments

Saints and Role Models in Judaism and

Christianity Marcel Poorthuis, Joshua J. Schwartz, 2004-01-01 This volume deals with the role of saints and exemplary

individuals in Judaism and Christianity Although sharing the Hebrew Bible and recognizing the same Biblical figures there both religions have developed widely divergent perspectives upon the significance of these figures although there are

occasional common motifs and themes Moreover even the contrasting themes betray an underlying interaction between both

religions as is clear from the contributions on for example Melchizedek Elijah the Desert Fathers Rabbis on clothing the Apostle Peter in Jewish tradition the Maccabees in Christian tradition and the Biblical examples in Saint Antony the Hermit

The book examines Jewish and Christian perspectives upon saints and role models from the Biblical period to the present time It will be of special importance to scholars and general readers interested in an interdisciplinary approach to theology rabbincics history art history and much more

Maccabean Martyr Traditions in Paul's Theology of Atonement Jarvis J. Williams, 2010-01-01 In an age in which scholars continue to produce books on the nature and significance of Jesus's death

books that often assume the Old Testament cult was the New Testament authors primary background for their conception of Jesus's death Jarvis J Williams offers a fresh and novel contribution regarding both the nature of and background influences

behind Paul's conception of Jesus's death He argues that Paul's conception of Jesus's death both as an atoning sacrifice and

as a saving event for Jews and Gentiles was significantly influenced by Maccabean Martyr Theology To argue his thesis

Williams engages in an intense exegesis of 2 and 4 Maccabees while also interacting with other Second Temple Jewish texts that are relevant to his thesis Williams further interacts with relevant Old Testament texts and the key texts in the Pauline

corpus He argues that the authors of 2 and 4 Maccabees present the deaths of the Jewish martyrs during the reign of Antiochus Epiphanes IV as atoning sacrifices and as a saving event for Israel He further argues that although the Old Testament s cultic language certainly influenced Paul s understanding of Jesus s death at certain junctures in his letters the Old Testament cult alone which emphasized animal sacrifices cannot fully explain why or even how Paul could conceive of Jesus s death a human sacrifice as both an atoning sacrifice and a saving event for Jews and Gentiles Finally Williams highlights the lexical theological and conceptual parallels between Martyr Theology and Paul s conception of Jesus s death Even if scholars disagree with Williams s thesis or methodology serious Pauline scholars interested in the background influences behind and the nature and significance of Jesus s death in Paul s theology will want to interact with this work

Christian Martyrdom and Political Violence Rubén Rosario Rodríguez,2017-07-13 This book examines the commonalities of Christianity Judaism and Islam and presents martyr narratives as a resource for resisting political violence

Pilgrim Holiness Joshua J. Whitfield,2009-08-01 As an explicitly christological witness martyrdom offers a limited but vital description of the present within the various and unpredictable arenas of living suffering and dying That is to say martyrdom is not the tragic conclusion of some fatal ideological conflict but a momentary truthful glimpse of present circumstances Martyrdom reveals clarifies and illumines what we take for the real Martyrs are therefore significant for the church today because they exhibit the sort of truthful living that refuses the claims of history and power without Christ they show the sort of living and dying that returns forgiveness upon murder and patience beyond domination Meditating primarily on the second century martyrdoms in Lyons and Vienne France Pilgrim Holiness offers a view of Christian martyrdom that challenges prevalent misunderstandings about what martyrs are doing in sacrificing their lives Joshua J Whitfield argues that martyrdom is a moment of truthful disclosure and thus a moment of forgiveness and peace gifts for which we are in desperate need

Papers Presented at the Eleventh International Conference on Patristic Studies Held in Oxford, 1991 Elizabeth A. Livingstone,1993 The Construction of Martyrdom in the English Catholic Community, 1535-1603 Anne

Dillon,2002 Between 1535 and 1603 more than 200 English Catholics were executed by the State for treason Drawing on an extraordinary range of contemporary sources Anne Dillon examines the ways in which these executions were transformed into acts of martyrdom Utilizing the reports from the gallows the Catholic community in England and in exile created a wide range of manuscripts and texts in which they employed the concept of martyrdom for propaganda purposes in continental Europe and for shaping Catholic identity and encouraging recusancy at home Particularly potent was use of visual means to convey martyrdom Through an examination of the work of Richard Verstegan and the martyr murals of the English College in Rome the book explores the influence of these images on the Counter Reformation Church the Jesuits and the political intentions of English Catholics in exile and those of their hosts Verstegan used the English martyrs in his *Theatrum crudelitatum* of 1587 to rally support from Catholics on the Continent for a Spanish invasion of England to overthrow

Elizabeth I and her government The English martyr was Dillon argues as much a construction of international political rhetoric as it was of English religious and political debate **Big Book of Hanukkah** Noam Zion,Barbara Spectre,2000 Pluralistic perspectives on the Festival of lights and profiles in modern Jewish courage *Die Welt des Islams* ,2008

New Testament Abstracts ,1991 **The Healing Power of Spirituality [3 volumes]** J. Harold Ellens,2009-12-30 This three volume set addresses how the role of spirituality and its constructive expressions in various religions and outside of formal religion enhances human personality and experience Theologian and acclaimed scholar J Harold Ellens now offers a breakthrough work on the positive impact of faith In *The Healing Power of Spirituality and Religion* an extraordinary group of scholars discuss the latest scientific research into the connection between belief and psychological and physical well being Each volume of *The Healing Power of Spirituality* focuses on a specific aspect of the scientific exploration of faith and well being volume one examines the healing power of personal spiritualities like I Ching and Transcendentalism volume two looks at the subject in the context of Christianity Judaism and other world faiths and volume three explores the psychodynamics of healing spirituality and religion including the role of biochemical and chemical reactions in heightening psychospiritual apperception 55 distinguished contributors representing numerous religious traditions research disciplines and psychospiritual perspectives from North America Latin America Africa Asia and Europe Graphic illustrations of brain functions under varied conditions with various electrical and chemical stimuli as well as a graphic depiction of personal narrative material **Apocalypse and Violence** Abbas Amanat,John Joseph Collins,2004 *Social Scientific Criticism of the New Testament* John Hall Elliott,1995 A survey of the field of social scientific criticism in relation to the New Testament It covers the leading practitioners provides practical illustrations of its use and evaluates its achievements Halakhic Theology Jacob Neusner,2006 Laws or Halakhah and narratives or Aggadah comprises the Torah Halakhah normative law makes the same statement in terms of behavior that Aggadah in its systematic and abstract mode makes in terms of beliefs The Halakhic theology focuses on the interior existence of Israelite In this sourcebook author Jacob Neusner derives from details of legal expositions some of the Halakhah s theological propositions in order to show how normative laws of conduct express the narrative monotheism of the Torah An introductory overview of the Halakhic theological program seen through topical expositions of law briefly compares Halakhic texts with Aggadic theological programs "God Wants It!" Lena Roos,2003 **Micah and Joel in Talmud and Midrash** Jacob Neusner,2007 In the first six centuries of the Common Era the Rabbis of formative Judaism from the Mishnah through the Bavli consulted the ancient Israelite prophets for guidance on issues of theology law history and literature In this anthology Jacob Neusner collects and arranges in documentary sequence the Rabbinic comments on verses in the biblical prophets of Michael and Joel *Isaiah in Talmud and Midrash* Jacob Neusner,2007-03-29 The Rabbis of classical Judaism in the first six centuries of the Common Era commented on the teachings of ancient Israel s prophets and shaped as much as they were shaped by prophecy They commented on much of the

Scriptural heritage and they made it their own. This collection of the Rabbinic comments on biblical books makes easily accessible the Rabbinic reading of the prophetic heritage and opens the way to the study of how normative Judaism responded to the challenge of the prophetic writings.

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